

**DISCLOSURE SUMMARY PAGE**

**IA ETHICS & CAMPAIGN DISCLOSURE BOARD**  
**FILED**  
**JAN 18 2007**  
*pmiller*

STATE DISCLOSURE REPORT (Rev. 01/98)
<b>For Office Use Only</b>
Comm. # <u>740</u>
Indexed <u>5</u>
Audited _____
Computer _____

COMMITTEE NAME (Must be same as on Statement of Organization)  
People for Houser

IMPORTANT: indicate type of committee you are reporting for:

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

Paul M Houser  
 SIGNATURE OF TREASURER (or person filing this report)

(712) 486-2597  
 TELEPHONE

Jan 15, 2007  
 DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A January 19, 2006 REPORT FOR AN/A (1) ELECTION (2) NON-ELECTION YEAR  
 (report date) Indicate one

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 10,735.45

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... 1,550.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

**(Schedule H applies to Candidates' Committees Only)**

SUB-TOTAL ..... \$ 12,285.45

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... 3,351.39

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 8,934.06

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UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 1,222.88

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ \_\_\_\_\_

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ \_\_\_\_\_

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ 1443.97

YES  NO

For Instructions, See Back of Form

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*People for Hansen*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
11/01/06	ID# 6058 CK# 2897	Iowa Chiropractic Society 1605 North Ankeny Blvd Ankeny, Ia. 5001-4159 Suite 100	None	\$ 200.00	<input type="checkbox"/>
11/03/06	ID# 6488 CK# 1350	Iowa Provider PAe 7025 Hickman Road Suite 5 Wesbandale, Ia. 50322	None	500.00	<input type="checkbox"/>
11/06/06	ID# CK# 6311	Marilyn Duke or Harold 15263 Catalina Ter Council Bluffs, Ia. 51503-0114	None	100.00	<input type="checkbox"/>
11/06/06	ID# 8431 CK# 3282	ROCH PAO, 655 15th Street, NW Suite 445 Washington, Dc. 2005	None	250.00	<input type="checkbox"/>
12/29/06	ID# 6160 CK# 2281	Iowa Independent Bntrs 1603 - 22nd Street Suite West Des Moines, Ia. #202 50266	None	500.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

1550.00  
2,550.00

TOTAL (if last page of this schedule)

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*People For Housek*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
✓ 11/03/06	ID# CK# 1166	Verizon/wireless P.O. Box 25505 Le High Valley PA 18001	Cell - phone	\$ 36.23
✓ 11/06/06	ID# CK# 1167	Hubert M Housek 34697 Beechnut Rd Carson, Ia. 51525	530.5 mileage 7/14/06 thru 10/31/06 @ 48.59 3,993.4 miles (from sch. D)	1,936.79
✓ 11/06/06	ID# CK# 1168	Paula M Housek 34697 Beechnut Rd Carson, Ia 51525	Sept 30, 06 thru Oct 31, 06 Clerical work 1 month	320.00
✓ 11/06/06	ID# CK# 1169	U.S. Postal office Treyvor, Ia. 51545	1 roll stamps	39.00
✓ 11/09/06	ID# CK# 1170	Sam's Club 3221 Manawa Center Council Bluffs, Ia 51501	office supplies phone card	69.84
✓ 11/13/06	ID# CK# 1171	Iowa Christian Alliance P. O. Box 65066 West Des Moines, Ia 50266	Enhance candidacy	250.00
✓ 12/03/06	ID# CK# 1172	Office Max 305 East 30th ave. Council Bluffs Ia 51501	Calendar Book Address Book	23.30
✓ 12/04/06	ID# CK# 1173	Paula M Housek 34697 Beechnut Rd Carson, Iowa 51525	Oct 31, 06 thru Nov 30 2006 Clerical work 1 month	320.00
SUB-TOTAL				\$ 2,995.16
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
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STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*People for Hauser*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
<i>Dec 5, 2006</i>	ID# CK# <i>1174</i>	<i>Verizon Wireless P.O. Box 25505 Lehigh Valley PA 18002-5505</i>	<i>Cell-phone</i>	<i>\$ 36.23</i>
<i>Dec 30, 2006</i>	ID# CK# <i>1175</i>	<i>Palla M Hauser 34697 Beechnut Rd. Carson, Ia. 51525</i>	<i>Nov. 30, 2006 Thru Dec. 31, 2006 Clerical work 1 month</i>	<i>320.08</i>
	ID# CK#			

SUB-TOTAL ***356.23***  
 TOTAL (if last page of this schedule) ***3,351.39***

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

**H**  
(Rev. 02/96)

CAMPAIGN  
PROPERTY

COMMITTEE NAME (Must be same as on Statement of Organization)

People for Houser

ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.

CHECK THIS BOX IF AMENDING FORM

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
01/06/2003	Hewlett Packard Computer	1,443.41	1,443.41

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donator

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show *est.* beside figure.

(Attach Additional Schedules if Needed)

Page 1 of H Page (For Schedule H)