

**DISCLOSURE SUMMARY PAGE**

*Thurman*

|                                  |                   |
|----------------------------------|-------------------|
| <b>FORM DR-2</b><br>(Rev. 01/98) | DISCLOSURE REPORT |
| <b>For Office Use Only</b>       |                   |
| Comm. #                          | <i>1095</i>       |
| Indexed                          | <i>S E</i>        |
| Audited                          |                   |
| Computer                         |                   |

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Gaskill for Senate*

IMPORTANT: Indicate type of committee you are reporting for:  1  
 ( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
 ( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
 ( 8 ) Support Slate of Candidates

*[Signature]* *641-843-3002* *1-11-07*  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

**Routine Penalties Due For Late Filed Reports Range from \$20 to \$800**

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A *Dec 31-06* REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate one  2

CHECK IF AMENDMENT TO REPORT DATED *JAN 1 8 2007*  
*FILED PM 1-12*

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
 County & Local Committees, enter County in which Election is held

**STATEMENT OF CASH ON HAND**

**CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ *2,001<sup>57</sup>*

**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) ..... *6,615<sup>00</sup>* ✓

Schedule F: Loans Received total (Attach Schedule F) ..... *-*

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... *-*

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ *8,616<sup>57</sup>*

**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) ..... *3,621<sup>85</sup>* ✓

Schedule F: Loan Repayments total (Attach Schedule F) ..... *-*

**CASH ON HAND** at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ *4,994<sup>72</sup>*

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UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ *-*

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ *-*

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ *-*

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?) ..... YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ *-*

|  |                      |
|--|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                     | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                      |

**CONTRIBUTIONS – MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Gaskill for Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED       | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|---|--|-----------------------|-----------------------------|
| 1-4-06                                | ID#<br>CK# 4330                                    | Tom Brakke<br>5614-310th St<br>Clear Lake, Ia 50428                     |  | \$ 100 <sup>00</sup>  |                             |
| ✓ 1-4-06                              | ID# Pac 6488<br>CK# 1267                           | Iowa Provi. Serv. Pac<br>7025 Hickman Rd Suite 5<br>Urbandale, Ia 50322 |  | 200 <sup>00</sup>     |                             |
| ✓ 1-4-06                              | ID# USR Pac<br>8251<br>CK# 1531                    | Prim Pac<br>Jim Lang<br>711 H. St<br>Des Moines, Ia 50392               |  | 250 <sup>00</sup>     |                             |
| ✓ 1-4-06                              | ID# 6098 Pac<br>CK# 3321                           | Iowa Bev Pac<br>321 E Walnut Suite 310<br>Des Moines, Ia 50309          |  | 450 <sup>00</sup>     |                             |
| 9-9-06                                | ID#<br>CK# 7536                                    | Donald Furman<br>856-11th St Pac<br>Garnett, Ia 50438                   |  | 100 <sup>00</sup>     |                             |
| 9-9-06                                | ID#<br>CK# 4177                                    | CH MacW. dev<br>PO Box 643<br>Mason City, Ia 50402                      |  | 1000 <sup>00</sup>    |                             |
| 9-9-06                                | ID#<br>CK# 1278                                    | James Myers<br>6600 Westown Pkwy<br>West Des Moines, Ia 50266           |  | 125 <sup>00</sup>     |                             |
| 9-9-06                                | ID#<br>CK# 1352                                    | Michael Medved<br>6600 Westown Pkwy<br>West Des Moines, Ia 50266        |  | 125 <sup>00</sup>     |                             |
| 9-9-06                                | ID#<br>CK# 1278                                    | Robert Myers<br>6600 Westown Pkwy<br>West Des Moines, Ia 50266          |  | 125 <sup>00</sup>     |                             |
| ✓ 9-9-06                              | ID# Pac 6063<br>CK# 2048                           | Iowa Dental Assoc Pac<br>5530 W Pkwy Suite 100<br>Johnston, Ia 50131    |  | 500 <sup>00</sup>     |                             |
| SUB-TOTAL                             |  |   |  | \$ 2975 <sup>00</sup> |                             |
| TOTAL (if last page of this schedule) |  |   |  | \$                    |                             |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Gaskill for Senate*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED       | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-----------------------|-----------------------------|
| 8-9-06                                | ID# Pac 6087<br>CK# 1465                           | Ia Telecom Industries Inc<br>2987-100th St<br>Urbandale, Ia 50322-5501             |  | \$ 250 <sup>00</sup>  |                             |
| 8-9-06                                | ID# VSR Pac<br>copy enclosed<br>CK# 6972           | West e management Pac<br>701 Pennsylvania Ave<br>Suite 550<br>Washington, DC 20004 |  | 500 <sup>00</sup>     |                             |
| 8-9-06                                | ID# VSR Pac<br>8023<br>CK# 2016                    | Monsanto Citizenship Fund<br>800 W Lindebergh Blvd<br>St Louis, Mo 63167           |  | 100 <sup>00</sup>     |                             |
| 8-18-06                               | ID# 6378 Pac<br>CK# 2040                           | I-Vet Pac<br>1605 W Ankeny Blvd<br>Suite 110<br>Ankeny, Ia 50021                   |  | 200 <sup>00</sup>     |                             |
| 12-5-06                               | ID#<br>CK# 6310                                    | Richard Allbee<br>PO Box 436<br>Hampton, Ia 50441                                  |  | 250 <sup>00</sup>     |                             |
| 12-5-06                               | ID#<br>CK# 9560                                    | Paul Kelly<br>Britt, Ia 50423  |  | 100 <sup>00</sup>     |                             |
| 12-5-06                               | ID#<br>CK# 3008                                    | Betsy Smit<br>1195 - 150th St<br>Britt, Ia 50423                                   |  | 20 <sup>00</sup>      |                             |
| 12-5-06                               | ID#<br>CK# 5001                                    | Tom Bralcke<br>5614 - 310th St<br>Clear Lake, Ia 50428                             |  | 100 <sup>00</sup>     |                             |
| 12-5-06                               | ID#<br>CK# 5865                                    | Peter Holly<br>1953 W Twin Lake Rd<br>Manson, Ia 50563                             |  | 25 <sup>00</sup>      |                             |
| 12-5-06                               | ID#<br>CK# 2229                                    | TL Stumpf<br>2045 - 280th St<br>Rockwell, Ia 50579                                 |  | 100 <sup>00</sup>     |                             |
| SUB-TOTAL                             |  |  |  | \$ 1645 <sup>00</sup> |                             |
| TOTAL (if last page of this schedule) |  |  |  | \$                    |                             |

