

FAXED 5/30/08

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE BD.  
pm 9-8  
2009 SEP -9 AM 10:59

**COMMITTEE NAME** (Must be same as on Statement of Organization)

KIBBIE FOR SENATE

IMPORTANT: Indicate by # type of committee you are reporting for: 1  
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political  
Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: John P. Kibbie  
Political Party (if applicable): Democrat  
Office Sought: State Senate  
District (if Senate or House): 4

FORM DR-2 (Rev. 07/2007) DISCLOSURE REPORT  
For Office Use Only  
Comm. # 464  
Logged In  
Scanned  
Computer  
Audited 10-22-09 e

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

John M. Hand (712) 852-4808 5-30-08  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A May 30, 2008 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED 5-30-08  
 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election  
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... \$ 22,006.12

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... 1,300.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0.00

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0.00

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 23,306.12

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below) ..... 0.00

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0.00

CASH ON HAND at the end of this reporting period (if final report balance must be zero) ..... \$ 23,306.12

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ ~~0.00~~ 686.00

\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0.00

CONSULTANT BREAKDOWN (Schedule G Attached?) YES  NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 KIBBIE FOR SENATE

IA ETHICS AND  
 CAMPAIGN DISCLOSURE

SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**NOTE:** Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

2009 SEP - 9 AM 10:59  
 Reset Form

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
 (DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
2008	John P. Kibbie P.O. Box 190 Emmetsburg, IA 50536	Personal mileage for campaign purposes from 01/01/08 to 05/19/08. 1180 miles @ 50.5 per mile	\$ 595.00
2008	John P. Kibbie P.O. Box 190 Emmetsburg, IA 50536	Personal mileage for campaign purposes from 05/19/08 to 05/30/08. 180 miles @ 50.5 per mile	91.00
SUB-TOTAL			\$
<b>TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD</b>			\$ 686.00

\*If actual figure is unknown, show "estimated" beside the figure.

**CANDIDATE COMMITTEES NOTE:**  
 \*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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Disclosure Board  
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Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

0184

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

IA ETHICS AND  
CAMPAIGN DISCLOSURE

2008 MAY 30 AM 11:39

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
KIBBIE FOR SENATE

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**CANDIDATE COMMITTEES ONLY:**  
Candidate Name: John P. Kibbie Political Party (if applicable): Democrat  
Office Sought: State Senate District (if Senate or House): 4

FORM <b>DR-2</b> (Rev. 07/2007)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
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Computer	WKS JV
Audited	10-9-08
2 pages	

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*John M. Hand* (712) 852-4808 5-30-08  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A May 30, 2008 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by #  1

- CHECK IF AMENDMENT TO REPORT DATED See amended report
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<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		1,300.00
Schedule F: Loans Received total (Attach Schedule F)		0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		0.00
<i>(Schedule H applies to Candidates' Committees Only)</i>		
<b>SUB-TOTAL</b>	\$	23,306.12
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		0.00
Schedule F: Loan Repayments total (Attach Schedule F)		0.00
CASH ON HAND at the end of this reporting period (if final report balance must be zero)	\$	23,306.12
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	0.00
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	0.00
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	0.00
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
<b>CANDIDATE COMMITTEES ONLY:</b>		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	0.00

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

