IA ETHICS AND
CAMPAIGN DISCLOSURE BD.

*FOR INSTRUCTIONS, SEE BACK OF FORM* email

Reset Form

# DISCLOSURE SUMMARY PAGE

2007 JUL 5 AM 10: 48

| FORM **DR-2** (Rev. 07/2004) | DISCLOSURE REPORT |
|---|---|

**For Office Use Only**
Comm. # 6475
Logged In
Scanned
Computer
Audited

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

Casey's PAC

IMPORTANT: Indicate by # type of committee you are reporting for: 2
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name — Political Party (if applicable)

Office Sought — District (if Senate or House)

Late reports are subject to possible civil and criminal penalties.

Douglas M Beech — 515-965-6284 — 7/3/07

**SIGNATURE OF PERSON FILING REPORT** — **TELEPHONE** — **DATE SIGNED**

I AM FILING A July 19 REPORT FOR (1) **ELECTION** /(2)**NON-ELECTION** YEAR.
(report date) Indicate by # 2

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

## STATEMENT OF CASH ON HAND

**CASH ON HAND** at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ..... $ 412.73

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

**(Schedule H applies to Candidates' Committees Only)**

**SUB-TOTAL** ..... $ 412.73

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....

Schedule F: Loan Repayments total (Attach Schedule F).....

**CASH ON HAND** at the end of this reporting period (if final report balance must be zero) (Attach DR-3)..... $ 412.73

****UNPAID BILLS** (From Schedule D - Attach Schedule D)..... $

***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E) ..... $

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)..... $

**CANDIDATE COMMITTEES ONLY:**

**CONSULTANT BREAKDOWN** (Schedule G Attached?) ☐ YES ☐ NO

**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H) $