FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

Recd-Rec'd

NOV 13 2006

FORM DR-2 (Rev. 12/2005) DISCLOSURE REPORT

For Office Use Only
Comm. # 1357
Logged In
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Computer
Audited

COMMITTEE NAME (Must be same as on Statement of Organization)

SWANN FOR HOUSE

IMPORTANT: Indicate by # type of committee you are reporting for: 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Kurt Swann

Political Party (if applicable): Democratic

Office Sought: State Representative

District (if Senate or House): 94 (House)

File with:
Iowa Ethics and Campaign Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-5701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: K. Kaufman

TELEPHONE: 641-667-1983

DATE SIGNED: 11/13/2006

THIS FILING IS: _____ (report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR: Indicate by # 1

☑ CHECK IF AMENDMENT TO REPORT DATED November 3, 2006

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election:

County & Local Committees, enter County in which Election is Held

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) $ 2,895.07

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 3,950.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL $ 6,845.07

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (*also see debts and loans below) 5,099.04

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) $ 1,746.03

*UNPAID BILLS (From Schedule D - Attach Schedule D) $ 852.75

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) $ 1,325.72

*OUTSTANDING LOANS (From Schedule F - Attach Schedule F) $ 1,000.00

CONSULTANT BREAKDOWN (Schedule G Attached) ___ YES ✓ NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year

FOR INSTRUCTIONS, SEE BACK OF FORM

| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
SWAIM FOR HOUSE

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

## DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD (DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|---|---|---|
| 09-29-06 | Bindery, Inc<br>P.O. Box 3335<br>Des Moines, IA 50316 | Presort, sort & delivery of End-of-Session Newsletter to DSM Post Office. | $ 212.75 |
| 10-09-06 | Joe Plewman<br>304 S. Madison St.<br>Bloomfield, IA 52537 | Painting of 5 g Campaign Signs from stencils. | 100.00 |
| 10-11-06 | Tri-County Shopper, Inc.<br>US Hwy 63 North<br>Bloomfield, IA 52537 | Advertising (Incurred, but unbilled at end of report period.) | 270.00 |
| 11-27-06 | Tri-County Shopper, Inc.<br>US Hwy 63 North<br>Bloomfield, IA 52537 | Advertising (Incurred, but unbilled at end of report period.) | 270.00 |
| | | | |
| | | | |
| | | | |
| | | SUB-TOTAL | $ 852.75 |
| | | **TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD** | $ 852.75 |

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1 (for Schedule D)

**CANDIDATE COMMITTEES NOTE:**
*Incurred indebtedness also includes each personal entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

FORM DR-2 (Rev. 12/2006) DISCLOSURE REPORT

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COMMITTEE NAME (Must be same as on Statement of Organization)

SWAIM FOR HOUSE

IMPORTANT: Indicate by # type of committee you are reporting for: 1

( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Kurt Swaim

Political Party (if applicable): Democratic

Office Sought: State Representative

District (if Senate or House): 94 (House)

File with:
Iowa Ethics and Campaign Disclosure Board
[illegible] 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-3701

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: Kurt Swaim

TELEPHONE: 641-664-1983

DATE SIGNED: 11/2/2006

NOV - 2 2006

I AM FILING A November 3, 2006 fax REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR.
(report date)

Indicate by # 1

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election: _____

County & Local Committees, enter County in which Election is held: _____

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) $ 2,895.07

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 3,950.00

Schedule C: Loans Received total (Attach Schedule C)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL $ 6,845.07

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (*also see debts and loans below) 5,099.04

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3) $ 1,746.03

**UNPAID BILLS (From Schedule D - Attach Schedule D) $ 540.00

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) $ 1,325.72

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) $ 1,000.00

CONSULTANT BREAKDOWN (Schedule G Attached?) ___ YES ✓ NO

CANDIDATE COMMITTEES ONLY:

[illegible] (Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME *(Must be same as on Statement of Organization)*

SWATM FOR HOUSE

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON OTHER THAN AN INDIVIDUAL, WHO CONTRIBUTES MORE THAN $25 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND-RAISER INCOME |
|---|---|---|---|---|---|
| 10/16/06 | ID# 6478<br>CK# | IANA - PAC<br>Iowa Assoc. of Nurse Anesthetists<br>1156 Forest Street Carroll, IA 51401 | | $100.00 | ☐ |
| 10/18/06 | ID#<br>CK# | Randc McAllister<br>300 S Jefferson<br>Mt. Pleasant, IA 52641 | | 100.00 | ☐ |
| 10/20/06 | ID#<br>CK# | John Appler<br>25430 296th Ave<br>Moulton, IA 52572 | | 50.00 | ☐ |
| 10/19/06 | ID#<br>CK# | Paul Miller<br>618 Stuart Ct<br>Iowa City, IA 52245 | | 250.00 | ☐ |
| 10/20/06 | ID# 6046<br>CK# | Justice For All PAC<br>218 6th Ave Ste 526<br>Des Moines, IA 50309 | | 250.00 | ☐ |
| 10/21/06 | ID#<br>CK# | Mary Lynn Wolfe<br>337 E College St<br>Iowa City, IA 52240 | | 100.00 | ☐ |
| 10/23/06 | ID# 6070<br>CK# | Iowa Law PAC #6070<br>521 E Locust St Fl 3rd<br>Des Moines, IA 50309 | | 3000.00 | ☐ |
| 10/30/06 | ID#<br>CK# | Richard/Shirley Turner<br>20111 208th Ave<br>Centerville, IA 52544 | | 50.00 | ☐ |
| | ID#<br>CK# | Unitemized receipts for period through October 31st not exceeding $25 per person | | 50.00 | ☐ |
| | ID#<br>CK# | | | | ☐ |
| | | | SUB-TOTAL | $ | |
| | | | TOTAL *(if last page of this schedule)* | $ 3950.00 | |

