

Reset Form

**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	7
Logged In	SW e
Scanned	
Computer	
Audited	
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Dennis Black for State Senate

**IMPORTANT:** Indicate by # type of committee you are reporting for:  1  
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name Dennis H. Black	Political Party (if applicable) Democrat
Office Sought State Senate	District (if Senate or House) District 21

IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD  
 JUN - 2 2006  
 FILED HP

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: Dennis Black      TELEPHONE: 515-975-8688      DATE SIGNED: 5-31-06

I AM FILING A May 31 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date)      Indicate by #  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election <u>November General Election</u>
County & Local Committees, enter County in which Election is held _____

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$ 12,075.30
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)	5,475.00
Schedule F: Loans Received total (Attach Schedule F)	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	_____
<b>(Schedule H applies to Candidates' Committees Only)</b>	
<b>SUB-TOTAL</b>	\$ 17,550.30
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	307.88
Schedule F: Loan Repayments total (Attach Schedule F)	_____
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$ 17,242.42
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D)	\$ 3,452.65
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E)	\$ _____
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F)	\$ _____
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	YES <input checked="" type="checkbox"/> NO
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ _____
<b>STATE COMMITTEES:</b> Submit a reconciled campaign account bank statement in January of each year.	

For Instructions, See Back of Form

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**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Dennis Black for State Senate

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
May 25, '06	ID# CK# 5109	Keith Sexton 2195 250th St. Rockwell City, IA. 50679		\$50.	<input type="checkbox"/>
May 25, '06	ID# CK# 7204	Roger Zylstra 14370 S. 64th Ave. E. Lynnville, IA. 50153		50.	<input type="checkbox"/>
May 23, '06	ID# CK# 162	Edgar and Geneva Trost 700 E. 15th St. N. Newton, IA. 50208		25.	<input type="checkbox"/>
May 25, '06	ID# CK# 7177	John and Jenifer Parsons 8027 Hwy. F17 W. Baxter, IA. 50028		100.	<input type="checkbox"/>
May 26, '06	ID# 6096 CK# 1916	Manufactured Housing PAC 1400 Dean Ave. Des Moines, IA. 50316		500.	<input type="checkbox"/>
May 27, '06	ID# CK# 6488	Jim and Ruth Schaben 1104 Uconn Ave. Dunlap, IA. 51529		1,000.	<input type="checkbox"/>
May 27, '06	ID# CK# 7237	Senate Truman Fund, IDP 5661 Fleur Drive Des Moines, IA. 50321		1,500.	<input type="checkbox"/>
May 28, '06	ID# CK# 8897	Fred and Carol Kramer 1304 S. 4th Ave. W. Newton, IA. 50208		50.	<input type="checkbox"/>
May 30, '06	ID# CK# 4019	Gerald B. Feuerhelm 526 NE 4th St. Ankeny, IA. 50021		500.	<input type="checkbox"/>
May 30, '06	ID# CK# 4408	Dennis Combs 718 S. 5th Ave. W. Newton, IA. 50208		100.	<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 3,875.	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Dennis Black for State Senate

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
May 30, '06	ID# CK# 2480	Corey Walker 3768 Harbor Ave. Newton, IA. 50208		\$500.	<input type="checkbox"/>
May 30, '06	ID# CK# 3864	Charles and Teri Allen 1438 N. 7th Ave. E. Newton, IA. 50208		100.	<input type="checkbox"/>
May 30, '06	ID# CK# 3360	Frank Smith 1430 Springs Drive Pleasant Hill, IA. 50327		500.	<input type="checkbox"/>
May 30, '06	ID# CK# 1041	Charles Vertrees 1315B S. 13th Ave. E. Newton, IA. 50208		200.	<input type="checkbox"/>
May 30, '06	ID# CK# 1594	Stanley J. Clement 868 Hwy F-36 West Newton, IA. 50208		200.	<input type="checkbox"/>
May 30, '06	ID# CK# 2946	Bob McCormick 220 1st. Ave. E. Newton, IA. 50208		100.	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 1,600	
<b>TOTAL (if last page of this schedule)</b>				\$ 5,475	

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	<b>MONETARY</b> <b>EXPENDITURES</b>
<input type="checkbox"/> <b>CHECK THIS BOX IF</b> <b>AMENDING FORM</b>	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*  
Dennis Black for State Senate

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
May 22, '06	ID# CK#2187	Staples 3500 8th St. S.W. Altoona, IA. 50009	Printing for mailing.	\$ 71.54
May 23, '06	ID# CK#2188	Postmaster Newton, IA. 50208	Five rolls postage stamps.	195.00
May 27, '06	ID# CK# 2189	Staples 3500 8th St. S. W. Altoona, IA. 50009	Printer paper and ink jets.	41.34
	ID# CK#			
<b>SUB-TOTAL</b>				<b>\$ 307.88</b>
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 307.88</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

**Attachment to Schedule D  
Report of June 2, 2006**

**Senator Dennis Black  
5239 E. 156 St. S.  
Grinnell, IA. 50112**

Encumbered as per Schedule D itemization, Report of May 19, 2006:	\$ 3,060.25
Campaign mileage, May 15-May 30, 2006, 1,212 miles @ \$0.30:	363.60
Cell phone, campaign related:	28.80
<b>Total:</b>	<b>\$ 3,452.65</b>

