

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BD.

2009 SEP 30 PM 12:50

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Good Government

IMPORTANT: Indicate by # type of committee you are reporting for: 1
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (
11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name Merlin Bartz Political Party (if applicable) _____
Office Sought State Senate District (if Senate or House) 6

FORM DR-2 (Rev. 07/2007)	DISCLOSURE REPORT
For Office Use Only <u>318</u>	
Comm. # _____	
Logged In _____	
Scanned _____	
Computer _____	
Audited <u>10-22-09</u>	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

[Signature]
SIGNATURE OF PERSON FILING REPORT

(c) 641-903-9548
TELEPHONE

9-24-09
DATE SIGNED

I AM FILING A _____ REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) _____ Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED 1-19-08

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____

County & Local Committees, enter County in
which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the
committee. This amount MUST be the same as the cash on hand at the end
of the last reporting period or must be zero if this is first report filed.) \$

- 0 -

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

\$ 2900⁰⁰

Schedule F: Loans Received total (Attach Schedule F)

- 0 -

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

- 0 -

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL..... \$

\$ 2900⁰⁰

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

\$ 30⁰⁰

Schedule F: Loan Repayments total (Attach Schedule F)

- 0 -

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$

\$ 2870⁰⁰

**UNPAID BILLS (From Schedule D - Attach Schedule D)..... \$

3846⁸⁸

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)..... \$

- 0 -

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... \$

- 0 -

CONSULTANT BREAKDOWN (Schedule G Attached?) _____

YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

- 0 -

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Good Government IA ETHICS AND CAMPAIGN DISCLOSURE DD.

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

2009 SEP 30 RECEIVED

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
1-1-2001 to 12-31-2001	Merlin E. Bartz 2081 410 th St Grafton, IA 50440	Balance of Receipts not reimbursed from prior statements	\$ 318 ³⁵
10-22-2007 to 12-31-2007	Merlin E. Bartz 2081 410 th St. Grafton, IA 50440	subscriptions/plate books supplies / stationary on attached list	1767 ⁶⁷
10-22-2007 to 12-31-2007	Merlin E. Bartz 2081 410 th St Grafton, IA 50440	mileage per attachment 1 + 2A	1675 ⁶²
10-22-2007 to 12-31-2007	Merlin E. Bartz 2081 410 th St Grafton, IA 50440	pronta Sprint phone for 1 or 1 meetings (cellular) attachment 3A	85 ²⁴
SUB-TOTAL			\$
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 3846 ⁸⁸

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1
(for Schedule D)

CANDIDATE COMMITTEES NOTE:

*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

Mileage incurred in the bitedness

Attachment 2A

Report covering up to
12-31-07

F-250 pickup	2179 miles @ .485
Windstar	439.9 " " "
Cougar	836 " " "

IA ETHICS AND
CAMPAIGN DISCLOSURE BD
2009 SEP 30 PM 12:51
405

3454.9 ~~1625.62~~ *

* Note: that overpayment of 24 a mile occurred on these miles so Merlin Bartz will reimburse 69.09 to the campaign

Report covering
1-1-08 to 5-14-08

F-250 pickup	3117 miles @ .505	1574.08
" "	411 " " "	207.55
Cougar	685 " " "	345.92
93 mustang	51.8 " " "	26.15

4264.8 ~~2155~~

Report that covers
5-15-08 to 7-14-08

F-250 pickup	2089 miles @ .505	1054.94
" "	680 " " .585	397.80
Windstar	50 " " .505	25.25
" "	75 " " .585	43.87
Cougar	57 " " .505	28.78
93 mustang	196 " " .505	98.98
" "	551.1 " " .585	322.39
72 LTD	130 " " .585	76.05

3828.1 ~~2155~~

Report that covers
7-15-08 to 10-14-08

F-250 pickup	620 miles @ .585	362.70
Windstar	288.5 " " "	168.77
Cougar	250 " " "	146.25
01 mustang	70 " " "	40.95

