FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

FORM **DR-2** (Rev. 12/2005)	**DISCLOSURE REPORT**

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Dow AgroSciences Iowa Political Action Committe

IA ETHICS AND CAMPAIGN DISCLOSURE BD.
2008 MAY 19 PM 1:10

IMPORTANT: Indicate by # type of committee you are reporting for:
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

For Office use only
Comm. # 9757
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Scanned
Computer
Audited

File with:
Iowa Ethics and Campaign Disclosure Board
510 E. 12th, Ste. 1A
Des Monies, Iowa 50319
Fax: 515-281-3701

CANDIDATE COMMITTEES ONLY:

Candidate Name _____ Political Party (if applicable) _____

Office Sought _____ District (if Senate or House) _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT	TELEPHONE	DATE SIGNED
Stephanie L Mez	248/371-7268	5-16-08

I AM FILING A 05/19/2008 (report date) REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR.

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

Local Committees, enter Date of Election 06/03/2008

County & Local Committees, enter County in which Election is Held

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3..
(You must continue to fie reports until a Notice of Dissolution is filed.)

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) $ 0.00

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	0.00
Schedule F: Loans Received total (Attach Schedule F)	0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0.00

(Schedule H applies to Candidate's Committees Only)

SUB-TOTAL $ 0.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	0.00
Schedule F: Loan Repayments total (Attach Schedule F)	0.00

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) $ 0.00

****UNPAID BILLS** (From Schedule D - Attach Schedule D)	$ 0.00
***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)	$ 0.00
****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)	$ 0.00

CONSULTANT BREAKDOWN (Schedule G attached?) ☐ **Yes** ☒ **No**

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.