

**DR-2 Disclosure Summary Page****DR-2**

<b>Steve Mullan for Iowa</b>		<b>Status:</b> Filed	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	10/7/2021
<b>County:</b> Jasper		<b>Adjusted Due Date</b>	
<b>District:</b> 29		<b>Filed Date</b>	10/7/2021 2:13:05 PM
<b>Committee Code:</b> 2636		<b>Postmark Date</b>	
<b>Political Party:</b> Democratic		<b>Amendment Date</b>	
<b>Report Date:</b> 2021	<b>Candidate Name:</b> Mullan, Steve		

**Treasurer**

<b>Last Name:</b> Engel	<b>First Name:</b> Laura	<b>MI:</b>
<b>Address:</b> 514 S 6th Ave W		
<b>City:</b> Newton	<b>State:</b> IA	<b>Zip Code:</b> 50208
		<b>Phone:</b> 641-781-0184
<b>E-Mail:</b> lnengel29@gmail.com.		

**Chairperson**

<b>Last Name:</b> Mullan	<b>First Name:</b> Steve	<b>MI:</b>
<b>Address:</b> 1248 S 20th Ave W		
<b>City:</b> Newton	<b>State:</b> IA	<b>Zip Code:</b> 50208
		<b>Phone:</b> 641-831-9097
<b>E-Mail:</b> stevemullanforiowa@gmail.com		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$10,835.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$10,835.00</b>
<b>Schedule B: Expenditure Total</b>	\$4,085.50
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$6,749.50</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$47.62
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00