

AMENDMENT

Reset Form

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Bill Schickel

IMPORTANT: Indicate by # type of committee you are reporting for: 1
 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name Bill Schickel Political Party (if applicable) Republican
 Office Sought State Representative District (if Senate or House) HD-13

FORM DR-2 DISCLOSURE REPORT
 (Rev. 12/2005)

For Office Use Only
 Comm. # 1408
 Logged In _____
 Scanned _____
 Computer WES
 Audited _____

File with:
 Iowa Ethics and Campaign
 Disclosure Board
 510 E 12th Ste. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Bill Schickel 641-423-8394 1/15/07
 SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A 1/19/07 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
 (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED 1/19/07

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3
 (You must continue to file reports until a DR-3 is filed.)

MAY 24 2007
 PIN Alleg

Local Committees, enter Date of Election _____
 County & Local Committees, enter County in which Election is held _____

STATEMENT OF CASH ON HAND

| | | |
|--|-----|------------------|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>14,973.43</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) | | <u>466.29</u> |
| Schedule F: Loans Received total (Attach Schedule F) | | <u>0</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>0</u> |
| (Schedule H applies to Candidates' Committees Only) | | |
| SUB-TOTAL | \$ | <u>15,439.72</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | <u>2,603.76</u> |
| Schedule F: Loan Repayments total (Attach Schedule F) | | <u>0</u> |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) | \$ | <u>12,835.96</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | _____ |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>8,013.76</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F) | \$ | _____ |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES | NO |
| CANDIDATE COMMITTEES ONLY: | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | _____ |
| STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. | | |

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|--|--|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Bill Schickel

| DATE EXPENDED (MM/DD/YY) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|---|---|-------------------|
| | | | MAY 24 2007 | |
| 11/1/06 | ID# CK# 1194 | Staples 3490 4th SW Mason City, IA. 50401 | Paper, envelopes, labels | \$ 23.28 |
| 11/3/06 | ID# CK# 1195 | Larson Printing Co. 714 S. Delaware Mason City, IA. 50401 | Candidate postcards printing | 487.08 |
| 4/3/06 | ID# CK# 1196 | Larson Printing Co. 714 S. Delaware Mason City, IA. 50401 | Candidate brochures printing | 285.07 |
| 11/3/06 | ID# CK# 1197 | PSI Kuy 122 W Mason City, IA. 50401 | Candidate fliers printing | 208.65 |
| 11/3/06 | ID# CK# 1198 | Staples 3490 4th SW Mason City, IA. 50401 | Printing paper for of candidate fliers | 235.29 |
| 11/3/06 | ID# CK# 1199 | Globe Gazette N. Washington Mason City, IA. 50401 | insert fliers | 800.00 |
| 11/3/06 | ID# CK# 1200 | Larson Printing Co. 714 S. Delaware Mason City, IA. 50401 | Candidate printing fliers | 176.49 |
| 11/6/06 | ID# CK# 1201 | Globe Gazette N. Washington Mason City, IA. 50401 | advertising | 104.10 |
| SUB-TOTAL | | | | \$ 2314.96 |
| TOTAL (if last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detailed on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

For Instructions, See Back of Form

Reset Form

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Bill Schickel

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------|-----------------------------|
| 11/2/06 | ID# CK# | Bruce Oakley 48 38th Pl. Des Moines, IA. 50312 | | \$ 100. | <input type="checkbox"/> |
| 11/2/06 | ID# CK# | Sylvia Brainard 6305 Tenn. Pl. Mason City, IA. 50401 | | 15. | <input type="checkbox"/> |
| 11/4/06 | ID# CK# | Jim & Ellen Fitzpatrick 11 Hackberry Rd. Mason City, IA. 50401 | | 250. | <input type="checkbox"/> |
| 11/9/06 | ID# CK# | Steve & Ann Weiss 2 Cairnbrae Hills Mason City, IA. 50401 | | 100. | <input type="checkbox"/> |
| 11/14/06 | ID# CK# | interest on checking acct. US Bank Mason City, IA. 50401 | | .77 | <input type="checkbox"/> |
| 12/14/06 | ID# CK# | interest on checking acct. US Bank Mason City, IA. 50401 | | .52 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 465.77 | |
| TOTAL (if last page of this schedule) | | | | \$ 466.29 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
 Citizens for Bill Schickel