1228.5 ~~719.68~~

Report that covers
10-15-08 to 10-28-08

F-250 pickup	970 miles @ .585	567.45
2001 mustang	150 " " "	87.75

1120 ~~685.20~~

Report that covers
10-29-08 to 12-31-08

F-250 pickup	2032.6 miles @ .585	1189.97
Cougar	644 " " "	376.74

2676.6 ~~1565.80~~

Phone bill breakdown by period for 2007 and 2008
 for incurred indebtedness purposes
 (info taken from Attachment 3
 on the 1-18-09 report)

IA ETHICS AND
 DISCLOSURE BO.
 2009 SEP 30 PM 12:51

Report covering up to
 Dec 31, 2007

Sprint prorata portion
 (2 of 3 months)

85 ²⁴

Report covering

1-1-08 to 5-14-08

sprint prorata portion
 (1 of 3 months)

43 ⁹²

Winnebago Telephone cell equipment

35 ⁰⁰

Winnebago Telephone fax charges

39 ⁰⁰

I wireless cell charges

294 ²⁴

Report covering

5-15-08 to 7-14-08

I wireless

146 ³⁷

Report covering

7-15-08 to 10-14-08

I wireless

218 ⁸³

Report covering

10-15-08 to 10-28-08

I wireless

79 ⁸³

Report covering

10-29-08 to 12-31-08

I wireless

425 ¹⁴

File with:
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Fax: 515-281-4073



FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BOARD
P117 1.22
2008 JAN 24 AM 10:32

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Good Government

IMPORTANT: Indicate by # type of committee you are reporting for: 1
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
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CANDIDATE COMMITTEES ONLY:

Candidate Name Merlin Bantz Political Party (if applicable) _____
Office Sought State Senate District (if Senate or House) 6

FORM DR-2
(Rev. 07/2007)

DISCLOSURE REPORT

For Office Use Only

Comm. # 318
Logged In [initials]
Scanned [initials]
Computer WRS
Audited 3-17-08

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

[Signature]
SIGNATURE OF PERSON FILING REPORT

(641) 748-2724
TELEPHONE

1-19-08
DATE SIGNED

I AM FILING A January 19th, 2008 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED See amended report

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ -0-

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) \$ \$ 2900.00

Schedule F: Loans Received total (Attach Schedule F) \$ -0-

Schedule H: Total Sales of Campaign Property (Attach Schedule H) \$ -0-

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ \$ 2900.00

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) \$ \$ 30.00

Schedule F: Loan Repayments total (Attach Schedule F) \$ -0-

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$ \$ 2870.00

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ 2086.03

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ -0-

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ -0-

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ -0-

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Good Government

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
✓ 11/18/07	ID# CK# 1057	Hancock County Republicans Central Committee 2480 Palm Ave Garner, IA 50438		\$ 100 ⁰⁰	<input type="checkbox"/>
✓ 12/16/07	ID# 6237 CK# 1977	ABATE PAC 3118 Eastern Ave. NE. Cedar Rapids, IA 52402		250 ⁰⁰	<input type="checkbox"/>
12/21/07	ID# CK# 9365	Marti and Bill Rademaker 225 Pebble Creek Drive Mason City, IA 50401		100 ⁰⁰	<input type="checkbox"/>
12/21/07	ID# CK# 5881	O. Jay Tomson 12 Briarburg Court Mason City, IA 50401		100 ⁰⁰	<input type="checkbox"/>
12/21/07	ID# CK# 8456	James P. & Jean E. Marinos 120 S. Carolina Mason City, IA 50401		100 ⁰⁰	<input type="checkbox"/>
12/26/07	ID# CK# 4473	Mark C & LeAnn Hewitt 2607 East Lake St. Ventura, IA 50482		500 ⁰⁰	<input type="checkbox"/>
12/27/07	ID# CK# 1083	Randy D & Becky S. Hanna Box 302 Grafton, IA 50440		250 ⁰⁰	<input type="checkbox"/>
12/28/07	ID# CK# 2776	David E. Steffens 206 North 12 th Avenue East Lake Mills, IA 50450		500 ⁰⁰	<input type="checkbox"/>
12/31/07	ID# CK# 2723	Steven E + Vicki A Siskup 1405 N. Shore Dr. Clear Lake, IA 50428		500 ⁰⁰	<input type="checkbox"/>
12/31/07	ID# CK# 9235	Eugene & Mary Siskup Beeds Lake Hampton, IA 50441		500 ⁰⁰	<input type="checkbox"/>
SUB-TOTAL				\$ 2900	
TOTAL (if last page of this schedule)				\$ 2900	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Reset Form

