

# DISCLOSURE SUMMARY PAGE

DR-4 DISCLOSURE  
(Rev. 01/98) REPORT

COMMITTEE NAME (Must be same as on Statement of Organization)  
People for Houser

IMPORTANT: indicate type of committee you are reporting for:  1  
 (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (-8) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

For Office Use Only  
 Comm. # 740  
 Indexed 5 2  
 Audited \_\_\_\_\_  
 Computer \_\_\_\_\_

Paula M Houser (712) 486-2597 Oct. 16, 2006  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A October 14, 2006 (report date) **ETHICS & CAMPAIGN DISCLOSURE REPORT FOR ANVA** (1) ELECTION (2) NON-ELECTION YEAR. Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election \_\_\_\_\_  
 County & Local Committees, enter County in which Election is held \_\_\_\_\_

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.) ..... \$ 1,945.61

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) ..... \$ 11,060.00

Schedule F: Loans Received total (Attach Schedule F) ..... 0

Schedule H: Total Sales of Campaign Property (Attach Schedule H) ..... 0

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL ..... \$ 13,005.61

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) ..... 4,662.18

Schedule F: Loan Repayments total (Attach Schedule F) ..... 0

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) ..... \$ 8,343.43

UNPAID BILLS (From Schedule D - Attach Schedule D) ..... \$ 1,780.77

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) ..... \$ 0

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) ..... \$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) ..... \$ 1,443.71

YES X NO 140

or Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
People for Houser

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	IF FOR FUND-RAISER INCOME
8/1/06	ID# 6498 CK# 1444	Well PAC - Suite 13 636 Grand Ave. Des Moines Ia 50309	None	\$ 250.00	
8/1/06	ID# 6073 CK# 934	Iowa Medical PAC 1001 Grand Ave. West Des Moines 50265-3502	None	500.00	
8/04/06	ID# 6069 CK# 2353	Iowa Industry PAC 904 Walnut Suite 100 Des Moines, Iowa 50309-3503	None	500.00	
8/15/06	ID# 6116 CK# 1336	Iowa Dealers P.A.C. P.O. Box 45940 West Des Moines 50265	None	150.00	
8/15/06	ID# 6059 CK# 2889	Automotive Retailers PAC 1111 Office Park, Road West Des Moines 50265	None	500.00	
8/23/06	ID# 6155 CK# 004460	Iowa State Tax Relief - PAC PO Box 209 Muscatine, Ia 52761-0069	None	100.00	
8/23/06	ID# 6067 CK# 3509	Iowa Health PAC 6750 Westown Parkway #100 West Des Moines, Ia. 50266	None	200.00	
8/23/06	ID# CK# 9278	Paul or Margery Jones 711 W. Mark Clairinda, Ia. 51632	None	100.00	
8/23/06	ID# CK# 3103	Kenneth J Ledvina 1405 N. Chestnut St. Avoca, Ia. 51521	None	10.00	
8/23/06	ID# 6004 CK# 4368	Ass. General Contractors of Ia. 701 E. Court Ave. Des Moines, Ia. 50309-4901	None	1,500.00	

SUB-TOTAL

3810.00

TOTAL (if last page of this schedule)

\$

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

3

For Instructions, See Back of Form

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
**People For Hauser #740**

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
8/31/06	ID# 8025 CK# 71567	Craig H. Nelson 8620 Titicut Circle Las Vegas Nevada 89117	None	\$ 750.00	<input type="checkbox"/>
9/12/06	ID# 6291 CK# 2485	IHA PAC 100 E Grand - Suite 100 Des Moines Ia. 50309	None	500.00	<input type="checkbox"/>
9/12/06	ID# 6062 CK# 230	Ia Certified Public PAC 9500 Office Park Road West Des Moines Ia. 50265-2548	None	200.00	<input type="checkbox"/>
9/13/06	ID# 9740 CK# 1009	Ia. Corn Growers Ass. PAC 5505 NW 88th St. STE 100 Johnston Ia. 50131	None	2,000.00	<input type="checkbox"/>
9/21/06	ID# 6042 CK# 1212	Procers PAC 2540 106th State Ste 102 Des Moines Ia. 50322	None	250.00	<input type="checkbox"/>
9/21/06	ID# 6430 CK# 7440	Ia. Rural Water State PAC 4221 South 22nd Ave. E Newton Iowa 50208	None	200.00	<input type="checkbox"/>
9/27/06	ID# 6323 CK# 3024	Master Builders of Ia PAC 221 Park Street P.O. Box 695 - Des Moines Ia. 50309	None	500.00	<input type="checkbox"/>
9/27/06	ID# 6234 CK# 004126	Ia. Farm Bureau PAC 5400 University Ave. West Des Moines Ia. 50266	None	100.00	<input type="checkbox"/>
10/02/06	ID# C00235739 CK# 8707	BNSF Rail PAC 700 13th Street Northwest Washington, DC 20005	None	750.00	<input type="checkbox"/>
10/10/06	ID# 6064 CK# 2100	Iowa FORE 8325 Douglas Ave. Suite 48 Des Moines, Ia. 50322	None	100.00	<input type="checkbox"/>
SUB-TOTAL				\$ 5,350.00	
TOTAL (if last page of this schedule)				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

