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2010 OCT 28 PM 4:15

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup> Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.  
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

IMPORTANT. Indicate by # type of committee you are reporting for:   
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:  
Candidate Name: **David Johnson** Political Party (if applicable): **Republican**  
Office Sought: **State Senate** District (if Senate or House): **3**

FORM DR-2 (Rev. 12/2009) DISCLOSURE REPORT  
For Office Use Only  
Comm. # **1115**  
Logged In **S**  
Searched \_\_\_\_\_  
Computer \_\_\_\_\_  
Audited \_\_\_\_\_

State reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

**David Johnson** **712.758.3280** **10/28/10**  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A October 29, 2010 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by #

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed)

Local Committees, enter Date of Election  
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 29,774.21  
ADD TOTAL MONEY TAKEN IN THIS PERIOD  
Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) \$ 6,600.00  
Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_  
Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_  
(Schedule H applies to Candidates' Committees Only)  
SUB-TOTAL \$ 36,374.21  
SUBTRACT TOTAL MONEY SPENT THIS PERIOD  
Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) \$ 24,114.08  
Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_  
CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$ 12,260.13

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) \$ \_\_\_\_\_  
\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ \_\_\_\_\_  
\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ \_\_\_\_\_  
CONSULTANT BREAKDOWN (Schedule G Attached?) YES  NO

CANDIDATE COMMITTEES ONLY:  
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_  
STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 681.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/15/10	ID# 6430 CK# 1663	Iowa Rural Water PAC 4221 S. 22nd Avenue E Newton IA 50208		\$ 300.00	<input type="checkbox"/>
10/15/10	ID# 6099 CK# 1060	Meredith Employees Gov't Fund 1716 Coast Street Des Moines IA 50309		500.00	<input type="checkbox"/>
10/20/10	ID# 9659 CK# 1661	Federation of IA Insurers PAC P.O. Box 1756 Des Moines IA 50306-1756		250.00	<input type="checkbox"/>
10/20/10	ID# 6237 CK# 2284	Airde PAC 3118 Eastern Ave NE Cedar Rapids IA 52402		300.00	<input type="checkbox"/>
10/20/10	ID# CK# 1165	Muni PAC 1735 NE 70th Street Ankeny IA 50021-9353		500.00	<input type="checkbox"/>
10/20/10	ID# C00071926 CK# 6112	Dupont Gov't Fund 1007 Market Street Wilmington DE 19898		300.00	<input type="checkbox"/>
10/20/10	ID# 8740 CK# 8228	Ritzer PAC 235 E. 42nd Street New York NY 10017		200.00	<input type="checkbox"/>
10/20/10	ID# CK# 4570000375	Nationwide IA PAC 1100 Locust Road Des Moines IA 50391		250.00	<input type="checkbox"/>
10/25/10	ID# CK#	Dave/Nancy Eichelberger P.O. Box 8 Wayland IA 52654		50.00	<input type="checkbox"/>
10/25/10	ID# C00097485 CK# 010172	Merkle PAC 601 Pennsylvania Ave NW Washington DC 20004		500.00	<input type="checkbox"/>
SUB-TOTAL				3,150.00	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND RAISER INCOME
10/25/10	ID# 9743 CK# 201	Tampa Turkey Federation PAC P.O. Box 825 Ames IA 50010-0825		\$500.00	<input type="checkbox"/>
10/25/10	ID# CK#	Kenneth/Julie Maschoff 18341 Post Oak Road Carkle IA 62231		250.00	<input type="checkbox"/>
10/25/10	ID# 6063 CK# 2493	Iowa Dental Association PAC 5330 West Hwy 1 Ste 100 Johnston IA 50131-2291		2,000.00	<input type="checkbox"/>
10/25/10	ID# CK#	JPI Char Brenneeman 1551 Larch Avenue Washington IA 52353		50.00	<input type="checkbox"/>
10/25/10	ID# CK#	Michael/Susan Deahr 1820 N. Tipton Road Muscatine IA 52761		150.00	<input type="checkbox"/>
10/25/10	ID# 8251 CK# 2393	Prin PAC 711 High Street Des Moines IA 50392		500.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL **3,450.00**  
 TOTAL (if last page of this schedule) **\$6,600.00**

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Recsd Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE F <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/15/10 2123	ID# CK#	Quwest P.O. Box 856171 Louisville KY 40285	long distance service	\$ 40.36
10/15/10 2124	ID# CK#	Farm Bureau Spokesman P.O. Box 670 Iowa Falls IA 50126	Campaign advertising	132.68
10/15/10 2125	ID# CK#	Senate Majority Fund 621 E. 9th Street Des Moines IA 50309	contribution	20,000.00
10/18/10 2126	ID# CK#	U.S. Postmaster Odeyedan IA 51354	postage stamps	48.90
10/20/10 2127	ID# CK#	Sixty City Journal P.O. Box 118 Sixty City IA 51102	subscription	99.35
10/20/10 2128	ID# CK#	The Card Center P.O. Box 96300 Washington DC 20090	cards, envelopes	82.95
10/20/10 2129	ID# CK#	David Johnson P.O. Box 279 Odeyedan IA 51354	Campaign mileage reimbursement	662.50
10/21/10 2130	ID# CK#	Quwest P.O. Box 856171 Louisville KY 40285	long distance service	18.30
SUB-TOTAL				\$21,085.04
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, management, organizing services must also be detailed on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: 1 OR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES. LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
**JOHNSON FOR SENATE DISTRICT 3**

DATE EXPENDED (MM/DD/YYR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/21/10 2131	ID# CK#	Evertek P.O. Box 240 Every IA 51338	wireless internet	\$ 29.04
10/22/10 2132	ID# CK#	Senate Majority Fund 621 E. 9th Street Des Moines IA 50309	Contribution	3,000.00
	ID# CK#			
SUB-TOTAL				\$3,029.04
TOTAL (if last page of this schedule)				\$4,114.08

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code (IA.402(3)(i))