

**DR-2 Disclosure Summary Page****DR-2**

<b>Citizens for Pat Grassley</b>		<b>Status:</b> Filed	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	1/19/2018
<b>County:</b> _NA		<b>Adjusted Due Date</b>	
<b>District:</b> 50		<b>Filed Date</b>	1/19/2018 2:54:55 PM
<b>Committee Code:</b> 1605		<b>Postmark Date</b>	
<b>Political Party:</b> Republican		<b>Amendment Date</b>	
<b>Report Date:</b> 2017	<b>Candidate Name:</b> Grassley, Patrick		

**Treasurer**

<b>Last Name:</b> Brown II	<b>First Name:</b> Patrick	<b>MI:</b>
<b>Address:</b> 103 M Avenue		
<b>City:</b> Grundy Center	<b>State:</b> IA	<b>Zip Code:</b> 50638
		<b>Phone:</b> 319-269-5649
<b>E-Mail:</b> augustlambs@gmail.com		

**Chairperson**

<b>Last Name:</b> Grassley	<b>First Name:</b> Diane	<b>MI:</b>
<b>Address:</b> 30496 Union Avenue		
<b>City:</b> New Hartford	<b>State:</b> IA	<b>Zip Code:</b> 50660
		<b>Phone:</b> 319-983-2827
<b>E-Mail:</b> DNEGilbert@aol.com		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$9,908.16</b>
<b>Schedule A: Cash Contributions Total</b>	\$31,900.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$41,808.16</b>
<b>Schedule B: Expenditure Total</b>	\$6,495.99
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$35,312.17</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00