

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 07/2003)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	1363
Logged In	SW S
Scanned	
Computer	
Audited	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Citizens for Stewart

**IMPORTANT:** Indicate type of committee you are reporting for:  1

( 1 ) Statewide/Legislative Candidate ( 2 ) Statewide PAC ( 3 ) State Party ( 4 ) County/Local Candidate  
( 5 ) County PAC ( 6 ) Ballot Issue/Franchise Committee ( 7 ) County/City Central Committee  
( 8 ) Support Slate of Candidates

**CANDIDATE COMMITTEES ONLY**

Candidate Name: Roger Stewart Political Party: Democrat  
Office Sought: State Senate District (if Senate or House): 13

**ETHICS & CAMPAIGN DISCLOSURE BOARD**  
MAY 17 2006  
FILED pm 5-15

Vera Randall  
SIGNATURE OF TREASURER (or person filing this report)

563-652-6382  
TELEPHONE

5-15-2006  
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

**SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:**

I AM FILING A May 19, 2006 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
(report date)

Indicate one  1

CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

### STATEMENT OF CASH ON HAND

<b>CASH ON HAND</b> at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	\$	<u>11,731.<sup>66</sup></u>
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>		
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)		<u>7,025.<sup>00</sup></u>
Schedule F: Loans Received total (Attach Schedule F)		
Schedule H: Total Sales of Campaign Property (Attach Schedule H)		
<u>(Schedule H applies to Candidates' Committees Only)</u>		
<b>SUB-TOTAL</b> .....	\$	<u>18,756.<sup>66</sup></u>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>		
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)		<u>2,000.<sup>00</sup></u>
Schedule F: Loan Repayments total (Attach Schedule F)		
<b>CASH ON HAND</b> at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$	<u>16,756.<sup>66</sup></u>

**UNPAID BILLS (From Schedule D - Attach Schedule D)	\$	
**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)	\$	<u>22,525.<sup>74</sup></u>
**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	\$	

**CANDIDATE COMMITTEES ONLY:**

CONSULTANT BREAKDOWN (Schedule G Attached?)  YES  NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$ \_\_\_\_\_

For Instructions, See Back of Form

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME (Must be same as on Statement of Organization)**

*Citizens for Stewart*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
3-3-2006	ID# CK# 2471	Prentice W. Shaw 503 Woodland Dr. Clinton IA 52732		\$ 50.00	
3-3-2006	ID# CK# 8114	Mary Jo Hainstock P.O. Box 633 Maquoketa IA 52060		25.00	
3-3-2006	ID# CK# 5673	Leon J. Schmidt P.O. Box 514 Preston IA 52060		25.00	
4-7-2006	ID# CK# 472	Phil Tabor 2349 83rd St Baldwin IA 52207	Cousin	100.00	
4-22-2006	ID# CK# 5162	Dick Dearden 3113 Kinsey Ave. Des Moines IA 50317-6603		100.00	
4-22-2006	ID# CK# 10391	Mr+ Mrs James Wengert 4024 42nd St. Des Moines IA 50310		30.00	
5-5-2006	ID# CK# 7034	John D Totten 1140 16th Ave N. Clinton IA 52732		25.00	
5-5-2006	ID# CK# 8772	Gerald J. Volk P.O. Box 399 Cascade IA 52033		100.00	
5-5-2006	ID# CK# 10518	Richard Dickinson 816 River St., Box 177 Sabula IA 52070-0177		100.00	
5-11-2006	ID# 6244 CK# 245	Clinton Labor Congress C.O.P.E. P.O. Box 461 Clinton IA 52732		500.00	
<b>SUB-TOTAL</b>				\$ 1055.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For instructions, See Back of Form

<b>SCHEDULE A</b> (Rev. 06/97)	<b>MONETARY RECEIPTS</b>
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

