

**DR-2 Disclosure Summary Page****DR-2**

|   |                                  |                           |                      |
|---|----------------------------------|---------------------------|----------------------|
| <b>Rob Sand for Iowa</b>                |                                  | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b> Auditor of State |                                  | <b>Statutory Due Date</b> | 6/1/2018             |
| <b>County:</b> _NA                      |                                  | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                      |                                  | <b>Filed Date</b>         | 6/1/2018 10:51:48 AM |
| <b>Committee Code:</b> 5185             |                                  | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic      |                                  | <b>Amendment Date</b>     | 2/23/2019 7:46:21 AM |
| <b>Report Date:</b> 2018                | <b>Candidate Name:</b> Sand, Rob |                           |                      |

**Treasurer**

|                                   |                            |                        |
|-----------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Kehoe           | <b>First Name:</b> Theresa | <b>MI:</b> L           |
| <b>Address:</b> 2813 Virginia Pl. |                            |                        |
| <b>City:</b> Des Moines           | <b>State:</b> IA           | <b>Zip Code:</b> 50321 |
| <b>Phone:</b> 515-210-5422        |                            |                        |
| <b>E-Mail:</b> chc02@mchsi.com    |                            |                        |

**Chairperson****Statement of Cash On Hand**

|   |                     |
|---|---------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$276,136.35</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$19,942.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00              |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00              |
| <b>Sub-Total</b>                            | <b>\$296,078.35</b> |
| <b>Schedule B: Expenditure Total</b>        | \$12,933.57         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00              |
| <b>Cash on Hand at End of Period</b>        | <b>\$283,144.78</b> |

**Additional Assets and Liabilities**

|   |             |
|---|-------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00      |
| <b>Schedule D: Unpaid Bills</b>             | \$23,656.53 |
| <b>Schedule E: In-Kind Contributions</b>    | \$20.00     |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00      |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00      |
| <b>Schedule G: Consultant Breakdown</b>     | Yes         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00      |