

**Schedule F1: Loans Received****Sch-F1**

|                         |             |                             |                       |
|-------------------------|-------------|-----------------------------|-----------------------|
| <b>Payton for Iowa</b>  |             | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>  | State House | <b>Statutory Due Date</b>   | 11/4/2016             |
| <b>County:</b>          | _NA         | <b>Adjusted Due Date</b>    |                       |
| <b>District:</b>        | 29          | <b>Filed Date</b>           | 11/4/2016 10:20:25 AM |
| <b>Committee Code:</b>  | 2141        | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b> | Republican  | <b>Amendment Date</b>       | 1/17/2017 12:06:13 PM |

| <b>Date Received</b> | <b>Name and Address of Lender</b>                            | <b>Relationship To Candidate</b> | <b>Amount of Loan</b> |
|----------------------|--|----------------------------------|-----------------------|
| 11/1/2016            | Payton, Patrick H<br>1614 S. 12th AVE E.<br>NEWTON, IA 50208 | Self                             | \$189.00              |

|  |               |                 |
|--|---------------|-----------------|
| <b>Total Received This Period</b>                      |               | <b>\$189.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$0.00</b>   |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                 |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                 |
| <b>Total Outstanding Loans End Of Reporting Period</b> |               | <b>\$189.00</b> |