*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

*FOR INSTRUCTIONS, SEE BACK OF FORM*

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*

SWAIM FOR HOUSE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 10/16/06 | ID# CK# 1108 | Iowa House Truman Fund Des Moines, IA | Contribution | $ 1000.00 |
| 10/16/06 | ID# CK# 1109 | True Value Bloomfield, IA 52537 | Lumber for Signage | 24.74 |
| 10/20/06 | ID# CK# 1110 | Centerville Iowegian Ad Express Centerville, IA 52544 | Advertising | 256.80 |
| 10/25/06 | ID# CK# 1111 | Corydon Times Corydon, IA | Advertising | 456.50 |
| 10/25/06 | ID# CK# 1112 | KCOG Centerville, IA 52544 | Radio Ads | 1000.00 |
| 10/27/06 | ID# CK# 1113 | Corydon Times Corydon, IA | Advertising | 765.00 |
| 10/30/06 | ID# CK# 1114 | Centerville Iowegian Ad Express Centerville, IA 52544 | Advertising | 337.05 |
| 10/30/06 | ID# CK# 1115 | Seymour Herald Seymour, IA | Advertising | 120.00 |
| | | | SUB-TOTAL | $ 3960.09 |
| | | | **TOTAL** *(If last page of this schedule)* | $ |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule C by the amount, purpose, and date of each type of expenditure made by the committee on behalf of the candidate's committee. (Refer to Schedule C instructions and Iowa Code 68A.402(9)(b).)



(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, USE THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR CASH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
SWAIM FOR HOUSE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND/OR PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---|---|---|---|---|
| 10/31/06 | ID# CK# 1116 | Bloomfield Communications Bloomfield, IA 52537 | Advertising | $ 1138.95 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | | | SUB-TOTAL | $ 1138.95 |
| | | | TOTAL *(if last page of this schedule)* | $ 5099.04 |

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing $500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G (instructions and Iowa Code 68A.402(3)(i).)



(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

| SCHEDULE D (Rev. 08/98) | INCURRED INDEBTEDNESS |
|---|---|
| ☐ CHECK THIS BOX IF AMENDING FORM | |

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
SWAIM FOR HOUSE

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD**
**(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period., regardless of whether an invoice has been received.

| DATE INCURRED (MM/DD/YR) | NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED | DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED | BALANCE OWED AT CLOSE OF REPORTING PERIOD* |
|---|---|---|---|
| 10/11/06 | Tri-County Shopper, Inc.<br>US Hwy 63 North<br>Bloomfield, IA 52537 | Advertising (Incurred, but unbilled at end of report period.) | $ 270.00 |
| 11/27/06 | Tri-County Shopper, Inc.<br>US Hwy 63 North<br>Bloomfield, IA 52537 | Advertising (Incurred, but unbilled at end of report period.) | 270.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | SUB-TOTAL | $ 540.00 |
| | | TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD | $ 540.00 |

*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1 (for Schedule D)

**CANDIDATE COMMITTEES NOTE:**
"Incurred indebtedness" also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

FOR INSTRUCTIONS, SEE BACK OF FORM

**COMMITTEE NAME** *(Must be same as on Statement of Organization)*
SWAIM FOR HOUSE

[redacted]

| SCHEDULE E (Rev. 08/97) | IN-KIND CONTRIBUTIONS |
|---|---|

☐ CHECK THIS BOX IF AMENDING FORM

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE * (if applicable) | DESCRIPTION OF IN KIND CONTRIBUTION | ESTIMATED FAIR MARKET VALUE | √ IF FOR FUNDRAISER CONTRIBUTION |
|---|---|---|---|---|---|
| 10/26/06 | IFBF PAC (Iowa Farm Bureau Federation PAC)<br>5400 University Avenue<br>Des Moines, IA 50266-5997 | | Mailing | $ 1,129.14 | ☐ |
| Various | Kurt Swaim<br>504 N. Davis St.<br>Bloomfield, IA 52537 | Candidate | Photocopies | 10.00 (est.) | ☐ |
| Various | Kurt Swaim<br>504 N. Davis St.<br>Bloomfield, IA 52537 | Candidate | Mileage (436 mi.) | 176.58 | ☐ |
| Various | Kurt Swaim<br>504 N. Davis St.<br>Bloomfield, IA 52537 | Candidate | Office Supplies | 10.00 (est.) | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | | | ☐ |
| | | | SUB-TOTAL | $ 1,325.72 | |
| | | | TOTAL (If last page of this schedule) | $ 1,325.72 | |

*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule E)

2006-11-02 11:56 FAX 6416642622 >> 5152013701 P 0/0

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

SCHEDULE **F** (Rev. 07/03) — LOANS RECEIVED & REPAID

☐ CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)
SWALIFIR HOUSE

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD $ 1,000.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**
*(Original source of loan such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds)*

| DATE RECEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|---|---|---|---|
| | | | $ |
| | | | |
| | | | |
| | | | |

TOTAL *(PART I)* $ _____

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**
*(Loans forgiven must be reported on Schedule E – In-kind Contributions)*

| DATE PAID (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable) | AMOUNT REPAID |
|---|---|---|---|
| | | | $ |
| | | | |
| | | | |
| | | | |

TOTAL CASH REPAYMENTS *(PART II)* $ 0

From Schedule E – TOTAL LOANS FORGIVEN $ 0

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD $ 1,000.00

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies.

Page 1 of 1 (for Schedule F)