

**DR-2 Disclosure Summary Page****DR-2**

|                                    |                                       |                           |                      |
|------------------------------------|---------------------------------------|---------------------------|----------------------|
| <b>THE CARROLL COMMITTEE</b>       |                                       | <b>Status:</b> Amended    |                      |
| <b>Committee Type:</b> State House |                                       | <b>Statutory Due Date</b> | 1/19/2009            |
| <b>County:</b> _NA                 |                                       | <b>Adjusted Due Date</b>  | 1/20/2009            |
| <b>District:</b> 75                |                                       | <b>Filed Date</b>         | 1/20/2009 9:42:45 AM |
| <b>Committee Code:</b> 913         |                                       | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican |                                       | <b>Amendment Date</b>     | 1/20/2009            |
| <b>Report Date:</b> 2008           | <b>Candidate Name:</b> Carroll, Danny |                           | C                    |

**Treasurer**

|                                   |                          |                            |
|-----------------------------------|--------------------------|----------------------------|
| <b>Last Name:</b> Hendrickson     | <b>First Name:</b> Nancy | <b>MI:</b> J               |
| <b>Address:</b> 631 Newburg Rd.   |                          |                            |
| <b>City:</b> Grinnell             | <b>State:</b> IA         | <b>Zip Code:</b> 50112     |
|                                   |                          | <b>Phone:</b> 641-236-4557 |
| <b>E-Mail:</b> nanhen54@gmail.com |                          |                            |

**Chairperson**

|                   |                    |                  |
|-------------------|--------------------|------------------|
| <b>Last Name:</b> | <b>First Name:</b> | <b>MI:</b>       |
| <b>Address:</b>   |                    |                  |
| <b>City:</b>      | <b>State:</b>      | <b>Zip Code:</b> |
|                   |                    | <b>Phone:</b>    |
| <b>E-Mail:</b>    |                    |                  |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$7,224.49</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$2,855.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$10,079.49</b> |
| <b>Schedule B: Expenditure Total</b>        | \$6,391.94         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$3,687.55</b>  |

**Additional Assets and Liabilities**

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$5,664.58 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |