

**DR-2 Disclosure Summary Page****DR-2**

|                                    |   |                           |                      |
|------------------------------------|---|---------------------------|----------------------|
| <b>VANDER LINDEN FOR IOWA</b>      |   | <b>Status:</b> Filed      |                      |
| <b>Committee Type:</b> State House |   | <b>Statutory Due Date</b> | 7/19/2010            |
| <b>County:</b> Mahaska             |   | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 75                |   | <b>Filed Date</b>         | 7/15/2010 4:02:02 PM |
| <b>Committee Code:</b> 1887        |   | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican |   | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2010           | <b>Candidate Name:</b> VANDER LINDEN, GUY |                           |                      |

**Treasurer**

|                                   |                          |                            |
|-----------------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Arendt          | <b>First Name:</b> Donna | <b>MI:</b>                 |
| <b>Address:</b> 719 FOX RUN DRIVE |                          |                            |
| <b>City:</b> OSKALOOSA            | <b>State:</b> IA         | <b>Zip Code:</b> 52577     |
|                                   |                          | <b>Phone:</b> 641-673-8230 |
| <b>E-Mail:</b> donna@mahaska.org  |                          |                            |

**Chairperson****Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$19,514.90</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,435.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$20,949.90</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,293.48         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$19,656.42</b> |

**Additional Assets and Liabilities**

|   |          |
|---|----------|
| <b>Loans in Place at Start of Period</b>    | \$0.00   |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00   |
| <b>Schedule E: In-Kind Contributions</b>    | \$104.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00   |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00   |
| <b>Schedule G: Consultant Breakdown</b>     | No       |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00   |