Reset Form

SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)  
*People for Hauser*

STATE CANDIDATES NOTE: If a contribution is received from a STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
10/10/06	ID# 6077 CK# 1858	Iowa Pharmacy PAC 8515 Douglas Side 16 Des Moines, Ia 50322	None	\$ 100.00	<input type="checkbox"/>
10/10/06	ID# C00239947 CK# 2138	Haerah's Entertainment One Haerah's Ct. Las Vegas, NV 89119	None	500.00	<input type="checkbox"/>
10/10/06	ID# 6098 CK# 3456	Iowa Bev. PAC 321 E Walnut - Suite 310 Des Moines, Ia 50309-2026	None	500.00	<input type="checkbox"/>
10/14/06	ID# 8480 CK# 1020	Golden Grain Energy PAC 1822 43rd St SW Mason, City, Iowa 50401	None	400.00	<input type="checkbox"/>
10/14/06	ID# 8508 CK# 104	Midwest Grain Processors 1660 425th Street Dakota, Iowa 50451	None	200.00	<input type="checkbox"/>
10/14/06	ID# 8478 CK# 1028	Siouxland Energy/Livestock Loop 3890 Garfield Ave. Sioux Center, Iowa 51252	None	200.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$1,900.00

TOTAL (if last page of this schedule)

\$1,060.00

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
--------------------------------------	--------------------------

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

People For House

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
7/26/06	ID# CK# 1148	Sam's Club 3221 Manawa Center Drive Council Bluffs, IA 51501	Office Supplies, Pens, Address Labels, writing pads	\$96.63
8/04/06	ID# CK# 1149	Verizon Wireless P.O. Box 25506 Lehigh Valley, PA 18002	cell phone	79.68
8/04/06	ID# CK# 1150	1 Resurg 34697 Beechnut Rd Carson Iowa	clerical work July 1 thru July 31, 2006	\$ 320.00
8/04/06	ID# CK# 1151	U.S. Postal Treyar, Iowa	1 roll stamps	39.00
8/04/06	ID# CK# 1152	Office Max 508 East 30th Ave Council Bluffs, IA 51501	Black ink cartridges	37.44
8/29/06	ID# CK# 1153	Office Max 508 East 30th Ave Council Bluffs, IA 51501	2 Black ink cartridge & ph card	\$ 77.02
8/31/06	ID# CK# 1154	Hubert M Swier 34697 Beechnut Rd Carson, Iowa 51525	1-1-06 thru 7/14/06 mileage @ 48.5¢ per 6,586 miles from self, schedule D	\$ 3193.41
9/12/06	ID# CK# 1155	Treasurer 34697 Beechnut Rd. Carson, Iowa 51525	clerical work July 31, 2006 thru Aug 31, 2006	\$ 320.00
SUB-TOTAL				\$ 163.18
TOTAL (if last page of this schedule)				\$

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
--------------------------------------	--------------------------

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

CHECK THIS BOX IF AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
*People for House #740*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
✓ 9/12/06	ID# CK# 1156	Verizon/Wireless P.O. Box 25506 Lehigh Valley, PA 18002-5506	Cell-phone	\$ 36.33
✓ 9/17/06	ID# CK# 1157	Sam's Club 3221 Manawa Centre Council Bluffs, Ia 51501	Tablets & office supplies	53.62
✓ 9/17/06	ID# CK# 1158	Best Buy 3115 Manawa Centre Council Bluffs Ia 51501	2 Phones	52.72
10/10/06	ID# CK# 1159	Paula M. Adviser 34697 Beechnut Rd Casson Iowa 51525	Aug 31, 2006 thru Sept 30, 2006 Clinical Work	320.08
10/10/06	ID# CK# 1160	Verizon/wireless P.O. Box 25506 Lehigh Valley, PA 18002-5506	Cell-phone	36.33
	ID# CK#			
	ID# CK#			
	ID# CK#			

SUB-TOTAL \$499.00

TOTAL (if last page of this schedule) 462.18

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**  
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)  
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

FOR INSTRUCTIONS, SEE BACK OF FORM

SCHEDULE <b>D</b> (Rev. 08/98)	INCURRED INDEBTEDNESS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*People for Houser*

NOTE: Debts previously reported that remain unpaid must be included on this Schedule, as well as any new obligations incurred in this period.

**DEBTS/OBLIGATIONS REMAINING THIS REPORTING PERIOD  
(DO NOT INCLUDE LOANS – SHOW LOANS ON SCHEDULE F)**

An "incurred debt" is a debt for goods or services ordered or received, but not paid for by the end of the reporting period, regardless of whether an invoice has been received.

DATE INCURRED (MM/DD/YR)	NAME AND ADDRESS OF PERSON TO WHOM DEBT OR OBLIGATION IS OWED	DESCRIPTION OF GOODS OR SERVICES PROVIDED OR PURCHASED	BALANCE OWED AT CLOSE OF REPORTING PERIOD*
7/14/06 THRU 10/14/06	Hubert Houser 34697 Beechnut Road Carson, Iowa 51525-4069	3671.7 miles @ 48.5¢	\$ 1,780.77

SUB-TOTAL \$

TOTAL DEBTS OWED BY COMMITTEE AT THE END OF THIS REPORTING PERIOD \$

actual figure is unknown, show "estimated" beside the figure.

Page 1 of D  
(for Schedule D)

**CANDIDATE COMMITTEES NOTE:**  
\*Incurred indebtedness also includes each person/entity with whom the candidate's committee has entered into a contract during the reporting period for future or continuing performance. Enter the name of the consultant who provides or procures services for items such as advertising, fund-raising, polling, managing, or organizing services. Report on Schedule G the nature of performance and the estimated performance reasonably expected of the consultant.

July 2006

		Miles To + From
15	Treyvor	10
17	Omaha/CB	66.9
18	Treyvor	10
19	CB	55.5
20	CB	55.5
26	CB	55.5
27	Oakland	28
27	CB	55.5
28	Omaha/CB	66.9
		<hr/>
		403.84

Sept 1

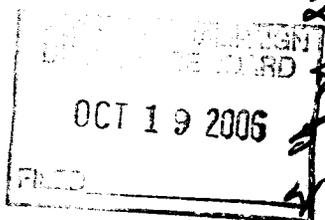
	Oakland	10
5	Shen	80
5	CB	55.5
6	CB	55.5
7	CB	55.5
7	Omaha/CB	66.9
9	Penora	200
12	Oakland	28
13	Omaha /CB	66.9
14	CB	55.5
14	Malvern	44
18	Grisswald	42
22	Oakland	28
22	Shenandoah	80
25	CB	55.5
25	CB	55.5
26	Oakland	28
28	Clarinda	120.

NEW CARSTEN  
DISC PROBE BOARD  
OCT 19 2006  
FILED

Total Miles  
For Sept  
1,126.84

2006  
August

	Where	Miles To & From
2	Macedonia	10
3	Oakland	28
5	Troyer	10
4	Oakland	28
7	Troyer	28
8	Troyer	10
9	Carson	12
10	Omaha/CB	66.9
11	Hamburg	100
11	CB	55.5
12	DM	250
13	Grove	20
14	Grove	20
14	CB	55.5
15	Walnut	78
16	CB	55.5
16	Grove	20
17	CB	55.5
<del>16</del>	<del>Omaha/CB</del>	
17	Grove (Twice)	40
17	Carson (Twice)	24
18	Omaha/CB	66.9
18	Grove	20
19	Hancock	40
19	CB	55.5
19	Carson x4	48
19	Grove x4	80
20	Grove x4	80
21	Grove x2	40
22	Oakland	28



sub- 1425.3

Aug - Continued

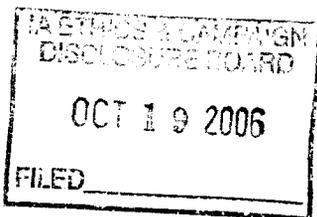
		<u>Miles</u>	
22	Shen	80	
22	Sidney/Wabouair	117	
24	Grove	20	
25	Macedon	10	
25	Omaha/CB	66.9	
25	Hancock	40	
25	CB	55.5	
26	Oakland	28	
28	Clarinda	120	sub 537.4
		<u>1,962.7</u>	

Oct

4	CB	55.5
11	Oakland	28
12	Oakland	28
13	O/CB	66.9
		<u>178.4</u>

Total 3671.7 miles  
@ 48.5¢

Total \$1,780.77



**THIS FORM IS USED BY CANDIDATES' COMMITTEES ONLY**

**H**  
(Rev. 02/96) CAMPAIGN  
PROPERTY

COMMITTEE NAME (Must be same as on Statement of Organization)

People for House

ATTACH SCHEDULE H TO  
EACH REPORT, MAKING  
CHANGES AS REQUIRED.

CHECK THIS BOX IF  
AMENDING FORM

**PART I - ONGOING INVENTORY OF CAMPAIGN PROPERTY**

**PART II - SALES OR TRANSFERS OF CAMPAIGN PROPERTY \*\***

Date Purchased (Schedule B) or Date Received (Schedule E) (MM/DD/YR)	Description of Property	Purchase Price or Est. Value When Acquired*	Current Value at Fair Market This Report
01/06/2003	Hewlett Packard Computer	1,443.41	1,443.41

Date (MM/DD/YR)	Name and Address of Purchaser/Donee	Description of Property	Sold? Y/N	Sale Price	Value of Donator

TOTAL VALUE CAMPAIGN PROPERTY THIS REPORT  
(TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_

\*\* PROPERTY SALES & TRANSFERS TOTAL  
(TRANSFER TO SUMMARY PAGE) \$ \_\_\_\_\_

TOTALS \$ \_\_\_\_\_ \$ \_\_\_\_\_

\* If estimated, show *est.* beside figure.

(Attach Additional Schedules if Needed)

Page 1 of 1 Page  
(For Schedule H)