

**DISCLOSURE SUMMARY PAGE**

Reset Form

<b>FORM DR-2</b> (Rev. 07/2004)	<b>DISCLOSURE REPORT</b>
<b>For Office Use Only</b>	
Comm. #	<u>1603</u>
Logged In	<u>[Signature]</u>
Scanned	
Computer	
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Appel for Senate

**IMPORTANT:** Indicate by # type of committee you are reporting for:  (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Staci Appel Political Party (if applicable): Democrat

Office Sought: State Senator District (if Senate or House): Senate - 37

Late reports are subject to possible civil and criminal penalties.

Robert J. Berbenko 515-961-2550 11-2-06  
SIGNATURE OF PERSON FILING REPORT TELEPHONE DATE SIGNED

I AM FILING A November 3 REPORT FOR (1) ELECTION //(2) NON-ELECTION YEAR.  
(report date) Indicate by #

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$	<u>13,034.<sup>10</sup></u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) .....		<u>10,444.<sup>02</sup></u>
Schedule F: Loans Received total (Attach Schedule F) .....		<u>0</u>
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....		<u>0</u>
<u>(Schedule H applies to Candidates' Committees Only)</u>		
	<b>SUB-TOTAL .....</b>	<u>23,478.<sup>02</sup></u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....		<u>19,737.<sup>02</sup></u>
Schedule F: Loan Repayments total (Attach Schedule F) .....		<u>0</u>
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3) .....	\$	<u>374.<sup>90</sup></u>
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$	<u>0</u>
<b>**IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$	<u>11,956.<sup>09</sup></u>
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F) .....	\$	<u>0</u>
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)		<u>YES</u> <input checked="" type="checkbox"/> <u>NO</u>
<b>CANDIDATE COMMITTEES ONLY:</b>		
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$	<u>989.<sup>42</sup></u>

For Instructions, See Back of Form

Reset Form

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

**CONTRIBUTIONS – MONEY TAKEN IN**  
 (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
 Appel for Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10-16-06	ID# CK#	Warren County Democrats P.O. Box 477 Indianola, IA 50125		\$ 539. <sup>82</sup>	<input type="checkbox"/>
10-16-06	ID# CK#	James Myers 6600 Westown Parkway West Des Moines, IA 50266		125. <sup>00</sup>	<input type="checkbox"/>
10-16-06	ID# CK#	Michael Medved 6600 Westown Parkway West Des Moines, IA 50266		125. <sup>00</sup>	<input type="checkbox"/>
10-16-06	ID# CK#	Linda J. Myers Revocable Trust Linda J. Myers Trustee 6600 Westown Parkway West Des Moines, IA 50266		125. <sup>00</sup>	<input type="checkbox"/>
10-16-06	ID# 9742 CK# 1130	All Children Matter-Iowa 951 Jaw St. Dubuque, IA 52001		1000. <sup>00</sup>	<input type="checkbox"/>
10-16-06	ID# CK#	Robert Myers 6600 Westown Parkway West Des Moines, IA 50266		125. <sup>00</sup>	<input type="checkbox"/>
10-19-06	ID# CK#	Dallas County Democrats 2833 J Ave Adel, IA 50003		280. <sup>00</sup>	<input type="checkbox"/>
10-19-06	ID# CK#	Craig Neilsen 2620 Titleist Circle Las Vegas, Nevada 89117		500. <sup>00</sup>	<input type="checkbox"/>
10-23-06	ID# CK#	Linda Hanson 300 N 11 <sup>th</sup> Indianola, IA 50125		100. <sup>00</sup>	<input type="checkbox"/>
10-23-06	ID# 8035 CK# 2657	United Transportation Union 14600 Detroit Avenue Cleveland, OH 44107		250. <sup>00</sup>	<input type="checkbox"/>
SUB-TOTAL				\$ 3169. <sup>82</sup>	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



SCHEDULE	
<b>A</b>	MONETARY RECEIPTS
(Rev. 07/03)	
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(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
Appel for Senate

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10-24-06	ID# CK#	Ann Lucile Dewbury 230 W. South Winterset, IA 50273		\$ 25. <sup>00</sup>	<input type="checkbox"/>
10-24-06	ID# 6314 CK# 531	Local 4 Fire PAC P.O. Box 1831 Des Moines, IA 50306		100. <sup>00</sup>	<input type="checkbox"/>
10-24-06	ID# CK#	Iowa Democratic Party 5661 Fleur Drive Des Moines, IA 50321		1800. <sup>00</sup>	<input type="checkbox"/>
10-25-06	ID# CK#	Shari Fitzgerald 706 N. 3rd St. Fort Dodge, IA 50501		50. <sup>00</sup>	<input type="checkbox"/>
10-25-06	ID# CK#	David Palmer 213 SW Flynn Dr. Ankeny, IA 50023		50. <sup>00</sup>	<input type="checkbox"/>
10-25-06	ID# CK#	Cecelia Kirvin 3616 - 20 <sup>th</sup> St. Urbandale, IA 50322		50. <sup>00</sup>	<input type="checkbox"/>
10-25-06	ID# 8038 CK# 00375244	United Food & Commercial Workers International Union, CLC 1775 K Street, N.W. Washington, D.C. 20006		1000. <sup>00</sup>	<input type="checkbox"/>
10-25-06	ID# CK#	Kathy Lee Peilly 2312 - 10 <sup>th</sup> Place Des Moines, IA 50310		100. <sup>00</sup>	<input type="checkbox"/>
10-25-06	ID# 6004 CK# 4532	Associated General Contractors of Iowa PAC 701 E. Court Avenue Des Moines, IA 50309		1000. <sup>00</sup>	<input type="checkbox"/>
10-26-06	ID# 8038 CK# 00375359	United Food & Commercial Workers International Union, CLC 1775 K Street, N.W. Washington, D.C. 20006		1000. <sup>00</sup>	<input type="checkbox"/>
SUB-TOTAL				\$5175. <sup>00</sup>	
TOTAL (if last page of this schedule)				\$	

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**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Appel for Senate*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-16-06	ID# CK# 1152	Iowa Senate Majority Fund 5661 Fleur Dr. Des Moines, IA 50321	Contribution to the Iowa Democratic Party	\$ 4000. <sup>00</sup>
10-17-06	ID# CK# 1153	Warren County Democrats P.O. Box 477 Indianola, IA	reimbursement for overpayment of rent in campaign headquarters	400. <sup>00</sup>
10-19-06	ID# CK# 1154	Francis Shiffer 810 South R #03 Indianola, IA 50135	reimbursement for long distance phone calls for campaign	17. <sup>40</sup>
10-19-06	ID# CK# 1156	Carter Printing 1739 East Grand Ave Des Moines, IA 50316	yard signs (500)	1031. <sup>38</sup>
10-19-06	ID# CK# 1155	Wal Mast 1500 N. Jefferson Indianola, IA 50135	ink cartridge for printer at headquarters	19. <sup>95</sup>
10-20-06	ID# CK# 1157	Landmark Strategies, Inc. 6035 Brandon Ave. Suite 305 Springfield, VA 22150	voter identification calls	1986. <sup>25</sup>
10-26-06	ID# CK# 1158	Staci Appel 10901-120th Ave Ackworth, IA 50001	reimbursement for storage boxes + printer paper	60. <sup>88</sup>
10-26-06	ID# CK# 1159	Eder Company 200 Tenth St, 5th Floor Des Moines, IA 50309	postcard mailing	2651. <sup>67</sup>
SUB-TOTAL				\$ 10,167. <sup>53</sup>
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM



**EXPENDITURES – MONEY SPENT FROM COMMITTEE ACCOUNT**

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COMMITTEE NAME (Must be same as on Statement of Organization)  
*Appel for Senate*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10-26-06	ID# electronically wired CK#	LUC Media 25 Whitlock Place, Suite 201 Marietta, GA 30064	radio advertising 10-30-06 - 11-07-06	\$6500. <sup>00</sup>
10-26-06	ID# CK# no check written	People's Bank 400 E. Iowa Ave. Indianola, IA 50125	electronic wire fee	20. <sup>00</sup>
10-27-06	ID# electronically wired CK#	LUC Media 25 Whitlock Place, Suite 201 Marietta, GA 30064	radio advertising 10-30-06 - 11-07-06	2500. <sup>00</sup>
10-27-06	ID# CK# no check written	People's Bank 400 E. Iowa Ave. Indianola, IA 50125	electronic wire fee	20. <sup>00</sup>
10-27-06	ID# CK#	unitemized expense	website fee for contribution	19. <sup>53</sup>
10-31-06	ID# CK# 1160	Maria Yuan 204 E. 5 <sup>th</sup> Indianola, IA 50125	reimbursement for car rental	509. <sup>96</sup>
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$9569. <sup>49</sup>
TOTAL (if last page of this schedule)				\$19,737. <sup>02</sup>

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**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

SCHEDULE <b>H</b> (Rev. 07/03)	CAMPAIGN PROPERTY
ATTACH SCHEDULE H TO EACH REPORT, MAKING CHANGES AS REQUIRED.	
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Reset Form

Appel for Senate

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
8-25-06	Dell Inspiron E1405 Dual Core Computer	\$989. <sup>42</sup>	\$989. <sup>42</sup>

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donation

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_

\*\* PROPERTY SALES & TRANSFERS TOTAL (TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_ TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show est. beside figure.

(Attach Additional Schedules if Needed)