

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
 Carpenters Local #106 Legislative Improvement Committee

IMPORTANT: Indicate type of committee you are reporting for:

(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate
 (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee
 (8)Support State of Candidates

| | |
|------------------------------------|--------------------------|
| FORM DR-2 (Rev. 01/2001) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | 6270 |
| Indexed | S |
| Audited | |
| Computer | |

CANDIDATE COMMITTEES ONLY:

| | |
|----------------|-------------------------------|
| Candidate Name | Political Party |
| Office Sought | District (if Senate or House) |

STATE OF MICHIGAN
 DISCLOSURE BOARD
 JAN 11 2007
 FILED HD

 Robert Disney 515-962-2130 1-2-07
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A 10-31-06 - 12-31-06 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate one

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
 (You must continue to file reports until a Notice of Dissolution is filed.)

| |
|---|
| Local Committees, enter Date of Election |
| County & Local Committees, enter County in which Election is held |

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)\$ 3,854.64

ADD TOTAL MONEY TAKEN IN THIS PERIOD

| | |
|--|------------|
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | <u>-0-</u> |
| Schedule F: Loans Received total (Attach Schedule F)..... | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... | |

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 3,854.64

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

| | |
|--|-----------------|
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)... | <u>2,500.00</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | |

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)\$ 1,354.64

****UNPAID BILLS** (From Schedule D - Attach Schedule D)\$ _____

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)\$ _____

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F).....\$ _____

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ _____

FOR INSTRUCTIONS, SEE BACK OF FORM

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 Carpenters Local #106 Legislative Improvement COmmittee

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|--|--------------------------------|--------------------|
| | ID# 5083 CK# 119547 Tradesmen | Chet Culver PO Box 6068 Des Moines, Ia. 50309 | Culver for Governor | 2,500.00 \$ |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 2,500.00 |
| TOTAL (if last page of this schedule) | | | | \$ 2,500.00 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)