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|   |                      |
|---|----------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 06/97)                        | MONETARY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                      |

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Geskill for Sancte*

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED      | ✓ IF FOR FUND-RAISER INCOME |
|--------------------------|--|--|--|----------------------|-----------------------------|
| 12-5-06                  | ID#<br>CK# 4445                                    | Jacin Kehl<br>2794 - 260 <sup>th</sup> St<br>Kamran, Ia 50132                  |  | \$ 250 <sup>00</sup> |                             |
| 12-5-06                  | ID# Pac 9737<br>CK# 1023                           | Ia Harvest Harvest Assoc Pac<br>PO Box 107<br>Grinnell, Ia 50112               |  | 150 <sup>00</sup>    |                             |
| 12-5-6                   | ID# Pac 6038<br>CK# 172                            | Verizon Ia, State Good Govt<br>11 - Eleventh Ave Suite 2<br>Grinnell, Ia 50112 |  | 200 <sup>00</sup>    |                             |
| 12-5-6                   | ID# Pac 6098<br>CK# 3452                           | Iowa Bell Pac<br>321 E Walnut Suite 310<br>Des Moines Ia 50309                 |  | 450 <sup>00</sup>    |                             |
| 12-5-6                   | ID# Pac 6430<br>CK# 1432                           | Ia Rural Water St. Pac<br>4221 S 22nd Ave E<br>Newton, Ia 50208                |  | 100 <sup>00</sup>    |                             |
| 12-5-06                  | ID#<br>CK# 11611                                   | Craig H <del>Neil</del> Neilsen<br>8620 Tiffest Circle<br>Las Vegas, NV 89117  |  | 200 <sup>00</sup>    |                             |
| 12-5-6                   | ID# Pac 6058<br>CK# 2907                           | Ia Chiropractic Soc, Pac<br>1605 N Ankeny Blvd<br>Suite 100 Ankeny, Ia 50021   |  | 300 <sup>00</sup>    |                             |
| 12-5-6                   | ID# Pac 6067<br>CK# 3536                           | Ia Health Pac<br>6750 Westown Pkwy #100<br>West Des Moines, Ia 50266           |  | 200 <sup>00</sup>    |                             |
| 12-26-6                  | ID#<br>CK#   | Donald Furman<br>856 - 11 <sup>th</sup> St Place<br>Garnes, Ia 50438           |  | 20 <sup>00</sup>     |                             |
| 8-9-06                   | ID#<br>CK# 1515                                    | Linda Myers Trust<br>6600 Westown Pkwy<br>West Des Moines, Ia 50322            |  | 125 <sup>00</sup>    |                             |

