

# DISCLOSURE SUMMARY PAGE

FORM DR-2 DISCLOSURE REPORT  
(Rev. 02/96)

COMMITTEE NAME (Must be same as on Statement of Organization)  
Cohoon for Representative

IA ETHICS AN  
MISDISCLOSURE  
pm 7-16

For Office Use Only  
Comm. # 376  
Indexed S 2  
Filed \_\_\_\_\_  
Computer \_\_\_\_\_  
3 pages

IMPORTANT: Indicate type of committee you are reporting for:  1  
( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support State of Candidates

2008 JUL 21 AM 11:51

Mari Hally  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE 319-752-9524 DATE SIGNED 7/15/2008

## Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A July 14, 2008 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Local Committees, enter Date of Election \_\_\_\_\_  
County & Local Committees, enter County in which Election is held \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>6,871.46</u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A)	\$	<u>478.44</u>
Schedule C: Fund-raising Events total (Attach Schedule C)	\$	_____
Schedule F: Loans Received total (Attach Schedule F)	\$	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	\$	_____
<u>(Schedule H applies to Candidates' Committees Only)</u>		
	SUB-TOTAL .....	\$ <u>7,349.90</u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B)	\$	<u>69.52</u>
Schedule F: Loan Repayments total (Attach Schedule F)	\$	_____
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>7,280.38</u>
UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	_____
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	_____
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	_____
<b>CANDIDATE COMMITTEES ONLY:</b>		
CONSULTANT BREAKDOWN (Schedule G Attached?)		___ YES <input checked="" type="checkbox"/> NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	_____

## CONTRIBUTIONS - MONEY TAKEN

(including candidate's personal funds)

SCHEDULE A STATE CANDIDATE	MONETARY RECEIPTS
CHECK IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

**Cohon for Representative**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

caution: Section 68b.32a(6), Iowa Code, prohibits the use of information from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED	PAC ID NUMBER & PAC CHECK number	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE	AMOUNT RECEIVED
5/15/2008 to 7/14/2008	ID# CK#	Casebine Credit Union		\$  3.49
		2115 Des Moines Ave		
		Burlington, Iowa 52601		
5/30/2008	ID# 6237 CK# 1980	ABATEPAC		200.00
		3118 Eastern Ave. N. E.		
		Cedar Rapids, Iowa 52402		
6/2/2008	ID# 6486 CK# 1697	Iowa Telecom PAC		150.00
		115 S 2nd Ave W		
		Newton, Iowa 50208		
6/2/2008	ID# 6264 CK# 1002	Iowa Automotive Recyclers PAC		125.00
		55 West 32 St		
		Dubuque, Iowa 52001		
	ID# CK#			
<b>SUB-TOTAL \$</b>				<b>478.49</b>

**TOTAL (if last page of this schedule) \$**

**478.49**

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

