

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup> Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Reset Form

IA ETHICS AND  
CAMPAIGN DISCLOSURE BOARD

fax

2008 MAY 19 AM 8:55

FOR INSTRUCTIONS, SEE BACK OF FORM  
**DISCLOSURE SUMMARY PAGE**

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Elect Nathan Reichert

|  |                                    |
|--|------------------------------------|
| <b>FORM</b><br><b>DR-2</b><br>(Rev. 07/2007) | <b>DISCLOSURE</b><br><b>REPORT</b> |
| <b>For Office Use Only</b>                   |                                    |
| Comm. #                                      | 1553                               |
| Logged in                                    | S                                  |
| Scanned                                      |                                    |
| Computer                                     |                                    |
| Audited                                      |                                    |

**IMPORTANT:** Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

|  |   |
|--|---|
| <b>Candidate Name</b><br>Nathan Reichert | <b>Political Party (if applicable)</b><br>Democrat    |
| <b>Office Sought</b><br>Representative   | <b>District (if Senate or House)</b><br>Iowa House 80 |

Late reports are subject to possible civil and criminal penalties Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

**SIGNATURE OF PERSON FILING REPORT** \_\_\_\_\_ **TELEPHONE** \_\_\_\_\_ **DATE SIGNED** \_\_\_\_\_

I AM FILING A 1/1/08 through 5/14/08 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.  
(report date) Indicate by #  1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 (You must continue to file reports until a DR-3 is filed.)

|   |
|---|
| Local Committees, enter Date of Election                          |
| County & Local Committees, enter County in which Election is held |

**STATEMENT OF CASH ON HAND**

|  |              |
|--|--------------|
| <b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ 11,871.47 |
| <b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>  |              |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)  | 4,380.00     |
| Schedule F: Loans Received total (Attach Schedule F)   |              |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |              |
| <i>(Schedule H applies to Candidates' Committees Only)</i>   |              |
| <b>SUB-TOTAL</b>   | \$ 7,263.16  |
| <b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>  |              |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  |              |
| Schedule F: Loan Repayments total (Attach Schedule F)  |              |
| <b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero)   | \$ 8,988.31  |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   | \$           |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  | \$ 7,144.35  |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | \$           |
| <b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)   | YES NO       |
| <b>CANDIDATE COMMITTEES ONLY:</b>  |              |
| <b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)  | \$           |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

|  |                                    |
|--|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 Committee to Elect Nathan Reichert

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|--|--|-----------------|-------------------------------------|
| 01/08/08                                     | ID#<br>CK# 1965                                    | Gail VanHecke<br>2912 Provence Lane, Muscatine, IA 52761         |  | \$10.00         | <input checked="" type="checkbox"/> |
| 01/08/08                                     | ID#<br>CK# 6101                                    | Tim and Vera Edwards<br>3020 Tipton Rd, Muscatine, IA 52761      |  | 50.00           | <input checked="" type="checkbox"/> |
| 01/09/08                                     | ID#<br>CK# 7777                                    | Don and Debbie Paulson<br>2451 Jasper Ave. Letts, 52754          |  | 20.00           | <input checked="" type="checkbox"/> |
| 01/09/08                                     | ID#<br>CK# 7445                                    | Judy Collins<br>2814 Tremont Ave, Muscatine, IA 52761            |  | 25.00           | <input checked="" type="checkbox"/> |
| 01/08/08                                     | ID#<br>CK# 4147                                    | Imelda Luna<br>707 Oak St, Muscatine, IA 52761                   |  | 25.00           | <input checked="" type="checkbox"/> |
| 01/08/08                                     | ID#<br>CK# 1342                                    | Thomas and Marlene Hanifan<br>1226 Vista Ct, Muscatine, IA 52761 |  | 25.00           | <input checked="" type="checkbox"/> |
| 01/07/08                                     | ID#<br>CK# 3611                                    | Roberta Gabbard<br>2698 Northwood Way, Muscatine, IA 52761       |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/09/08                                     | ID#<br>CK# 15282155                                | Donna Blocker<br>402 Green, Muscatine, IA 52761                  |  | 30.00           | <input checked="" type="checkbox"/> |
| 01/08/08                                     | ID#<br>CK# 10609                                   | Wayne and Judy Shultz<br>5801 67th Ave W, Muscatine, IA 52761    |  | 80.00           | <input checked="" type="checkbox"/> |
| 01/09/08                                     | ID#<br>CK# 259                                     | Karen Mullin<br>802 Barry Ave, Muscatine, IA 52761               |  | 10.00           | <input checked="" type="checkbox"/> |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 285.00       |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                                     |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

