



DISCLOSURE SUMMARY PAGE

FORM DR-2
 (Rev. 12/2005) **DISCLOSURE REPORT**

For Office Use Only
 Comm. # 6334
 Logged In S
 Scanned _____
 Computer _____
 Audited _____

File with:
 Iowa Ethics and Campaign
 Disclosure Board
 510 E. 12th St. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-3701

COMMITTEE NAME (Must be same as on Statement of Organization)
Plumbers & Steamfitters Local Union #33

IMPORTANT: Indicate by # type of committee you are reporting for: 2
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY

ETHICS & CAMPAIGN DISCLOSURE BOARD JAN 18 2007 FILED <i>jax</i>	Candidate Name _____ Office Sought _____	Political Party (if applicable) _____ District (if Senate or House) _____
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Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Thomas R. Gilligan 515-243-3244 1-18-2007
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A January 19, 2007 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 4,361.00
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	2,369.25
Schedule F: Loans Received total (Attach Schedule F)	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	_____
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL	\$ 6,730.25
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	4,205.50
Schedule F: Loan Repayments total (Attach Schedule F)	_____
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ 2,524.75

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$ _____
 **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$ _____
 **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ _____
 CONSULTANT BREAKDOWN (Schedule G Attached?) _____ YES _____ NO

CANDIDATE COMMITTEES ONLY:
 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Plumbers & Steamfitters Local Union #33

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/16/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		\$ 34.00	<input type="checkbox"/>
10/17/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		57.00	<input type="checkbox"/>
10/18/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		15.00	<input type="checkbox"/>
10/19/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		70.00	<input type="checkbox"/>
10/20/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		16.00	<input type="checkbox"/>
10/23/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		46.00	<input type="checkbox"/>
10/26/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		96.00	<input type="checkbox"/>
10/27/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		16.00	<input type="checkbox"/>
10/30/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		49.00	<input type="checkbox"/>
10/31/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		38.00	<input type="checkbox"/>

SUB-TOTAL

\$ 437.00

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form



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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
 Plumbers & Steamfitters Local Union #33

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11/01/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		\$ 35.00	<input type="checkbox"/>
11/02/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		30.00	<input type="checkbox"/>
11/03/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		22.00	<input type="checkbox"/>
11/06/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		19.00	<input type="checkbox"/>
11/07/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		22.00	<input type="checkbox"/>
11/08/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		8.00	<input type="checkbox"/>
11/09/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		49.00	<input type="checkbox"/>
11/10/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		22.00	<input type="checkbox"/>
11/13/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		95.00	<input type="checkbox"/>
11/14/06	ID# CK#	unitemized contribution contribution are from Local #33 members which are less than \$25 a year		32.00	<input type="checkbox"/>

SUB-TOTAL

\$ 334.00
\$

TOTAL (if last page of this schedule)

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For Instructions, See Back of Form



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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Plumbers & Steamfitters Local Union #33

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11/15/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		\$ 15.00	<input type="checkbox"/>
11/16/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		6.00	<input type="checkbox"/>
11/17/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		16.00	<input type="checkbox"/>
11/20/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		10.00	<input type="checkbox"/>
11/21/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		66.00	<input type="checkbox"/>
11/22/06	ID# CK#	unitemized contribution contributions are from Local #33 member2 which are less than \$25 a year		29.00	<input type="checkbox"/>
11/22/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		103.00	<input type="checkbox"/>
11/22/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		102.00	<input type="checkbox"/>
11/27/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		162.00	<input type="checkbox"/>
11/28/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		43.00	<input type="checkbox"/>

SUB-TOTAL

\$ 552.00

TOTAL (if last page of this schedule)

\$

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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Plumbers & Steamfitters Local Union #33

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11/29/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		\$ 55.00	<input type="checkbox"/>
11/30/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		47.00	<input type="checkbox"/>
12/01/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		14.00	<input type="checkbox"/>
12/04/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		24.00	<input type="checkbox"/>
12/04/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		103.00	<input type="checkbox"/>
12/04/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		12.00	<input type="checkbox"/>
12/05/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		33.00	<input type="checkbox"/>
12/06/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		31.00	<input type="checkbox"/>
12/07/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		19.00	<input type="checkbox"/>
12/11/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		66.00	<input type="checkbox"/>

SUB-TOTAL

\$ 404.00
\$

TOTAL (if last page of this schedule)

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(including candidate's personal funds)

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12/11/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		\$ 115.00	<input type="checkbox"/>
12/12/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		15.00	<input type="checkbox"/>
12/13/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		50.00	<input type="checkbox"/>
12/14/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		139.00	<input type="checkbox"/>
12/15/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		15.00	<input type="checkbox"/>
12/18/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		61.00	<input type="checkbox"/>
12/18/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		54.00	<input type="checkbox"/>
12/19/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		23.00	<input type="checkbox"/>
12/20/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		7.00	<input type="checkbox"/>
12/21/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		54.00	<input type="checkbox"/>

SUB-TOTAL
\$ 533.00
TOTAL (if last page of this schedule)
\$

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Plumbers & Steamfitters Local Union #33

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12/22/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		\$ 33.00	<input type="checkbox"/>
12/26/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		77.00	<input type="checkbox"/>
12/28/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		25.00	<input type="checkbox"/>
12/29/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		49.00	<input type="checkbox"/>
12/29/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		20.00	<input type="checkbox"/>
12/29/06	ID# CK#	unitemized contribution contributions are from Local #33 members which are less than \$25 a year		7.00	<input type="checkbox"/>
05/18/06	ID# CK#	Reverse 5-18-06 PAC Rept Entry (Duplicate Entry on PAC Rept of Entry Dtd 5-2-06)		(102.00)	<input type="checkbox"/>
	ID# CK#	Adj Beginning Bal to Reflect Correct Amt		.25	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 109.25

TOTAL (if last page of this schedule)

\$ 2,369.25

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FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Plumbers & Steamfitters Local Union #33

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
01/19/05	ID# CK#		Reverse 1-19-05 PAC Report Entry (Duplicate Entry on PAC Rept of Entry Dtd 12-31-04)	\$ (.50)
10/17/06	ID# CK#	Corey Lewis	Reversal of Deposit Entry - (NSF) Non-Sufficient Funds	6.00
10/24/06	ID# 564 CK# 1232	Murphy for State Representative 155 N. Grandview Ave. Dubuque, IA 52001-6325		2,800.00
10/24/06	ID# 1612 CK# 1233	Citizens for Gronstal 220 Bennett Ave. Council Bluffs, IA 51503		1,400.00
	ID# CK#			
SUB-TOTAL				\$ 4,205.50
TOTAL (if last page of this schedule)				\$ 4,205.50

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(f).)