

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

FORM <b>DR-2</b> (Rev 07/2004)	DISCLOSURE REPORT
For Office Use Only	
Comm #	6/27
Logged In	SD
Scanned	
Computer	
Audited	

COMMITTEE NAME (Must be same as on Statement of Organization)

FIRST CONGRESSIONAL DISTRICT OF IOWA COPE, AFL-CIO #6127

IMPORTANT: Indicate by # type of committee you are reporting for: 2  
 ( 1 ) Statewide/Legislative/Judge Standing for Retention Candidate ( 2 ) State PAC ( 3 ) State Party  
 ( 4 ) County Central Committee ( 5 ) County Candidate ( 6 ) City Candidate ( 7 ) School Board or Other  
 Political Subdivision Candidate ( 8 ) County PAC ( 9 ) City PAC ( 10 ) School Board or Other Political  
 Subdivision PAC ( 11 ) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name \_\_\_\_\_ Political Party (if applicable) \_\_\_\_\_

Office Sought \_\_\_\_\_ District (if Senate or House) \_\_\_\_\_

**IA ETHICS & CAMPAIGN  
DISCLOSURE BOARD**  
**JUL 15 2006**  
 FILED *jak*

Late reports are subject to possible civil and criminal penalties

*Francis Giunta*  
 SIGNATURE OF PERSON FILING REPORT

563-536-5236  
 TELEPHONE

7/15/06  
 DATE SIGNED

I AM FILING A JULY 15, 2006 REPORT FOR (1) ELECTION (2) NON-ELECTION YEAR  
 (report date) Indicate by #  1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3 (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed)

	\$ 1,929.81
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below)	0.00
Schedule F: Loans Received total (Attach Schedule F)	0.00
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	0.00
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL</b>	<b>\$ 1,929.81</b>
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)	0.00
Schedule F: Loan Repayments total (Attach Schedule F)	0.00
<b>CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)</b>	<b>\$ 1,929.81</b>
<b>**UNPAID BILLS (From Schedule D - Attach Schedule D)</b>	<b>\$ 0.00</b>
<b>*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)</b>	<b>\$ 0.00</b>
<b>**OUTSTANDING LOANS (From Schedule F - Attach Schedule F)</b>	<b>\$ 0.00</b>
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>CONSULTANT BREAKDOWN (Schedule G Attached?)</b>	<input type="checkbox"/> YES <input type="checkbox"/> NO
<b>VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)</b>	<b>\$ _____</b>