

**DR-2 Disclosure Summary Page****DR-2**

|                                    |                                      |                           |                        |
|------------------------------------|--------------------------------------|---------------------------|------------------------|
| <b>Kim Reynolds for Iowa</b>       |                                      | <b>Status:</b> Amended    |                        |
| <b>Committee Type:</b> Governor    |                                      | <b>Statutory Due Date</b> | 5/19/2018              |
| <b>County:</b> _NA                 |                                      | <b>Adjusted Due Date</b>  | 5/21/2018              |
| <b>District:</b> 0                 |                                      | <b>Filed Date</b>         | 5/21/2018 4:00:54 PM   |
| <b>Committee Code:</b> 5173        |                                      | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Republican |                                      | <b>Amendment Date</b>     | 10/14/2020 10:44:16 AM |
| <b>Report Date:</b> 2018           | <b>Candidate Name:</b> Reynolds, Kim |                           |                        |

**Treasurer**

|  |                          |                            |
|--|--------------------------|----------------------------|
| <b>Last Name:</b> Hughes               | <b>First Name:</b> Angie | <b>MI:</b>                 |
| <b>Address:</b> 983 S 50th Pl          |                          |                            |
| <b>City:</b> West Des Moines           | <b>State:</b> IA         | <b>Zip Code:</b> 50265     |
|  |                          | <b>Phone:</b> 515-745-0804 |
| <b>E-Mail:</b> hughes.angiem@gmail.com |                          |                            |

**Chairperson**

|                            |                          |                            |
|----------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Juckette | <b>First Name:</b> Linda | <b>MI:</b>                 |
| <b>Address:</b> PO Box 40  |                          |                            |
| <b>City:</b> Cumming       | <b>State:</b> IA         | <b>Zip Code:</b> 50061     |
|                            |                          | <b>Phone:</b> 515-490-9632 |
| <b>E-Mail:</b>             |                          |                            |

**Statement of Cash On Hand**

|   |                       |
|---|-----------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$4,140,180.56</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,259,686.80        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00                |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00                |
| <b>Sub-Total</b>                            | <b>\$5,399,867.36</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,157,251.40        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00                |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,242,615.96</b> |

**Additional Assets and Liabilities**

|   |             |
|---|-------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00      |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00      |
| <b>Schedule E: In-Kind Contributions</b>    | \$35,277.11 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00      |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00      |
| <b>Schedule G: Consultant Breakdown</b>     | Yes         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00      |