

FQR INSTRUCTIONS, SEE BACK OF FORM

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DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Garrett for Senate Committee

IMPORTANT: Indicate by # type of committee you are reporting for: 1 2 3 4 5 6 7 8 9 10 11

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
 (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
 Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
 Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Julian B. Garrett Political Party (if applicable): Republican

Office Sought: State Senator District (if Senate or House): 37

IA ETHICS & CAMPAIGN DISCLOSURE BOARD
 JAN 17 2007
 FILED

FORM DR-2 DISCLOSURE REPORT
 (Rev. 12/2005)

For Office Use Only

Comm. # 1654

Logged In S

Scanned _____

Computer _____

Audited _____

File with:
 Iowa Ethics and Campaign Disclosure Board
 510 E. 12th, Ste. 1A
 Des Moines, Iowa 50319
 Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: Larry Hughes TELEPHONE: 515-961-4075 DATE SIGNED: January 17, 2007

I AM FILING A January 19, 2007 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

(report date)

Indicate by # 1 2

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
November 7, 2006

County & Local Committees, enter County in which Election is held
 District 37

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 6,614.51
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	810.00
Schedule F: Loans Received total (Attach Schedule F)	4,000.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0.00
<u>(Schedule H applies to Candidates' Committees Only)</u>	
SUB-TOTAL	\$ 11,424.51
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	10,180.04
Schedule F: Loan Repayments total (Attach Schedule F)	0.00
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ 1,244.47
*UNPAID BILLS (From Schedule D - Attach Schedule D)	\$ 678.28
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$ 33,293.55
*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$ 4,000.00
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
CANDIDATE COMMITTEES ONLY:	
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$ 0.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Garrett for Senate Committee

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
///	ID# CK#	///	///	\$///	<input type="checkbox"/>
11-2-06	ID# CK#	Thomas R. Eller 718 E Circle Rd. Denison, Iowa 51442		200.00	<input type="checkbox"/>
11-2-06	ID# CK#	Colonel John Eidsmoe, ASDF 2648 Pine Acres Pike Road, Al 36064		50.00	<input type="checkbox"/>
11-2-06	ID# CK#	Karen Stalheim 922 W Court Winterset, Iowa 50273		60.00	<input checked="" type="checkbox"/>
11-2-06	ID# CK#	Brenda M. Turner 6 Courtside Place Little Rock, AR 72210		200.00	<input type="checkbox"/>
11-2-06	ID# CK#	Ted C. Gorman 215 N 1st Ave Winterset, Iowa 50273		150.00	<input type="checkbox"/>
11-2-06	ID# CK#	Norma J. Pegram Smith 625 S 5th Carlisle, Iowa 50047		50.00	<input type="checkbox"/>
11-2-06	ID# CK#	Layne R. Henry 1416 E Euclid Avenue Indianola, Iowa 50125		100.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 810.00

TOTAL (if last page of this schedule)

\$ 810.00

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
 Garrett for Senate Committee

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
11-3-06	ID# CK#	Republican Party of Iowa 621 East 9th Des Moines, Iowa 50309	Contribution	\$ 10,000.00
11-3-06	ID# CK#	Norwalk-Easter Public Library 1051 North Avenue Norwalk, Iowa 50211	Room Rental Fee for public/political gathering with Tommy Thompson	40.00
11-9-06	ID# CK#	Susan Geddes 780 Iowa Avenue Martensdale, Iowa 50160	Reimbursement for Julian's B-Day Cake and Office Supplies for Election night.	54.99
11-10-06	ID# CK#	Iowa Farm Bureau Spokesman P.O. Box 670 Iowa Falls, Iowa 50126	Thank You Ad (for their support).	85.05
	ID# CK#			
SUB-TOTAL				\$ 10,180.04
TOTAL (if last page of this schedule)				\$ 10,180.04

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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COMMITTEE NAME (Must be same as on Statement of Organization)
 Garrett for Senate Committee

SCHEDULE D (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

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**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
 (DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
9-15-06	Tim McConnell Photography 400 South J St., Sste A Indianola, Iowa 50125	Business Head/Shoulder Photo	\$ 127.20
11-04-06	Copy Plus 116 West Ashland Indianola, Iowa 50125	Printing: Garrett for Senate flyers (1,000 ea).	79.50
Nov 06	Winterset Madisonian 112 W. Court Winterset, Iowa 50273	Newspaper Advertising	141.45
Nov 06	The Shopper 215 North 1st Ave. Winterset, Iowa 50273	Advertising in Shopper	330.13
SUB-TOTAL			\$ 678.28
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 678.28

*If actual figure is unknown, show "estimated" beside the figure.

CANDIDATE COMMITTEES NOTE:
 *Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

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COMMITTEE NAME (Must be same as on Statement of Organization)
 Garrett for Senate Committee

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SCHEDULE E (Rev. 06/97)	IN-KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
11-8-06	Republican Party of Iowa 621 East 9th Street Des Moines, Iowa 50309		Radio Ad	\$ 6,123.50	<input type="checkbox"/>
11-8-06	-Same as above-		Printing and Mailshop	3,587.84	<input type="checkbox"/>
11-29-06	-Same as above-		Automated Phone Calls	723.98	<input type="checkbox"/>
12-06-06	-Same as above-		Print and Mail Postcards	10,645.93	<input type="checkbox"/>
12-06-06	-Same as above-		Printing and Postage of Postcard	4,097.74	<input type="checkbox"/>
12-06-06	-Same as above-		Radio Ad	400.00	<input type="checkbox"/>
12-14-06	-Same as above-		Print, Mail Postcards	7,714.56	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$ 33,293.55	
TOTAL (if last page of this schedule)				\$ 33,293.55	

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE F (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Garrett for Senate Committee

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ -0-

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
11-3-06	Julian B. Garrett 19978 115th Avenue Indianola, Iowa 50125	Self	\$ 4,000.00

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
			\$

TOTAL (PART I) \$ 4,000.00

TOTAL CASH REPAYMENTS (PART II) \$ _____
From Schedule E -- TOTAL LOANS FORGIVEN \$ _____
TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 4,000.00

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