

**DR-2 Disclosure Summary Page****DR-2**

<b>Committee to Elect Tom Shaw</b>		<b>Status:</b> Audited	
<b>Committee Type:</b> State House		<b>Statutory Due Date</b>	6/1/2012
<b>County:</b> _NA		<b>Adjusted Due Date</b>	
<b>District:</b> 10		<b>Filed Date</b>	6/1/2012 3:11:36 PM
<b>Committee Code:</b> 1832		<b>Postmark Date</b>	
<b>Political Party:</b> Republican		<b>Amendment Date</b>	
<b>Report Date:</b> 2012	<b>Candidate Name:</b> Shaw, Tom W		

**Treasurer**

<b>Last Name:</b> shaw	<b>First Name:</b> Diana	<b>MI:</b>
<b>Address:</b> 341 S 1st St.		
<b>City:</b> Laurens	<b>State:</b> IA	<b>Zip Code:</b> 50554
		<b>Phone:</b> 712-841-4296
<b>E-Mail:</b> dshaw01@live.com		

**Chairperson**

<b>Last Name:</b> Kirchhoff	<b>First Name:</b> Justin	<b>MI:</b>
<b>Address:</b> 209 5th Street N		
<b>City:</b> Dakota City	<b>State:</b> IA	<b>Zip Code:</b> 50529
		<b>Phone:</b> 515-332-4355
<b>E-Mail:</b> jkirchhoff@goldfieldaccess.net		

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$5,506.29</b>
<b>Schedule A: Cash Contributions Total</b>	\$1,910.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$7,416.29</b>
<b>Schedule B: Expenditure Total</b>	\$6,411.10
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$1,005.19</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$22.44
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$939.88