Reset Form

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
Committee to Elect Nathan Reichert

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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| DATE RECEIVED (MM/DD/YY)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|---|--|-----------------|-------------------------------------|
| 01/08/08                                     | ID#<br>CK#   | Tracy Hatfield<br>419 Grandview, Muscatine, IA 52761              |  | \$50.00         | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK# 5349                                    | Duffy DeFrance<br>PO Box 856, Muscatine, IA 52761                 |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK# 3340                                    | Patricia Furchtenicht<br>592 28th Street, West Branch, IA 52358   |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK# 2507                                    | Janet Ranson<br>2015 Shady Lane, Muscatine, IA 52761              |  | 20.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK# 1127                                    | Rachel Creamer<br>121 Cedar St, Fruitland, IA 52749               |  | 25.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK# 6475                                    | Lori Strommer-Pace<br>705 N Park St, West Liberty, IA 52776       |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK# 1681                                    | Edward and Judy Kemper<br>2437 Longhurst Ct, Muscatine, IA 52761  |  | 25.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK# 1208                                    | Sally Meisinger<br>2111 Bidwell Rd #A6, Muscatine, IA 52761       |  | 50.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Nathan and Rebecca Reichert<br>1155 Iowa Ave, Muscatine, IA 52761 | candidate/wife                             | 20.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Paul and Suzanne Thielmann<br>1500 Oak St, Muscatine, IA 52761    |  | 20.00           | <input checked="" type="checkbox"/> |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 240.00       |                                     |
| <b>TOTAL (If last page of this schedule)</b> |  |   |  | \$              |                                     |

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| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                     | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
Committee to Elect Nathan Reichert

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| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR                                      | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|--|--|-----------------|-------------------------------------|
| 01/11/08                                     | ID#<br>CK#   | Molly Cantrell-Kraig<br>116 Lord Ave, Muscatine, IA 52761            |  | \$10.00         | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Shelly Frost<br>2035 Captains Ct, Muscatine, IA 52761                |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Sue Dravis<br>2705 Spinning Wheel Ct, Muscatine, IA 52761            |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Sandy Stanley<br>918 Acorn Ln, Muscatine, IA 52761                   |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | David and Carol Bradley<br>520 E 3rd St, West Liberty, IA 52776      |  | 20.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Karl and Linda Reichert<br>3402 Tipton Rd, Muscatine, IA 52761       | parents                                    | 20.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Richard and Mary Alice Sessler<br>2019 Mulberry, Muscatine, IA 52761 |  | 20.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Karen Cooney<br>3015 Harmony, Muscatine, IA 52761                    |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Rod Perdue<br>603 W Prairie, West Liberty, IA 52776                  |  | 10.00           | <input checked="" type="checkbox"/> |
| 01/11/08                                     | ID#<br>CK#   | Ed and Carol Moreno<br>1330 100th, West Liberty, IA 52776            |  | 20.00           | <input checked="" type="checkbox"/> |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 140.00       |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | \$              |                                     |

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| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
 (Including candidate's personal funds)

