

Schedule F1: Loans Received**Sch-F1**

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|-------------------------|-------------------------------|-----------------------------|-----------------------|
| loans for Ung | | Status: Filed | |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 5/19/2012 |
| County: | Woodbury | Adjusted Due Date | |
| District: | 4 | Filed Date | 5/17/2012 11:42:51 PM |
| Committee Code: | 40016 | Postmark Date | |
| Political Party: | Republican | Amendment Date | 5/27/2012 9:56:31 PM |

| Date Received | Name and Address of Lender | Relationship To Candidate | Amount of Loan |
|---------------|---|---------------------------|----------------|
| 5/2/2012 | Ung, Matthew A PO Box 2670 Sioux City, IA 51106 | Self | \$2,000.00 |
| 5/6/2012 | Ung, Matthew A PO Box 2670 Sioux City, IA 51106 | Self | \$300.00 |

| | | |
|--|---------------|-------------------|
| Total Received This Period | | \$2,300.00 |
| Total Unpaid Loans from Last Period | | \$0.00 |
| Total Loans Paid This Period | \$0.00 | |
| Total Forgiven This Period | \$0.00 | |
| Total Outstanding Loans End Of Reporting Period | | \$2,300.00 |