File with:
Iowa Ethics and Campaign Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

*FOR INSTRUCTIONS, SEE BACK OF FORM*

# DISCLOSURE SUMMARY PAGE

*Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.*
*Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.*

IA ETHICS AND CAMPAIGN DISCLOSURE BD
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Reset Form

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
Granzow for State House Committee

IMPORTANT: Indicate by # type of committee you are reporting for: 1
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**
Candidate Name: Polly Granzow
Political Party (if applicable): Republican
Office Sought: State House
District (if Senate or House): 44

**FORM DR-2** (Rev. 12/2009) — DISCLOSURE REPORT

**For Office Use Only**
Comm. # 1381
Logged In
Scanned
Computer
Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

| Tim Donald | (641) 939-5487 | 1-12-10 |
|---|---|---|
| SIGNATURE OF PERSON FILING REPORT | TELEPHONE | DATE SIGNED |

I AM FILING A 1/19/10 (report date) REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

## STATEMENT OF CASH ON HAND

| | |
|---|---|
| **CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | $ 9,026.35 |
| **ADD TOTAL MONEY TAKEN IN THIS PERIOD** | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | 0.00 |
| Schedule F: Loans Received total (Attach Schedule F) | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | |
| **(Schedule H applies to Candidates' Committees Only)** | |
| **SUB-TOTAL** | $ 9,026.35 |
| **SUBTRACT TOTAL MONEY SPENT THIS PERIOD** | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | 3,000.00 |
| Schedule F: Loan Repayments total (Attach Schedule F) | |
| **CASH ON HAND** at the end of this reporting period (if final report balance must be zero) | $ 6,026.35 |
| ****UNPAID BILLS** (From Schedule D - Attach Schedule D) | $ |
| ***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) | $ |
| ****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F) | $ |
| **CONSULTANT BREAKDOWN** (Schedule G Attached?) | ___ YES ✓ NO |
| **CANDIDATE COMMITTEES ONLY:** | |
| **VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) | $ 675.00 |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

*FOR INSTRUCTIONS, SEE BACK OF FORM*

Reset Form

| SCHEDULE **B** (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

Granzow for State House Committee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE *(Disbursement)* WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 2/28/09 | ID# 9085<br>CK# | Hardin Co. GOP Central Committee<br>c/o Steve Afdahl, Treas.<br>Greenbelt Bank<br>616 Washington Ave.<br>Iowa Falls, Iowa 50126 | Donation | $ 1000.00 |
| 4/14/09 | ID# 9085<br>CK# | Hardin Co. GOP Central Committee<br>c/o Steve Afdahl, Treas.<br>Greenbelt Bank<br>616 Washington Ave.<br>Iowa Falls, Iowa 50126 | Donation | 2000.00 |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | ID#<br>CK# | | | |
| | | | SUB-TOTAL | $ |
| | | | **TOTAL (*if last page of this schedule*)** | $ 3000.00 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

| SCHEDULE H (Rev. 02/00) | CAMPAIGN PROPERTY |
|---|---|

ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME *(Must be same as on Statement of Organization)*

Granzow for State House Committee

PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY.

| Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|---|---|---|---|
| 1/3/03 | Computer | $683.84 | $600.00 |
| 1/12/03 | Dell Printer | $140.00 | $75.00 |
| | | | |
| | | | |
| | | | |

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY **

| Date (MM/DD/YR) | Name and Address of Purchaser/Donee | Description of Property | Sold? Y/N | Sale Price | Value of Donation |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

. VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) $ $675.00

noted, show est. bestde figure.

** PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) $

TOTALS $ $

(Attach Additional Schedules If Needed).

Page 1 of 1 Pages (For Schedule H)