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| DATE RECEIVED (MM/DD/YR)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|---|--|-----------------|-------------------------------------|
| 01/11/08                                     | ID#<br>CK#   | Unionized contributors (received at event)  |  | \$50.00         | <input checked="" type="checkbox"/> |
| 01/08/08                                     | ID# 1553<br>CK# 1385                               | Great Plains Laborers, 5806 Meredith Dr #B<br>Des Moines, IA 50322                      |  | 300.00          | <input type="checkbox"/>            |
| 01/08/08                                     | ID# 6146<br>CK# 1749                               | Homebuilders Assoc, 3072 104th St.<br>Des Moines, IA 50322                              |  | 250.00          | <input type="checkbox"/>            |
| 01/10/08                                     | ID# 1553<br>CK# 1420                               | Great Plains Laborers, 5806 Meredith Dr #B<br>Des Moines, IA 50322                      |  | 300.00          | <input type="checkbox"/>            |
| 01/11/08                                     | ID# 6125<br>CK# 2695                               | Iowa Realtors, 1370 NW 114th St #100,<br>Clive, IA 50325                                |  | 500.00          | <input type="checkbox"/>            |
| 01/11/08                                     | ID# 8098<br>CK# 1126                               | Tri City Building Trades, 2011 36th St.<br>Rock Island, IL 601201                       |  | 250.00          | <input type="checkbox"/>            |
| 01/12/08                                     | ID#<br>CK# 5423                                    | Julie Herold<br>2108 Americana Ave, Muscatine, IA 52761                                 |  | 25.00           | <input type="checkbox"/>            |
| 01/12/08                                     | ID#<br>CK# 3440                                    | Tom and Cindy Kautz<br>205 Cherry, Muscatine, IA 52761                                  |  | 100.00          | <input type="checkbox"/>            |
| 01/12/08                                     | ID# 8178<br>CK# 4036                               | Int'l Union of Operating Engineers Local 150<br>6200 Joliet Road, Countryside, IL 60525 |  | 250.00          | <input type="checkbox"/>            |
| 01/12/08                                     | ID#<br>CK# 3063                                    | Jeff and Deanna Koch<br>1991 Geneva Hills Rd, Muscatine, IA 52761                       |  | 20.00           | <input type="checkbox"/>            |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 2045.00      |                                     |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$              |                                     |

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|  |                                    |
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| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
 (Including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 Committee to Elect Nathan Reichert

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|--|--|---|--|-----------------|-----------------------------|
| 01/13/08                                     | ID# 6433<br>CK# 510                                | Alliant Energy, 4902 N Biltmore Lane,<br>Madison, WI 53703          |  | \$300.00        | <input type="checkbox"/>    |
| 01/13/08                                     | ID# 6429<br>CK# 2118                               | Heavy Highway Pac, 2515 Ingersoll Ave.<br>Des Moines, IA 50312-5233 |  | 250.00          | <input type="checkbox"/>    |
| 01/13/08                                     | ID# 6021<br>CK# 2199                               | Credit Union Pac, P.O. Box 10409,<br>Des Moines, IA 50306           |  | 500.00          | <input type="checkbox"/>    |
| 01/25/08                                     | ID#<br>CK# 12116                                   | Eddwin and Charleen Chamberlin<br>518 E 9th St, Muscatine, IA 52761 |  | 25.00           | <input type="checkbox"/>    |
| 01/25/08                                     | ID#<br>CK# 6475                                    | Philip and Julie Mears<br>1507 F Colloge St, Iowa City, IA 52245    |  | 25.00           | <input type="checkbox"/>    |
| 03/08/08                                     | ID#<br>CK# 2113                                    | Roy and Sharon Kapteina<br>2656 Becky Thatcher, Muscatine, IA 52761 |  | 20.00           | <input type="checkbox"/>    |
| 05/03/08                                     | ID# 8120<br>CK# 1044                               | Stanley Consultants Pac, 225 Iowa Ave,<br>Muscatine, IA 52761       |  | 500.00          | <input type="checkbox"/>    |
| 05/13/08                                     | ID#<br>CK# 4037                                    | William Roudybush<br>2002 W Bay Dr, Muscatine, IA 52761             |  | 50.00           | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
|  | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>    |
| <b>SUB-TOTAL</b>                             |  |   |  | \$ 1670.00      |                             |
| <b>TOTAL (if last page of this schedule)</b> |  |   |  | \$ 4380.00      |                             |

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FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                     | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF AMENDING FORM</b> |  |

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Committee to Elect Nathan Reichert

