

**Schedule F1: Loans Received****Sch-F1**

|                                       |             |                           |                       |
|---------------------------------------|-------------|---------------------------|-----------------------|
| <b>Committee To Elect Jake Porter</b> |             | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>                | Governor    | <b>Statutory Due Date</b> | 1/19/2014             |
| <b>County:</b>                        | _NA         | <b>Adjusted Due Date</b>  | 1/21/2014             |
| <b>District:</b>                      | 0           | <b>Filed Date</b>         | 1/12/2014 10:27:31 AM |
| <b>Committee Code:</b>                | 5156        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>               | Libertarian | <b>Amendment Date</b>     | 5/14/2014 8:44:22 PM  |

| Date Received | Name and Address of Lender                                  | Relationship To Candidate | Amount of Loan |
|---------------|---|---------------------------|----------------|
| 3/8/2014      | Porter, Jake D<br>325 North Ave<br>Council Bluffs, IA 51503 | Self                      | \$0.00         |

|  |               |               |
|--|---------------|---------------|
| <b>Total Received This Period</b>                      |               | <b>\$0.00</b> |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$0.00</b> |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |               |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |               |
| <b>Total Outstanding Loans End Of Reporting Period</b> |               | <b>\$0.00</b> |