

APR 22 2005

IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

510 EAST 12th, SUITE 1A
DES MOINES, IA 50319
fax (515) 281-3701
www.iowa.gov/ethics

EXECUTIVE BRANCH RECEPTION REPORT

This form must be filed with the Board within five business days following the date of the reception. It applies only to receptions held during the regular session when every member of the general assembly is invited. See Iowa Code section 68B.22(4)"r" and rule 351-8.10.

The form may be photocopied.

Date	4/22/05	# of pages	1
From	Jim Wimer		
Co.	ASA		
Phone #	(515) 225-2323		
Fax #	(515) 225-6303		

PART A

SPONSOR IDENTIFICATION

Iowa Chapter of the American Society of Landscape Architects
Sponsor's Name

8345 University Blvd., Suite F-1
Mailing Address

Des Moines, IA 50325
City/State/ZIP

(515) 225-2323
Area Code/Phone Number

PART B

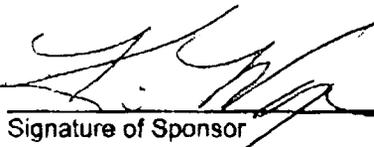
RECEPTION INFORMATION

4/6/05 Legislative Dining Room at the State Capitol (from 7a.m. - 8:30 a.m.)
Date Location of reception

Please provide the total amount expended including in-kind expenditures on food, beverage, and entertainment for the reception.

TOTAL COST of reception (includes in-kind expenditures) \$ _____

Food	\$ 204.75
Beverage	\$ _____
Entertainment	\$0.00


Signature of Sponsor

4/22/2005
Date Signed