

FOR INSTRUCTIONS, SEE BACK OF FORM



# DISCLOSURE SUMMARY PAGE

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 07/2003) | DISCLOSURE<br>REPORT |
| For Office Use Only                   |                      |
| Comm. #                               | <u>10661</u>         |
| Logged In                             | <u>S</u>             |
| Scanned                               |                      |
| Computer                              |                      |
| Audited                               |                      |

COMMITTEE NAME (Must be same as on Statement of Organization)  
CITIZENS FOR WIENCEK

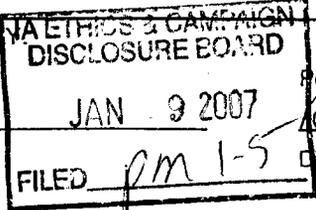
IMPORTANT: Indicate type of committee you are reporting for:  1

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY

Candidate Name: TAMI J. WIENCEK Political Party: Republican

Office Sought: HOUSE DISTRICT District (if Senate or House): 21



Robert J. Brown SIGNATURE OF TREASURER (or person filing this report)      (319) 266-5062 TELEPHONE      JANUARY 5, 2007 DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

### SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A JANUARY 19 2007 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
NOVEMBER 6, 2007

County & Local Committees, enter County in which Election is held

### STATEMENT OF CASH ON HAND

|  |    |   |
|--|----|---|
| CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) | \$ | <u>5,841.06</u>   |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD   |    |   |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)   |    | <u>265.-</u>  |
| Schedule F: Loans Received total (Attach Schedule F)   |    | <u>- 0 -</u>  |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H)   |    | <u>- 0 -</u>  |
| <u>(Schedule H applies to Candidates' Committees Only)</u>   |    |   |
| SUB-TOTAL  | \$ | <u>6,106.06</u>   |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD   |    |   |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)  |    | <u>1,043.31</u>   |
| Schedule F: Loan Repayments total (Attach Schedule F)  |    | <u>- 0 -</u>  |
| CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)   | \$ | <u>5,062.75</u>   |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)   | \$ | <u>- 0 -</u>  |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)  | \$ | <u>6,642.11</u>   |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)  | \$ | <u>- 0 -</u>  |
| CANDIDATE COMMITTEES ONLY:   |    |   |
| CONSULTANT BREAKDOWN (Schedule G Attached?)  |    | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)   | \$ | _____   |



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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)

*Citizens For Wienczek*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE        | PURPOSE (DESCRIBE TRANSACTION)   | AMOUNT EXPENDED            |
|---------------------------------------|--|---|--|----------------------------|
| 11/2/06                               | ID#<br>CK# 1060  | MONA'S ORIGINALS<br>8734 INDEPENDENCE AVE.<br>WATERLOO, IA 50703    | Digitizing Fee<br>SET UP FEE FOR DESIGN                                | \$ 26.75                   |
| 11/2/06                               | ID#<br>CK# 1062  | Image Pointe<br>P.O. Box 657<br>WATERLOO, IA 50704-0657             | T SHIRTS   | 75<br>133                  |
| 11/3/06                               | ID#<br>CK# 1063  | QWEST<br>P.O. Box 91153<br>SEATTLE WA 98111-9253                    | TELEPHONE  | 42.89<br><del>119.89</del> |
| 11/16/06                              | ID#<br>CK# 1064  | TAMI J. WIENCZEK<br>5637 BLUE SAGE RD.<br>WATERLOO, IA 50701        | Volunteers From Cedar Rapids<br>To help put up signs took<br>to dinner | 119.88                     |
| 11/20/06                              | ID#<br>CK# 1065  | TAMI J. WIENCZEK<br>5637 BLUE SAGE RD.<br>WATERLOO, IA 50701        | TAMI TOOK HER CAMPAIGN<br>CHAIRMAN OUT TO EAT                          | 79.16                      |
| 11/22/06                              | ID#<br>CK# 1066  | ZOOLOGIC LLC<br>P.O. Box 567<br>CEDAR FALLS IA 50613                | 100 Signs + Wires  | 402.43<br>274.24           |
| 11/29/06                              | ID#<br>CK# 1067  | REEM CONSULTING<br>4862 FOXTAIL COURT<br>MARION IA 52302            | Yard sign locations +<br>Placement                                     | 54-                        |
| 12/5/06                               | ID#<br>CK# 1068  | Waterloo Cedar Falls Courier<br>501 COMMERCIAL<br>WATERLOO IA 50701 | Thank you Ad   | 275.44                     |
| SUB-TOTAL                             |  |   |  | \$ 1,006.11                |
| TOTAL (if last page of this schedule) |  |   |  | \$                         |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*CITIZENS FOR WIENCEK*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 12/12/06                              | ID#<br>CK# 1069  | QWEST<br>P.O. Box 91153<br>SEATTLE WA. 98111-9253            | TELEPHONE                      | \$ 37.20        |
|                                       | ID#<br>CK#   |  |                                |                 |
| SUB-TOTAL                             |  |  |                                | \$ 37.20        |
| TOTAL (if last page of this schedule) |  |  |                                | \$ 1,043.31     |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

|   |                          |
|---|--------------------------|
| <b>SCHEDULE<br/>E</b><br>(Rev. 06/97)                       | IN KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Citizens For Wienczek

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION   | ESTIMATED FAIR MARKET VALUE | IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|---|---|---------------------------------------|-----------------------------|---------------------------------|
| 11/17/06                 | REPUBLICAN PARTY OF IOWA<br>621 E. 9 <sup>th</sup> ST<br>DES MOINES, IA 50309 |   | DIRECT MAIL<br>Printing +<br>Mailshop | \$<br>2,887.83              |                                 |
| 11/20/06                 | REPUBLICAN PARTY OF IOWA<br>621 E. 9 <sup>th</sup> ST<br>DES MOINES, IA 50309 |   | RADIO<br>Production                   | 535.50                      |                                 |
| 11/20/06                 | REPUBLICAN PARTY OF IOWA<br>621 E. 9 <sup>th</sup> ST<br>DES MOINES, IA 50309 |   | Automated<br>Phone Calls              | 412.35                      |                                 |
| 11/20/06                 | REPUBLICAN PARTY OF IOWA<br>621 E. 9 <sup>th</sup> ST<br>DES MOINES, IA 50309 |   | TV Production                         | 2,806.43                    |                                 |
|                          |   |   |                                       | 6,642.11                    |                                 |
|                          |   |   |                                       |                             |                                 |
|                          |   |   |                                       |                             |                                 |
|                          |   |   |                                       |                             |                                 |
|                          |   |   |                                       |                             |                                 |
|                          |   |   |                                       |                             |                                 |
|                          |   |   |                                       |                             |                                 |
|                          |   |   |                                       |                             |                                 |

SUB-TOTAL \$

TOTAL (if last page of this schedule) \$ 6,642.11

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.