# **DR-2 Disclosure Summary Page**

| McKean For Iowa House |             |  | Status:                      |   | Audited            |                        |
|-----------------------|-------------|--|------------------------------|---|--------------------|------------------------|
| Committee Type:       | State House |  |                              | 1 | Statutory Due Date | 5/19/2016              |
| County:               | Jones       |  |                              | 1 | Adjusted Due Date  |                        |
| District:             | 58          |  |                              | 1 | Filed Date         | 5/18/2016 10:28:00 AM  |
| Committee Code:       | 2280        |  |                              |   | Postmark Date      |                        |
| Political Party:      | Republican  |  |                              | 1 | Amendment Date     | 11/16/2016 10:19:55 AM |
| Report Date:          | 2016        |  | Candidate Name: McKean, Andy |   |                    |                        |

#### **Treasurer**

| Last Name: McKean            | First Name: | Andy      | MI:   |                      |         |
|------------------------------|-------------|-----------|-------|----------------------|---------|
| Address: 509 S. Oak Street   |             |           |       |                      |         |
| City: Anamosa                | State: IA   | Zip Code: | 52205 | <b>Phone</b> : 319-4 | 62-5432 |
| E-Mail: mckeanfamily@msn.com |             |           |       |                      |         |

# Chairperson

| Last Name: McKean            | First Name: | Constance |       | MI:                  |         |
|------------------------------|-------------|-----------|-------|----------------------|---------|
| Address: 509 S. Oak Street   |             |           |       |                      |         |
| City: Anamosa                | State: IA   | Zip Code: | 52205 | <b>Phone</b> : 319-4 | 62-5432 |
| E-Mail: mckeanfamily@msn.com | •           | •         |       |                      |         |

## Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$0.00     |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$8,351.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$8,351.00 |
| Schedule B: Expenditure Total        | \$7,332.34 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$1,018.66 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |