

FOR INSTRUCTIONS, SEE BACK OF FORM

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DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 12/2005) DISCLOSURE REPORT. For Office Use Only. Comm. # 1628. Logged In JW. Scanned. Computer. Audited. File with: Iowa Ethics and Campaign Disclosure Board, 510 E. 12th, Ste. 1A, Des Moines, Iowa 50319, Fax: 515-281-3701.

COMMITTEE NAME (Must be same as on Statement of Organization) Citizens for Johnson. IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate. CANDIDATE COMMITTEES ONLY: Candidate Name Merle O. Johnson, Office Sought State Senator, District 35.

IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD JUN - 2 2006 FILED HP

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Signature of Robert A. Helquist, Telephone 515-964-8118, Date Signed May 31, 2006.

I AM FILING A June 2, 2006 REPORT FOR (1) ELECTION/(2) NON-ELECTION YEAR. Indicate by # 1.

Check boxes for amendments and final reports. Local Committees, enter Date of Election. County & Local Committees, enter County in which Election is held.

STATEMENT OF CASH ON HAND

Table with columns for description and amount. Rows include: CASH ON HAND at the beginning of the reporting period (\$19,860.11), ADD TOTAL MONEY TAKEN IN THIS PERIOD (Schedule A: 2,270.00, Schedule F: 0, Schedule H: 0), SUBTRACT TOTAL MONEY SPENT THIS PERIOD (Schedule B: (57.50), Schedule F: 0), CASH ON HAND at the end of this reporting period (\$22,187.61), **UNPAID BILLS (\$713.49), **IN KIND CONTRIBUTIONS (\$0), **OUTSTANDING LOANS (\$0), CONSULTANT BREAKDOWN (YES X NO), CANDIDATE COMMITTEES ONLY: VALUE OF CAMPAIGN PROPERTY (\$528.94).

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

CONTRIBUTIONS - MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Johnson

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE-PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
05/16/06	ID# CK#	Daniel Fliger 505 NW Kimberly Lane; Ankeny, IA 50023		\$ 100.00	<input type="checkbox"/>
05/16/06	ID# CK#	Danny J. Homan 3000 Isabella Street; Sioux City, IA 51103		50.00	<input type="checkbox"/>
05/16/06	ID# 6060 CK# 2400	Iowa Committee on Political Education, AFL-CIO 2000 Walker, Suite A; Des Moines, IA 50317		300.00	<input type="checkbox"/>
05/16/06	ID# CK#	Judy H. Lint 1813 W. Cheyenne Court; Polk City, IA 50226		100.00	<input type="checkbox"/>
05/16/06	ID# CK#	Douglas West 404 SW Country Club Lane; Ankeny, IA 50023		250.00	<input type="checkbox"/>
05/16/06	ID# CK#	Janice Wilton 9346 NW 41st Court; Polk City, IA 50226		50.00	<input type="checkbox"/>
05/23/06	ID# CK#	Colter Family Trust (Barbara L. Colter, Trustee) 1126 Mallard Creek Drive; Ankeny, IA 50021		25.00	<input type="checkbox"/>
05/23/06	ID# CK#	Diane Petterson 813 NW Parkside Drive; Ankeny, IA 50023	Niece	50.00	<input type="checkbox"/>
05/23/06	ID# CK#	Robert Stone 713 SE 5th Court; Ankeny, IA 50021		50.00	<input type="checkbox"/>
05/23/06	ID# CK#	Steven Van Oort 2505 NW 3rd Street; Ankeny, IA 50023		25.00	<input type="checkbox"/>
SUB-TOTAL				\$ 1,000.00	
TOTAL (if last page of this schedule)				\$	

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
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CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Citizens for Johnson

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE-PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
05/24/06	ID# CK#	Karen E. Jensen 8889 NE 38th Street; Ankeny, IA 50021		\$ 500.00	<input type="checkbox"/>
05/24/06	ID# CK#	Ben E. Norman 8227 NW Oakwood Drive; Ankeny, IA 50023		400.00	<input type="checkbox"/>
05/24/06	ID# CK#	Biff Renner 602 NW School Street; Ankeny, IA 50023		20.00	<input type="checkbox"/>
05/26/06	ID# CK#	Mona Rae Bond 2818 W. 1st Street; Ankeny, IA 50023		100.00	<input type="checkbox"/>
05/26/06	ID# CK#	David L. Palmer 213 SW Flynn Drive; Ankeny, IA 50023		100.00	<input type="checkbox"/>
05/30/06	ID# CK#	Mary Fran Hohn 9525 NE 28th Court; Ankeny, IA 50021		50.00	<input type="checkbox"/>
05/30/06	ID# CK#	Frank Steinbach, Jr. 1991 NW Polk City Drive; Ankeny, IA 50023		100.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
SUB-TOTAL				\$ 1,270.00	
TOTAL (if last page of this schedule)				\$ 2,270.00	

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

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SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME *(Must be same as on Statement of Organization)*
Citizens for Johnson

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
05/23/06	ID# CK#	City of Johnston 6221 Merle Hay Road; Johnsoth, IA 50131	Barn Rental (4/17/06) Deposit Refund	\$ (67.50)
05/24/06	ID# CK#	GCED 101 N. Harvey; Grimes, IA 50111	Grimes Parade Entry Fee	10.00
	ID# CK#			
SUB-TOTAL				\$ (57.50)
TOTAL (if last page of this schedule)				\$ (57.50)

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402 (3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE D	INCURRED
(Rev. 08/98)	INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME <i>(Must be same as on Statement of Organization)</i>
Citizens for Johnson

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

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**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
05/22/06	Merle Johnson 216 SW Logan Street Ankeny, IA 50023	Supplies for Yard Signs	\$ 31.98
05/26/06	Merle Johnson 216 SW Logan Street Ankeny, IA 50023	Wireless Router/Phone Supplies	120.80
05/28/06	Merle Johnson 216 SW Logan Street Ankeny, IA 50023	Air Conditioner for Office	528.94
05/28/06	Merle Johnson 216 SW Logan Street Ankeny, IA 50023	Table for Office	31.77
SUB-TOTAL			\$ 713.49
			\$ 713.49

*If actual figure is unknown, show "estimated" beside the figure.

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(for Schedule D)

<p>CANDIDATE COMMITTEES NOTE: *Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.</p>
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SCHEDULE H (Rev. 07/03)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY

COMMITTEE NAME (Must be same as on Statement of Organization)

CITIZENS FOR JOHNSON

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PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
05/28/06	Air Conditioner	\$528.94	\$528.94

PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY**

Date (MM/DD/YR)	Name and Address of Purchase/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT
 (TRANSFER TO SUMMARY PAGE) \$ 528.94

**PROPERTY SALES & TRANSFERS TOTAL TOTALS \$ _____ \$ _____
 (TRANSFER TO SUMMARY PAGE) \$ _____

*If estimated, show est. beside figure.