

**DR-2 Disclosure Summary Page****DR-2**

<b>Ashley Hinson for House</b>		<b>Status:</b> Audited	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	5/19/2016
<b>County:</b> Linn		<b>Adjusted Due Date</b>	
<b>District:</b> 67		<b>Filed Date</b>	5/18/2016 8:01:07 PM
<b>Committee Code:</b> 2245		<b>Postmark Date</b>	
<b>Political Party:</b> Republican		<b>Amendment Date</b>	
<b>Report Date:</b> 2016	<b>Candidate Name:</b> Hinson, Ashley E		

**Treasurer**

<b>Last Name:</b> Chapman	<b>First Name:</b> Kyle	<b>MI:</b>
<b>Address:</b> 1617 Hunters Field Ln.		
<b>City:</b> Marion	<b>State:</b> IA	<b>Zip Code:</b> 52302
		<b>Phone:</b> 319-270-5723
<b>E-Mail:</b> iaradtech@yahoo.com		

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$24,327.52</b>
<b>Schedule A: Cash Contributions Total</b>	\$12,888.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$37,215.52</b>
<b>Schedule B: Expenditure Total</b>	\$5,932.32
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$31,283.20</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$1,068.71
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00