

**DR-2 Disclosure Summary Page****DR-2**

<b>Andrea Phillips for Iowa</b>		<b>Status:</b> Filed	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	11/4/2016
<b>County:</b> Polk		<b>Adjusted Due Date</b>	
<b>District:</b> 37		<b>Filed Date</b>	11/4/2016 4:27:54 PM
<b>Committee Code:</b> 2278		<b>Postmark Date</b>	
<b>Political Party:</b> Democratic		<b>Amendment Date</b>	
<b>Report Date:</b> 2016	<b>Candidate Name:</b> Phillips, Andrea		

**Treasurer**

<b>Last Name:</b> Phillips	<b>First Name:</b> Tom	<b>MI:</b>	
<b>Address:</b> 2510 NE 12th Ct.			
<b>City:</b> Ankeny	<b>State:</b> IA	<b>Zip Code:</b> 50021	<b>Phone:</b> 515-707-6478
<b>E-Mail:</b> tom.phillips.online@gmail.com			

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$10,485.60</b>
<b>Schedule A: Cash Contributions Total</b>	\$2,690.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$13,175.60</b>
<b>Schedule B: Expenditure Total</b>	\$11,841.77
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$1,333.83</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$11,245.26
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00