SUB-TOTAL \$ 1995<sup>00</sup>  
TOTAL (if last page of this schedule) \$ 6615<sup>00</sup>

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|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Gas/kill for Senate*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE      | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED      |
|---------------------------------------|--|---|--------------------------------|----------------------|
| 1-7-6                                 | ID#<br>CK# 1296  | Clear Lake Chamber of Com<br>PO 130 x 188<br>Clear Lake, Ia 50428 | Dues                           | \$ 64 <sup>00</sup>  |
| 1-2-6                                 | ID#<br>CK# 1297  | Clear Lake Mirror Reporter<br>12 N 4th St<br>Clear Lake, Ia 50428 | News Paper Subscription        | 55 <sup>00</sup>     |
| 5-17-6                                | ID#<br>CK# 1298  | Britt News Trib<br>PO Box 271<br>Mason City, Ia 50430             | News Paper Subscription        | 30 <sup>00</sup>     |
| 5-17-6                                | ID#<br>CK# 1299  | Kanawha Reporter<br>PO 130 x 190<br>Kanawha, Ia 50447             | News Paper Subscription        | 30 <sup>00</sup>     |
| 5-17-6                                | ID#<br>CK# 1300  | Garner Leader<br>365 State St<br>Garner, Ia 50438                 | News Paper Subscription        | 30 <sup>00</sup>     |
| 6-6-6                                 | ID#<br>CK# FSR<br>Act Draft                              | First State Bank<br>Care Britt, Ia 50423                          | Checks Print.                  | 1485 <sup>00</sup>   |
| 8-8-6                                 | ID#<br>CK# 501   | Thompson Rock Register<br>PO Box 318<br>Thompson, Ia 50478        | News Paper Subscription        | 46 <sup>00</sup>     |
| 8-8-6                                 | ID#<br>CK# 502   | Buffalo Center Tribune<br>124 N Main<br>Buffalo Center, Ia 50424  | News Paper Subscription        | 28 <sup>00</sup>     |
| SUB-TOTAL                             |  |   |                                | \$ 297 <sup>85</sup> |
| TOTAL (if last page of this schedule) |  |   |                                | \$                   |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>B</b><br>(Rev. 09/97)                        | MONETARY<br>EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Gaskill for Senate*

| DATE EXPENDED (MM/DD/YR)              | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE                | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED             |
|---------------------------------------|--|---|--------------------------------|-----------------------------|
| 10-9-6                                | ID#<br>CK# 503   | <i>Globe Gazette<br/>300 W Washington Ave<br/>Mason City, Ia 50402</i>      | <i>News Paper Subscriptn</i>   | <i>\$ 198<sup>00</sup></i>  |
| 10-9-6                                | ID#<br>CK# 504   | <i>Forest City Summit<br/>300 W Washington Ave<br/>Mason City, Ia 50402</i> | <i>News Paper Subscriptn</i>   | <i>34<sup>00</sup></i>      |
| ✓ 11-6-6                              | ID# 9161<br>CK# 505                                      | <i>Republican Majority Fund<br/>Des Moines, Ia</i>                          | <i>Donation</i>                | <i>300<sup>00</sup></i>     |
| 12-26-6                               | ID#<br>CK# 506   | <i>Clean Lake Mirror<br/>12 N 14th St<br/>Clean Lake, Ia 50428</i>          | <i>Subscription Newspaper</i>  | <i>56<sup>00</sup></i>      |
| 12-26-6                               | ID#<br>CK# 507   | <i>Lake Mills Graphic<br/>100 Box 127<br/>Lake Mills, Ia 50450</i>          | <i>News Paper Subscription</i> | <i>36<sup>00</sup></i>      |
|                                       | ID#<br>CK#   |   |                                |                             |
|                                       | ID#<br>CK#   |   |                                |                             |
|                                       | ID#<br>CK#   |   |                                |                             |
| SUB-TOTAL                             |  |   |                                | <i>\$ 3324<sup>00</sup></i> |
| TOTAL (if last page of this schedule) |  |   |                                | <i>\$ 3621<sup>85</sup></i> |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 56.6(3)(i).)