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--|--|---|--------------------------------|-------------------|
| 11/1/06 | ID# CK# 1194 | Staples 3440 4th SW Mason City, IA. 50401 | paper, envelopes, labels | \$ 23.28 |
| 11/3/06 | ID# CK# 1195 | Larson Printing Co. 714 S. Delaware Mason City, IA. 50401 | printing | 487.08 |
| 11/3/06 | ID# CK# 1196 | Larson Printing Co. 714 S. Delaware Mason City, IA. 50401 | printing | 285.07 |
| 11/3/06 | ID# CK# 1197 | PSI Hwy 122 W Mason City, IA. 50401 | printing | 208.65 |
| 11/3/06 | ID# CK# 1198 | Staples 3440 4th S.W. Mason City, IA. 50401 | printing, paper | 235.29 |
| 11/3/06 | ID# CK# 1199 | Globe Gazette N. Washington Mason City, IA. 50401 | insert -fliers | 800.00 |
| 11/3/06 | ID# CK# 1200 | Larson Printing Co. 714 S. Delaware Mason City, IA. 50401 | printing | 171.49 |
| 11/6/06 | ID# CK# 1201 | Globe Gazette N. Washington Mason City, IA. 50401 | advertising | 104.10 |
| SUB-TOTAL | | | | \$ 2314.96 |
| TOTAL (If last page of this schedule) | | | | \$ |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|--|--|
| SCHEDULE B (Rev. 09/97) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)
Citizens for Bill Schickel

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|--------------------------------|-----------------|
| 11/6/06 | ID# CK# 1202 | Borealis 316 N. Federal Mason City, IA. 50401 | food for volunteers | \$ 24.08 |
| 11/7/06 | ID# CK# 1203 | Martin Brothers S. Federal Mason City, IA. 50401 | supplies for volunteers | 15.05 |
| 11/7/06 | ID# CK# 1204 | Hylbe East Regency Mall Mason City, IA. 50401 | food and drink for volunteers | 69.67 |
| 11/19/06 | ID# CK# 1205 | Carro Gardo Co. Treasurers 220 N. Washington Mason City, IA. 50401 | voter lists | 180.00 |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 288.80 |
| TOTAL (if last page of this schedule) | | | | \$ 2,603.76 |

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Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Bill Schickel

Reset Form

| | |
|--|--------------------------|
| SCHEDULE E (Rev. 06/97) | IN-KIND CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | ✓ IF FOR FUND-RAISER CONTRIBUTION |
|--------------------------|--|---|-------------------------------------|-----------------------------|-----------------------------------|
| 11/2/06 | Republican Party of IA. 621 E. 9th Des Moines, IA. 50309 | | printing | \$ 89.50 | <input type="checkbox"/> |
| 11/2/06 | Republican Party of IA. 621 E. 9th Des Moines, IA. 50309 | | printing | 290.99 | <input type="checkbox"/> |
| 11/3/06 | Republican Party of IA. 621 E. 9th Des Moines, IA. 50309 | | printing & mailing | 5,293.39 | <input type="checkbox"/> |
| 11/17/06 | Republican Party of IA. 621 E. 9th Des Moines, IA. 50309 | | radio production | 1,055.70 | <input type="checkbox"/> |
| 11/17/06 | Republican Party of IA. 621 E. 9th Des Moines, IA. 50309 | | tv production | 1,284.18 | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |

SUB-TOTAL \$ 8,013.76

TOTAL (if last page of this schedule) \$ 8,013.76

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.