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Good Government

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
12/4/07	ID# CK# NA	First State Bank 116 East Elmore Maquokette, IA 50456	checks for checking account	\$ 8 ⁵⁰
12/31/07	ID# CK# 2001	Secretary of State Office Des Moines IA	voter list CD	21 ⁵⁰
	ID# CK#			
SUB-TOTAL				\$ 30 ⁰⁰
TOTAL (if last page of this schedule)				\$ 30 ⁰⁰

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Incurred Indebtedness to Candidate

IA ETHICS AND CAMPAIGN DISCLOSURE ACT

10/22/07	check # 4729	Cerro Gordo County Auditor	Plat Book	17 ⁰⁰
10/24/07	check # 4731	Hampton Chronicle	subscription	49 ⁰⁰
10/24/07	check # 4732	Sheffield Press	subscription	32 ⁰⁰
10/26/07	check # 4733	US Postmaster - Grafton	stamps	41 ⁰⁰
10/30/07	mc/visa	Perkins Restaurant - Clear Lake	campaign volunteer coffee	34 ⁰⁰
10/31/07	check # 4735	Northwood Anchor	subscription	61 ⁰⁰
11/2/07	check # 4736	Rice Lake Chapter DU	campaign membership	35 ⁰⁰
11/2/07	mc/visa	Bishopal Industry Conference (ISU)	campaign registration	299 ⁰⁰
11/4/07	check # 4738	Garner Leader	subscription	84 ⁰⁰
11/8/07	check # 4739	Hancock County Auditor	Plat Book	17 ⁰⁰
11/8/07	check # 4740	Clear Lake Reporter	subscription	56 ⁰⁰
11/8/07	check # 4742	Franklin County Auditor	Plat Book	21 ⁰⁰
11/8/07	check # 4743	Akeley World Herald	subscription	36 ⁰⁰
11/8/07	cash	Staples	folders for press release	15 ⁵⁹
11/9/07	check # 4744	Buffalo Center Tribune	subscription	30 ⁰⁰
11/9/07	check # 4745	Lake Mills Graphic	subscription	36 ⁰⁰
11/9/07	check # 4746	Farm Bureau Spokesman	subscription/ membership	42 ⁰⁰
11/9/07	check # 4747	St. Ansgar Enterprise Journal	subscription	24 ⁰⁰
11/12/07	check # 4748	Forest City Summit	subscription	36 ⁰⁰
11/12/07	check # 4749	Britt Tribune	subscription	37 ⁰⁰
11/14/07	cash	Winnebago County Auditor	plat block	25 ⁰⁰
12/7/07	cash	walwart	parchment paper	7 ⁹⁵
12/7/07	cash	Staples	markers for signs	25 ⁴²
12/13/07	check # 4775	NRCC committee	membership	25 ⁰⁰
12/21/07	check # 4789	Larsen Printing	fundraising letter	670 ¹⁴
12/26/07	cash	Butchers Cafe - Clear Lake	london meeting	8 ¹²
12/31/07	cash	Dougans - Rockwood	campaign volunteer coffee	6 ⁰⁰

1767⁶⁷