

**DR-2 Disclosure Summary Page****DR-2**

|   |                                     |                           |                       |
|---|-------------------------------------|---------------------------|-----------------------|
| <b>Scott Ourth for State Representative</b> |                                     | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b> State House          |                                     | <b>Statutory Due Date</b> | 1/19/2015             |
| <b>County:</b> Warren                       |                                     | <b>Adjusted Due Date</b>  | 1/20/2015             |
| <b>District:</b> 26                         |                                     | <b>Filed Date</b>         | 1/19/2015 11:08:58 AM |
| <b>Committee Code:</b> 1831                 |                                     | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic          |                                     | <b>Amendment Date</b>     | 6/8/2016 9:58:24 AM   |
| <b>Report Date:</b> 2014                    | <b>Candidate Name:</b> Ourth, Scott |                           |                       |

**Treasurer**

|   |                        |                            |
|---|------------------------|----------------------------|
| <b>Last Name:</b> Montgomery            | <b>First Name:</b> Ann | <b>MI:</b> E               |
| <b>Address:</b> 805 N B St              |                        |                            |
| <b>City:</b> Indianola                  | <b>State:</b> IA       | <b>Zip Code:</b> 50125     |
|   |                        | <b>Phone:</b> 515-360-5947 |
| <b>E-Mail:</b> amontgomery526@gmail.com |                        |                            |

**Chairperson****Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$4,231.37</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,795.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$6,026.37</b> |
| <b>Schedule B: Expenditure Total</b>        | \$5,271.76        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$754.61</b>   |

**Additional Assets and Liabilities**

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$0.00   |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00   |
| <b>Schedule E: In-Kind Contributions</b>    | \$332.10 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00   |