

**DR-2 Disclosure Summary Page****DR-2**

|   |   |                             |                      |
|---|---|-----------------------------|----------------------|
| <b>Chris Bearden for State Representative</b> |   | <b>Status:</b> <b>Filed</b> |                      |
| <b>Committee Type:</b> State House            |   | <b>Statutory Due Date</b>   | 1/19/2010            |
| <b>County:</b> Tama                           |   | <b>Adjusted Due Date</b>    |                      |
| <b>District:</b> 40                           |   | <b>Filed Date</b>           | 1/25/2010 4:14:43 PM |
| <b>Committee Code:</b> 1789                   |   | <b>Postmark Date</b>        |                      |
| <b>Political Party:</b> Democratic            |   | <b>Amendment Date</b>       |                      |
| <b>Report Date:</b> 2009                      | <b>Candidate Name:</b> Bearden, Christopher T |                             |                      |

**Treasurer**

|                                   |                          |                            |
|-----------------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Bearden         | <b>First Name:</b> Diane | <b>MI:</b> M               |
| <b>Address:</b> 1302 Thomas Drive |                          |                            |
| <b>City:</b> Tama                 | <b>State:</b> IA         | <b>Zip Code:</b> 52339     |
|                                   |                          | <b>Phone:</b> 641-484-4211 |
| <b>E-Mail:</b>                    |                          |                            |

**Chairperson****Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$2,967.24</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,967.24</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,967.24        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b>     |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |