

Schedule F1: Loans Received

Sch-F1

| | | | |
|---------------------------------------|-------------|---------------------------|-----------|
| Moore for State Representative | | Status: Filed | |
| Committee Type: | State House | Statutory Due Date | 12/3/2015 |
| County: | Cass | Adjusted Due Date | |
| District: | 21 | Filed Date | 12/2/2015 |
| Committee Code: | 2244 | Postmark Date | |
| Political Party: | Republican | Amendment Date | |

| Date Received | Name and Address of Lender | Relationship To Candidate | Amount of Loan |
|---------------|--|---------------------------|----------------|
| 11/17/2015 | Moore, Tom J Box 224 600 Mills St Griswold, IA 51535 | Self | \$2,000.00 |

| | | |
|--|---------------|---------------|
| Total Received This Period | | \$0.00 |
| Total Unpaid Loans from Last Period | | \$0.00 |
| Total Loans Paid This Period | \$0.00 | |
| Total Forgiven This Period | \$0.00 | |
| Total Outstanding Loans End Of Reporting Period | | \$0.00 |