

**Schedule F2: Loans Paid or Forgiven****Sch-F2**

|                            |              |                             |                       |
|----------------------------|--------------|-----------------------------|-----------------------|
| <b>lowans For Hartsuch</b> |              | <b>Status:</b> <b>Filed</b> |                       |
| <b>Committee Type:</b>     | State Senate | <b>Statutory Due Date</b>   | 1/19/2010             |
| <b>County:</b>             | Scott        | <b>Adjusted Due Date</b>    |                       |
| <b>District:</b>           | 41           | <b>Filed Date</b>           | 1/19/2010 8:59:00 AM  |
| <b>Committee Code:</b>     | 1638         | <b>Postmark Date</b>        |                       |
| <b>Political Party:</b>    | Republican   | <b>Amendment Date</b>       | 6/30/2015 10:22:54 AM |

| <b>Date Loan Paid / Forgiven</b> | <b>Name and Address of Lender</b>                            | <b>Relationship To Candidate</b> | <b>Amount Paid/Forgiven</b> |
|----------------------------------|--|----------------------------------|-----------------------------|
| 3/9/2009                         | Hartsuch, David<br>2127 nicholas Ct.<br>Bettendorf, IA 52722 | Self                             | \$3,000.00                  |

|  |                    |                      |
|--|--------------------|----------------------|
| <b>Total Loans Paid This Period</b>                    |                    | <b>\$3,000.00</b>    |
| <b>Total Forgiven This Period</b>                      |                    | <b>\$0.00</b>        |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$21,960.00</b> |                      |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>      |                      |
| <b>Total Outstanding Loans End Of Reporting Period</b> |                    | <b>(\$18,960.00)</b> |