| DATE EXPENDED (MM/DD/YYR)                    | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE               | PURPOSE (DESCRIBE TRANSACTION)         | AMOUNT EXPENDED   |
|--|--|--|--|-------------------|
| 01/03/08                                     | ID#<br>CK# 1089  | U.S. Postal Svc, Cedar & Houser St, Muscatine, IA 52761                    | postage / constituent communications   | \$ 149.76         |
| 01/12/08                                     | ID#<br>CK# 1180  | American Legion, 110 South Houser, Muscatine, IA 52761                     | gift for hosting event                 | 25.00             |
| 01/12/08                                     | ID#<br>CK# 1181  | Karl Reichert, 3402 Tipton Rd, Muscatine, IA 52761                         | re-imburse for toner, card stock       | 105.47            |
| 01/21/08                                     | ID#<br>CK# 1182  | Sprouse Distributing, 2304 Sampson St, Muscatine, IA 52761                 | root beer for event                    | 161.57            |
| 02/15/08                                     | ID#<br>CK# 1093  | U.S. Postal Svc, Cedar & Houser St, Muscatine, IA 52761                    | postage / constituent communications   | 173.00            |
| 02/18/08                                     | ID#<br>CK# 1094  | Iowa Democratic Party, 5661 Fleur Dr, Des Moines, IA 50321                 | database access                        | 1000.00           |
| 02/20/08                                     | ID#<br>CK# 1095  | House Truman Fund/IA Democratic Party, 5661 Fleur Dr, Des Moines, IA 50321 | donation                               | 4000.00           |
| 04/06/08                                     | ID#<br>CK# 1183  | Richardson for President, P.O. Box 26208, Albuquerque, NM 87125            | refund check received at Oct '07 event | 60.00             |
| <b>SUB-TOTAL</b>                             |  |  |  | <b>\$ 5674.80</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |  |  | <b>\$</b>         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

Receipt Form

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |  |
|---|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)                               | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> <b>CHECK THIS BOX IF</b><br><b>AMENDING FORM</b> |  |

**STATE PAC COMMITTEES:** NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
Committee to Elect Nathan Reichert

| DATE EXPENDED (MM/DD/YR)                     | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION)       | AMOUNT EXPENDED   |
|--|--|--|--------------------------------------|-------------------|
| 03/04/08                                     | ID#<br>CK# 1096  | U.S. Postal Svc, Cedar & Houser St, Muscatine, IA 52761      | postage / constituent communications | \$ 149.00         |
| 03/10/08                                     | ID#<br>CK# 1097  | Nathan Reichert, 1155 Iowa, Muscatine, IA 52761              | re-imburse for postage               | 387.45            |
| 04/03/08                                     | ID#<br>CK# 1098  | Legislative Info Office, Statehouse, Des Moines, IA 50319    | note cards                           | 50.00             |
| 04/22/08                                     | ID#<br>CK# 1099  | U.S. Postal Svc, Cedar & Houser St, Muscatine, IA 52761      | postage / constituent communications | 185.80            |
| 05/05/08                                     | ID#<br>CK# 1100  | U.S. Postal Svc, Cedar & Houser St, Muscatine, IA 52761      | postage / constituent communications | 260.80            |
| 05/09/08                                     | ID#<br>CK# 1184  | Carter Printing, 1739 E Grand Ave, Des Moines, IA 50316      | printing                             | 555.31            |
|  | ID#<br>CK#   |  |                                      |                   |
|  | ID#<br>CK#   |  |                                      |                   |
| <b>SUB-TOTAL</b>                             |  |  |                                      | <b>\$ 1588.36</b> |
| <b>TOTAL (if last page of this schedule)</b> |  |  |                                      | <b>\$ 7263.16</b> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Committee to Elect Nathan Reichert

Reset Form

|  |                          |
|--|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 08/97)                     | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                          |

| DATE RECEIVED (MM/DD/YR)              | NAME AND ADDRESS OF CONTRIBUTOR                           | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|---------------------------------------|---|---|-------------------------------------|-----------------------------|-----------------------------------|
| 01/21/08                              | House Truman Fund, 5661 Fleur Drive, Des Moines, IA 50321 |   | design/printing/postage             | \$ 2,516.42                 | <input type="checkbox"/>          |
| 02/11/08                              | House Truman Fund, 5661 Fleur Drive, Des Moines, IA 50321 |   | design/printing/postage             | 2,300.44                    | <input type="checkbox"/>          |
| 04/17/08                              | House Truman Fund, 5661 Fleur Drive, Des Moines, IA 50321 |   | design/printing/postage             | 2,327.49                    | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
|                                       |   |   |                                     |                             | <input type="checkbox"/>          |
| SUB-TOTAL                             |   |   |                                     | \$ 7,144.35                 |                                   |
| TOTAL (if last page of this schedule) |   |   |                                     | \$ 7,144.35                 |                                   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.