

# DR-3: Notice of Dissolution

<b>Date Posted</b> 2/19/2015
---------------------------------

**DR-3**

ID:	<b>8503</b>
Name:	<b>For America's Republican Majority PAC (FARMPAC)</b>
Type:	<b>Out of State PAC</b>
Status:	<b>Filed</b>

Comm. #	8503
Filed	2/19/2015
Audited	
Certified	

Committee Name	<b>For America's Republican Majority PAC (FARMPAC)</b>
Address	<b>675 N Washington Street</b>
City, State, Zip	<b>Alexandria, VA 22314</b>
Phone	<b>703-548-8621</b>

Effective Date of Dissolution..... **2/19/2015**

**Traci Peters**

**2/19/2015**

Signature of Treasurer

Date Signed

**THIS BOX APPLIES TO CANDIDATE COMMITTEES ONLY:**

I, the candidate, certify that my candidate committee's cash balance is zero, all debts, obligations and loans have been paid or satisfied in accordance with law as shown on my committee's final report and all campaign property and leftover funds have been distributed in accordance with my committee's last filed Statement of Organization.

Signature of Candidate

Date Signed