

**DR-2 Disclosure Summary Page****DR-2**

<b>Citizens for Sexton</b>		<b>Status:</b> Audited	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	5/19/2016
<b>County:</b> _NA		<b>Adjusted Due Date</b>	
<b>District:</b> 10		<b>Filed Date</b>	5/15/2016 12:52:02 PM
<b>Committee Code:</b> 2155		<b>Postmark Date</b>	
<b>Political Party:</b> Republican		<b>Amendment Date</b>	
<b>Report Date:</b> 2016	<b>Candidate Name:</b> Sexton, Mike V		

**Treasurer**

<b>Last Name:</b> Shaffer	<b>First Name:</b> Roger	<b>MI:</b>
<b>Address:</b> P.O. Box 125		
<b>City:</b> Sumner	<b>State:</b> IA	<b>Zip Code:</b> 50674
		<b>Phone:</b> 563-578-3211
<b>E-Mail:</b> roger@shaffercpa.com		

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$9,045.55</b>
<b>Schedule A: Cash Contributions Total</b>	\$350.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$9,395.55</b>
<b>Schedule B: Expenditure Total</b>	\$3,137.24
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$6,258.31</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00