

**DR-2 Disclosure Summary Page****DR-2**

<b>Dean Fisher for House</b>		<b>Status:</b> Amended	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	11/4/2016
<b>County:</b> Tama		<b>Adjusted Due Date</b>	
<b>District:</b> 72		<b>Filed Date</b>	11/4/2016 8:59:12 AM
<b>Committee Code:</b> 1962		<b>Postmark Date</b>	
<b>Political Party:</b> Republican		<b>Amendment Date</b>	11/4/2016 9:45:58 AM
<b>Report Date:</b> 2016	<b>Candidate Name:</b> Fisher, Dean C		

**Treasurer**

<b>Last Name:</b> Fisher	<b>First Name:</b> Vicki	<b>MI:</b>
<b>Address:</b> 1306 290th St.		
<b>City:</b> Montour	<b>State:</b> IA	<b>Zip Code:</b> 50173
		<b>Phone:</b> 515-770-6182
<b>E-Mail:</b> vickiharker4@gmail.com		

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$702.89</b>
<b>Schedule A: Cash Contributions Total</b>	\$2,970.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$3,672.89</b>
<b>Schedule B: Expenditure Total</b>	\$3,197.34
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$475.55</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$8,987.80
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00