

DR-2 Disclosure Summary Page**DR-2**

Ashley Hinson for House		Status: Filed	
Committee Type: State House		Statutory Due Date	7/19/2018
County: Linn		Adjusted Due Date	
District: 67		Filed Date	7/19/2018 7:26:37 AM
Committee Code: 2245		Postmark Date	
Political Party: Republican		Amendment Date	
Report Date: 2018	Candidate Name: Hinson, Ashley E		

Treasurer

Last Name: Chapman	First Name: Kyle	MI:
Address: 1617 Hunters Field Ln.		
City: Marion	State: IA	Zip Code: 52302
		Phone: 319-270-5723
E-Mail: iaradtech@yahoo.com		

Chairperson**Statement of Cash On Hand**

Cash on Hand at Start of Period	\$60,939.47
Schedule A: Cash Contributions Total	\$21,350.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$82,289.47
Schedule B: Expenditure Total	\$17,558.26
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$64,731.21

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00