

**DR-2 Disclosure Summary Page****DR-2**

<b>Johnson for State House</b>		<b>Status:</b> Amended	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	5/19/2014
<b>County:</b> Cedar		<b>Adjusted Due Date</b>	
<b>District:</b> 73		<b>Filed Date</b>	5/16/2014 8:25:36 AM
<b>Committee Code:</b> 2113		<b>Postmark Date</b>	
<b>Political Party:</b> Democratic		<b>Amendment Date</b>	5/6/2015 10:27:42 AM
<b>Report Date:</b> 2014	<b>Candidate Name:</b> Johnson, David A		

**Treasurer**

<b>Last Name:</b> Embree	<b>First Name:</b> Jennie	<b>MI:</b> L
<b>Address:</b> 326 N. Fourth St.		
<b>City:</b> West Branch	<b>State:</b> IA	<b>Zip Code:</b> 52358
		<b>Phone:</b> 319-643-4138
<b>E-Mail:</b> jembree6@mchsi.com		

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$4,363.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$1,942.55
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$6,305.55</b>
<b>Schedule B: Expenditure Total</b>	\$3,099.59
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$3,205.96</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$89.97
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00