

**DR-2 Disclosure Summary Page****DR-2**

|   |                        |                           |                       |
|---|------------------------|---------------------------|-----------------------|
| <b>Justice For All Political Action Committee</b> |                        | <b>Status:</b> Adjusted   |                       |
| <b>Committee Type:</b> Iowa PAC                   |                        | <b>Statutory Due Date</b> | 1/19/2016             |
| <b>County:</b> _NA                                |                        | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                                |                        | <b>Filed Date</b>         | 1/19/2016 9:44:48 AM  |
| <b>Committee Code:</b> 6046                       |                        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available             |                        | <b>Amendment Date</b>     | 7/11/2016 12:53:45 PM |
| <b>Report Date:</b> 2015                          | <b>Candidate Name:</b> |                           |                       |

**Treasurer**

|   |                            |                            |
|---|----------------------------|----------------------------|
| <b>Last Name:</b> Jackson               | <b>First Name:</b> Stephen | <b>MI:</b> B               |
| <b>Address:</b> P.O. Box 2457           |                            | 526 Second Avenue SE       |
| <b>City:</b> Cedar Rapids               | <b>State:</b> IA           | <b>Zip Code:</b> 52406     |
|   |                            | <b>Phone:</b> 319-365-9101 |
| <b>E-Mail:</b> sjackson@lynchdallas.com |                            |                            |

**Chairperson**

|                                       |                         |                            |
|---------------------------------------|-------------------------|----------------------------|
| <b>Last Name:</b> Mattson             | <b>First Name:</b> Gary | <b>MI:</b>                 |
| <b>Address:</b> 1820 NW 118th         |                         | Suite 200                  |
| <b>City:</b> Des Moines               | <b>State:</b> IA        | <b>Zip Code:</b> 50325     |
|                                       |                         | <b>Phone:</b> 515-225-2600 |
| <b>E-Mail:</b> gary@lamarcalandry.com |                         |                            |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$28,069.82</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$48,496.78        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$76,566.60</b> |
| <b>Schedule B: Expenditure Total</b>        |                    |
|   | \$34,019.30        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$42,547.30</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |