

**DR-2 Disclosure Summary Page****DR-2**

|   |                        |                           |                      |
|---|------------------------|---------------------------|----------------------|
| <b>United Food &amp; Commercial Workers Iowa Active Ballot Club</b> |                        | <b>Status:</b> Audited    |                      |
| <b>Committee Type:</b> Iowa PAC                                     |                        | <b>Statutory Due Date</b> | 7/19/2010            |
| <b>County:</b> _NA  |                        | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0  |                        | <b>Filed Date</b>         | 7/16/2010 4:14:43 PM |
| <b>Committee Code:</b> 9787   |                        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available                               |                        | <b>Amendment Date</b>     | 2/12/2015 2:17:46 PM |
| <b>Report Date:</b> 2010  | <b>Candidate Name:</b> |                           |                      |

**Treasurer**

|   |                          |                            |
|---|--------------------------|----------------------------|
| <b>Last Name:</b> Messer                    | <b>First Name:</b> Jerry | <b>MI:</b>                 |
| <b>Address:</b> 2411 W. Central Park Avenue |                          |                            |
| <b>City:</b> Davenport                      | <b>State:</b> IA         | <b>Zip Code:</b> 52804     |
|   |                          | <b>Phone:</b> 563-323-3655 |
| <b>E-Mail:</b> jmesser@ufcw431.com          |                          |                            |

**Chairperson**

|                           |                          |                            |
|---------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Kail    | <b>First Name:</b> Roger | <b>MI:</b>                 |
| <b>Address:</b> PO Box 36 |                          |                            |
| <b>City:</b> Perry        | <b>State:</b> IA         | <b>Zip Code:</b> 50220     |
|                           |                          | <b>Phone:</b> 515-465-5307 |
| <b>E-Mail:</b>            |                          |                            |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$38,784.02</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$4,880.91         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$43,664.93</b> |
| <b>Schedule B: Expenditure Total</b>        | \$7,000.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$36,664.93</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |