

For Instructions, See Back of Form

Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN  
(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS CAMPAIGN
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	
2007 SEP 19 AM 7:36	

ETHICS AND  
CLOSURE BO

COMMITTEE NAME (Must be same as on Statement of Organization)  
Iowans for Hanusa (#5130)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)  
Iowans for Hanusa (#5130)

IMPORTANT: Indicate by # type of committee you are reporting for: 1  
( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name <u>Mary Ann Hanusa</u>	Political Party (if applicable) <u>Republican</u>
Office Sought <u>Iowa Secretary of State</u>	District (if Senate or House)

FORM <b>DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
For Office Use Only	
Comm #	<u>5130</u>
Logged In	
Scanned	
Computer	<u>WPS</u>
Audited	<u>10-26-07</u>
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> St. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 58B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

Mary Ann Hanusa (713) 323 3266 9/15/2007  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A November 3, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate by # 1

- CHECK IF AMENDMENT TO REPORT DATED 11/3/06
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed)

Local Committees, enter Date of Election

County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed)	\$	1,679.51
ADD TOTAL MONEY TAKEN IN THIS PERIOD <u>S/B 10,670.00</u>		
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)	\$	11,014.03
Schedule F: Loans Received total (Attach Schedule F)	\$	
Schedule H: Total Sales of Campaign Property (Attach Schedule H) <i>(Schedule H applies to Candidates' Committees Only)</i>	\$	
SUB-TOTAL	\$	12,693.54
SUBTRACT TOTAL MONEY SPENT THIS PERIOD <u>S/B 1200.00</u>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	\$	1,544.03
Schedule F: Loan Repayments total (Attach Schedule F) <u>S/B -0-</u>	\$	
CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)	\$	11,149.51
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	<u>4803.72</u>
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	344.03
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
CANDIDATE COMMITTEES ONLY:		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	650.00

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

Additional Unpaid for this Report

2007 SEP 19 AM 7:36

Mileage 10/15-10/29/06 (3,104 mi) \$ 1,381.28

Auto Rental/Gas

10/13-16/06 Enterprise Rental 54.40  
Gas 37.82

Motels

10/25/06 West Des Moines Motel 6 44.79  
10/26/06 West Des Moines Motel 6 44.79

Internet

Cox Communications 10/21/06 39.68

SubTotal: \$1,602.76

TOTAL \$4,803.32

Schedule D Incurred Indebtedness Attachment (Amended)  
(Amended 11/3/06 Report)

2007 SEP 19 AM 7:36

Debt to Mary Ann Hanusa for reimbursement for goods & services provided

Unpaid & Carried over from 10/19/06 Report:

Mileage	10/13-10/14/2006 (522 mi)	\$	232.29
Air Fare			
	8/23/06 Southwest Airlines		364.00
	9/24-26/06 Southwest Airlines		344.70
Auto Rental/Gas			
	8/16-20/06 Dollar Rental		227.24
	Gas		125.69
	8/23-26/06 Thrifty Rental		169.35
	Gas		59.28
	9/24-26/06 Thrifty Rental		122.79
	Gas		28.30
	10/6-9/06 Enterprise Rental		45.32
	Gas		76.61
Phone (Cellular)			
	Verizon (setup) 8/15/06		181.86
	Verizon (prepaid) 8/15/06		50.00
	Verizon 9/5/06		106.99
	Verizon 9/22/06		614.98
Phone (Landline-long distance)			
	Qwest 10/13/06		213.73
Internet			
	Register.com 9/14/06		73.99
	Cox Communications 9/18/06		99.94
Copy Cat #6 10/9/06			
			9.50
Des Moines Register (subscription)			
	8/18/06		30.00
	9/5/06		12.00
	10/3/06		12.00

SubTotal: \$3,200.56

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
Iowans for Hanusa (#5130)

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

Reset Form

SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input checked="" type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS -- SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
	Mary Ann Hanusa 916 Harrison Street Council Bluffs, IA 51503	See attached itemization	\$ 4,803.32
SUB-TOTAL			\$ 4,803.32
TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD			\$ 4,803.32

\*If actual figure is unknown, show "estimated" beside the figure.

Page 1 of 1  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**  
\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

DISCLOSURE SUMMARY PAGE



FORM <b>DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	<u>5130</u>
Logged In	<u>[Signature]</u>
Scanned	<u>[Signature]</u>
Computer	<u>WRS</u>
Audited	<u>8-22-07</u>
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Iowans for Hanusa (#5130)

IMPORTANT: Indicate by # type of committee you are reporting for: 1  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Mary Ann Hanusa Political Party (if applicable): Republican  
 Office Sought: Iowa Secretary of State District (if Senate or House): fat

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT Michael A Sciortino, Tr TELEPHONE (712) 323 3266 DATE SIGNED November 3, 2006

I AM FILING A November 3, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR. (report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)	\$	1,679.51
ADD TOTAL MONEY TAKEN IN THIS PERIOD		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>11,014.03</u>
Schedule F: Loans Received total (Attach Schedule F)		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<u>(Schedule H applies to Candidates' Committees Only)</u>		
SUB-TOTAL	\$	12,693.54
SUBTRACT TOTAL MONEY SPENT THIS PERIOD		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>1,544.03</u>
Schedule F: Loan Repayments total (Attach Schedule F)		
CASH ON HAND at the end of this reporting period (If final report balance must be zero) (Attach DR-3)	\$	11,149.51
**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	344.03
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	
CONSULTANT BREAKDOWN (Schedule G Attached?)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
CANDIDATE COMMITTEES ONLY:		
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	\$	650.00 (estimate)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.



For Instructions, See Back of Form



<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Iowans for Hanusa (#5130)

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
✓ 10/16/06	ID# 9628 CK# 1142	Polk County Repub Womens Club, A Hansen Treas 4301 Park Avenue, #630 Des Moines, IA 50321		\$300.00	<input type="checkbox"/>
10/16/06	ID# CK# 4327	Mary Louise Phelps 1457 State Street New Orleans, LA 70118		100.00	<input type="checkbox"/>
10/16/06	ID# CK# 2928	Dean R. Kleckner 9624 Hammontree Drive Des Moines, IA 50322		30.00	<input type="checkbox"/>
10/17/06	ID# CK# 1107	John W. Conrad, III 32889 H. Avenue Box 148 Conrad, IA 50621		200.00	<input type="checkbox"/>
10/18/06	ID# CK# 1089	Ia Fed Repub Women Distr 5, R Daggett Treas 400 North Bureau Street Creston, IA 50801-1945		50.00	<input type="checkbox"/>
10/20/06	ID# CK# 6257	Daryl Henze 4325 75th Urbandale, IA 50322		200.00	<input type="checkbox"/>
10/20/06	ID# CK# 9010	Kathleen N. Ranney 334 Warren Street Council Bluffs, IA 51503-0233		50.00	<input type="checkbox"/>
10/20/06	ID# CK# 12591	Michael A. Clark 1201 Pennsylvania Ave NW, Suite 300 Washington, DC 20004		1000.00	<input type="checkbox"/>
10/21/06	ID# CK# 5171	Frank C. Vlossak IV 4001 N 9th Street, Apt 1809 Arlington, VA 22203		100.00	<input type="checkbox"/>
10/21/06	ID# CK# 17564	Marvin A Pomerantz 4700 Westown Parkway, Suite 303 West Des Moines, IA 50266		2000.00	<input type="checkbox"/>

SUB-TOTAL

\$ 4030.00

TOTAL (if last page of this schedule)

\$

\*Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
 (Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Iowans for Hanusa (#5130)

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
10/23/06	ID# CK# 4905	Martha A. Mueller 1834 South Mayflower Avenue Unit B Monrovia, CA 91016-8306		\$35.00	<input type="checkbox"/>
10/23/06	ID# CK# 1341	Richard B. Murphy 6041 Woodman Road Alexandria, VA 22307		100.00	<input type="checkbox"/>
10/23/06	ID# CK# 14188	Gwendolyn S. Ecklund 519 North 19th Street Denison, IA 51442		25.00	<input type="checkbox"/>
10/23/06	ID# CK# 2551	John S. Gardner 110 West Bellefonte Avenue Alexandria, VA 22301		200.00	<input type="checkbox"/>
10/23/06	ID# CK# 1028	Sac County Repub Party, Madeline Meyer, Treas 1854 280th Street Odebolt, IA 51458		200.00	<input type="checkbox"/>
10/23/06	ID# CK# 3992	Robert L. Hanusa, 895 Malaihi Road Wailuku, Hawaii 96793	Uncle	50.00	<input type="checkbox"/>
10/23/06	ID# CK# 5787	Robert S. Raker 1570 Castlegar Court Pleasant Hill, IA 50327		50.00	<input type="checkbox"/>
10/23/06	ID# CK# 507	Karina V. Lynch 1668 Beekman Place NW, Apt B Washington, DC 20009-6540		100.00	<input type="checkbox"/>
10/23/06	ID# CK# 579	Edgar D. McClellan 4805 South 29th Street Arlington, VA 22206		100.00	<input type="checkbox"/>
10/23/06	ID# CK# 1842	John B. Holsclaw 5004 Gardner Drive Alexandria, VA 22304		100.00	<input type="checkbox"/>

SUB-TOTAL  
 \$ 960.00  
 TOTAL (if last page of this schedule)  
 \$

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For Instructions, See Back of Form



<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**  
 (Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
 Iowans for Hanusa (#5130)

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/23/06	ID# CK# 114	Ann E. Curmichael 850 N. Randolph St, Apt 822 Arlington, VA 22203-4034		\$50.00	<input type="checkbox"/>
10/23/06	ID# CK# 211	Amanda B. Aulds 320 Constitution Avenue NE, Apt 8 Washington, DC 20002		50.00	<input type="checkbox"/>
10/23/06	ID# CK# 1180	Virginia G. Loper 3309 23rd Street N Arlington, VA 22201		100.00	<input type="checkbox"/>
10/23/06	ID# CK# 2886	Tracy Lucas 2757 S. Glebe Road, #401 Arlington, VA 22206		100.00	<input type="checkbox"/>
10/23/06	ID# CK# 2173	John B. Eddy 7320 East Pleasant Run Scottsdale, AZ 85258		100.00	<input type="checkbox"/>
10/23/06	ID# 8445 CK# 6143	Volunteer PAC, Bill Frist, MD, Chairman P O Box 158552 Nashville, TN 37215		1500.00	<input type="checkbox"/>
10/24/06	ID# CK# 2743	Gerald E. Mathiasen 224 Elmwood Drive Council Bluffs, IA 51503		100.00	<input type="checkbox"/>
10/24/06	ID# CK#	Cedar County Republicans, Dan Boddicker Co-Ch 1052 195th Street Tipton, IA 52772 (In-Kind (3 X 8 ft sign))		25.00	<input type="checkbox"/>
10/25/06	ID# CK# 6682	Thomas D. Whitson 27597 Highway 6 McClelland, IA 51548-6212		250.00	<input type="checkbox"/>
10/25/06	ID# CK# 011091	Gerald M. Kirke 5465 Mills Civic Parkway, Suite 400 West Des Moines, IA 50266		1000.00	<input type="checkbox"/>
SUB-TOTAL				\$ 3275.00	
TOTAL (if last page of this schedule)				\$	

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For Instructions, See Back of Form



SCHEDULE	
<b>A</b>	MONETARY RECEIPTS
(Rev. 07/03)	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans for Hanusa

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/25/06	ID# CK# 1139	Michael J. Richards 5465 Mills Civic Parkway, Suite 400 West Des Moines, IA 50266		\$1000.00	<input type="checkbox"/>
10/25/06	ID# CK#	Cedar Co. Republicans, Paul Crock, Treas. 1052 195th Street Tipton, IA 52772 <u>In-Kind (1/4 page newspaper ad)</u>		319.03	<input type="checkbox"/> <i>SEE Sch E</i>
10/28/06	ID# CK# 8144	Dan J. Boddicker 1052 195th Street Tipton, IA 52772		25.00	<input type="checkbox"/>
10/28/06	ID# CK# 9565	Lois B. Hanser 1813 Snaggy Ridge Road Tinton, IA 52772		1000.00	<input type="checkbox"/>
10/30/06	ID# CK# 7692	Karl T. Gilbertson 1609 Rainbow Drive Cedar Falls, IA 50613		50.00	<input type="checkbox"/>
10/31/06	ID# CK# 3042	Elizabeth J. Moats 1401 Fairmount Council Bluffs, IA 51503		100.00	<input type="checkbox"/>
10/31/06	ID# CK# 2657	Vinita J. Smith 4405 Panorama Drive Panora, IA 50216		100.00	<input type="checkbox"/>
10/31/06	ID# CK# 6298	Marilyn J. Drake 15263 Catalina Terrace Council Bluffs, IA 51503-2414		40.00	<input type="checkbox"/>
10/31/06	ID# CK# 2237	Bradford R. Poston 1701 16th Street NW, #706 Washington, DC 20009		15.00	<input type="checkbox"/>
10/31/06	ID# CK# 4766	Judith A. Guttau 31107 Dogwood Road Treyvor, IA 51575		100.00	<input type="checkbox"/>

SUB-TOTAL

\$ 2749.03

TOTAL (If last page of this schedule)

*SIB 10,670.00*

\$11,014.03

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FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
Iowans for Hanusa (#5130)

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/24/06	ID# CK#	3 X 8 foot campaign sign (in kind) From Cedar Co Republicans	3 X 8 foot campaign sign (in kind from Cedar Co Republicans)	\$ 25.00
10/25/06	ID# CK#	Tipton Conservative, (in kind) Clarence-Lowden Sun Times, West Branch Times (Box 271, Tipton IA)	1/4 page newspaper ad (in kind from Cedar Co Republicans)	319.03
10/30/06	ID# CK# 1026	Danette Hein Snider 16822 State Orchard Rd Council Bluffs, IA 51503	Scheduling fees	1200.00
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
			SUB-TOTAL	\$ 1544.03
			TOTAL (if last page of this schedule)	\$ 1544.03

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G Instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
Iowans for Hanusa (#5130)

Reset Form

SCHEDULE <b>E</b> (Rev. 06/97)	IN-KIND CONTRIBUTIONS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
10/24/06	Cedar Co Republicans, D Boddicker CoCh c/o 1052 195th Street Tipton, LA 52772		3 X 8 ft sign	\$ 25.00	<input type="checkbox"/>
10/25/06	Cedar Co Republicans, Paul Crock Treas c/o 1052 195th Street Tipton, LA 52772		1/4 page newspaper ad	319.03	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
SUB-TOTAL				\$ 344.03	
TOTAL (if last page of this schedule)				\$ 344.03	

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

<b>SCHEDULE</b> <b>G</b> (Rev. 02/96)	<b>BREAKDOWN</b> <b>OF MONETARY</b> <b>EXPENDITURES</b> <b>BY CONSULTANT</b>
	<input type="checkbox"/> <b>CHECK THIS BOX IF</b> <b>AMENDING FORM</b>

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans for Hanusa

**PART I - NAME AND ADDRESS OF CONSULTANT**

<b>Name of Consultant</b>		
Danette Hein-Snyder		
<b>Mailing Address</b>		
16822 State Orchard Road		
<b>City</b>	<b>State</b>	<b>Zip Code</b>
Council Bluffs, IA	IA	51502

<b>CONTRACT PERIOD (MM/DD/YR)</b>	<b>TOTAL ANTICIPATED COMPENSATION FOR PERFORMANCE</b>
From 09/06	\$ 3,600.00
To 11/06	

**ESTIMATES OF PERFORMANCE**

Scheduling

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**PART II - ITEMIZED BREAKDOWN OF UNREIMBURSED EXPENSES PAID BY CONSULTANT TO OTHERS IN PERFORMING SERVICES OF CONTRACT** (These expenses should NOT be reported on Schedule B, as they are direct payment from the consultant.)

DATE EXPENDED (MM/DD/YR)	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE	AMOUNT EXPENDED
10/30/06	Danette Hein-Snyder 16822 State Orchard Road Council Bluffs, IA 51502	Scheduling	\$ 1,200.00
<b>SUB-TOTAL</b>			\$1200.00
<b>TOTAL (if last page of this schedule)</b>			\$1200.00

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**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

SCHEDULE <b>H</b> (Rev. 07/03)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Hanusa

Reset Form

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
10/14/06	Sony Vaio Notebook Computer	\$1,283.98	\$650 (est)

Date (MM/DD/YR)	Name and Address of Purchaser/Donor	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ 650.00 (estimate)

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show est. beside figure.

(Attach Additional Schedules If Needed)