**CONTRIBUTIONS – MONEY TAKEN IN**  
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

*Citizens for Stewart*

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5/11/2006	ID# CK# 6114	Thomas or Linda Stewart 2200 325 <sup>th</sup> Ave Preston IA 52069-9338	Son/ daughter-in-law	\$ 500.00	
5/11/2006	ID# CK# 14850	Michael or Teresa Stewart 4888 Woodhurst Ln. Minnetonka MN 55345	Son/ daughter-in-law	500.00	
5/11/2006	ID# CK# 2273	Thais GrossKruger 14222 Hwy 64 Maquoketa IA 52060		100.00	
5/11/2006	ID# CK# 796	David + Suzanne Rose 4426 Bellevue Rd. Clinton IA 52732		250.00	
5/11/2006	ID# CK# 1685	Jack G. Hatch 696 18 <sup>th</sup> St. Des Moines IA 50314-1078		250.00	
5/11/2006	ID# 6067 CK# 3422	Iowa Health Pac #6067 Steve Ackerson, Treasurer 6750 Westown Parkway #100 West Des Moines IA 50266		150.00	
5/11/2006	ID# CK# 3513	Eloise Stewart 3934 317 <sup>th</sup> Ave. Preston IA 52069		100.00	
5/11/2006	ID# CK# 4546	Karen L. Schoenthaler 5001 Sheridan Dr. Bldg G150 Davenport IA 52806		250.00	
5/12/2006	ID# CK# 2218	Rita Heneke Delmar IA 52037		25.00	
5/12/2006	ID# CK# 2487	Chris Nissen 111 W. Platt St. Maquoketa IA 52060		100.00	
<b>SUB-TOTAL</b>				\$ 2225.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

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**CONTRIBUTIONS – MONEY TAKEN IN**  
(including candidate's personal funds)

<b>SCHEDULE</b> <b>A</b> (Rev. 06/97)	<b>MONETARY</b> <b>RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
*Citizens for Stewart*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
5/12/2006	ID# 6056 CK# 3456	Bankers Unite in Legislative Decisions Pac 6056 Iowa Bankers Association 8300 NW 62nd Avenue Johnson IA 50131-6200		\$ 1,000. <sup>00</sup>	
5/13/2006	ID# CK# 17748	R.S. Hughes 11222 Lakeview Dr. Dubuque IA 52003		35. <sup>00</sup>	
5/13/2006	ID# 6125 CK# 002540	Iowa Realtors PAC Committee ID 6125 1370 NW 114th St #100 Clive IA 50825		2500. <sup>00</sup>	
5/13/2006	ID# CK# 2786	Mina Theisen 504 N. 7th St. Bellevue IA 52031		25. <sup>00</sup>	
5/13/2006	ID# CK# 4009	James P. Obradovich 2418 35th St. Des Moines IA 50310-4549		25. <sup>00</sup>	
5/13/2006	ID# CK# 9985	Donald or Viola Kilburg 803 Grant St. Maguoketa IA 52060-3457		50. <sup>00</sup>	
5/13/2006	ID# CK# 3151	Charles A. Sheridan 814 -13th Ave N. Apt. 5C Clinton IA 52732		100. <sup>00</sup>	
5/13/2006	ID# CK# 1457	Rich Effending 5706 Caves Rd Maguoketa IA 52060		10. <sup>00</sup>	
	ID# CK#				
	ID# CK#				

SUB-TOTAL  
\$ 3745.<sup>00</sup>

TOTAL (if last page of this schedule)  
\$ 7025.<sup>00</sup>

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SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens for Stewart*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2/11/2004	ID# CK# 1104	Senate Majority Fund 5661 Fleur Dr. Des Moines IA 50321	General Contribution	\$ 2,000. <sup>00</sup>
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 2,000. <sup>00</sup>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

<b>SCHEDULE E</b> (Rev. 06/97)	<b>IN KIND CONTRIBUTIONS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 Citizens for Stewart

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE * (if applicable)	DESCRIPTION OF IN KIND CONTRIBUTION	ESTIMATED FAIR MARKET VALUE	✓ IF FOR FUND-RAISER CONTRIBUTION
1/27/2006	Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321		Constituent mailing, production + postage	\$ 5,511. <sup>78</sup>	
2/16/2006	Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321		Event phone calls	578. <sup>55</sup>	✓
3/6/2006	Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321		Constituent mailing, production and postage	5,465. <sup>47</sup>	
4/7/2006	Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321		Constituent mailing, production and postage	5,465. <sup>47</sup>	
5/5/2006	Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321		Constituent mailing, production and postage	5,465. <sup>47</sup>	
5/8/2006	Iowa Democratic Party 5661 Fleur Dr. Des Moines IA 50321		Postage for fund raiser	39. <sup>00</sup>	✓

SUB-TOTAL \$

TOTAL (if last page of this schedule) \$ 22,525.<sup>74</sup>

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**Reset Form**

SCHEDULE <b>F</b> (Rev. 07/03)	LOANS RECEIVED & REPAID
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)  
*Citizens for Stewart*

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 700.<sup>00</sup>

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**

(Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**

(Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ \_\_\_\_\_

From Schedule E -- TOTAL LOANS FORGIVEN \$ \_\_\_\_\_

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 700.<sup>00</sup>

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