

Reset Form

**DISCLOSURE SUMMARY PAGE**

<b>FORM DR-2</b> (Rev. 12/2005)	DISCLOSURE REPORT
<b>For Office Use Only</b>	
Comm. #	5/27
Logged In	SW
Scanned	
Computer	
Audited	
File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 <sup>th</sup> , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701	

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Iowans for Bob Dopf

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**IMPORTANT:** Indicate by # type of committee you are reporting for:  1

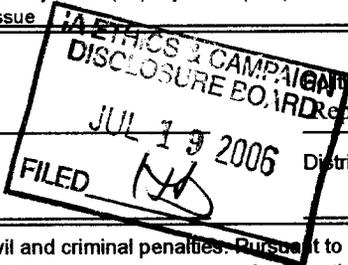
( 1 )Statewide/Legislative/Judge Standing for Retention Candidate ( 2 )State PAC ( 3 )State Party  
 ( 4 )County Central Committee ( 5 )County Candidate ( 6 )City Candidate ( 7 )School Board or Other Political Subdivision Candidate ( 8 )County PAC ( 9 )City PAC ( 10 )School Board or Other Political Subdivision PAC ( 11 ) Local Ballot Issue

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**CANDIDATE COMMITTEES ONLY:**

Candidate Name: Robert C. Dopf  
 Office Sought: Secretary of State

Party (if applicable): Republican  
 District (if Senate or House):



Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

SIGNATURE OF PERSON FILING REPORT: Robert C. Dopf TELEPHONE: (515) 276-4959 DATE SIGNED: 07/19/06

I AM FILING A July 19, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.  
 (report date) Indicate by #  1

- CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_
- Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election \_\_\_\_\_

County & Local Committees, enter County in which Election is held \_\_\_\_\_

**STATEMENT OF CASH ON HAND**

<b>CASH ON HAND</b> at the beginning of the reporting period. (Total of all funds held by the committee. This amount <b>MUST</b> be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) .....	\$ 2,675.08
<b>ADD TOTAL MONEY TAKEN IN THIS PERIOD</b>	
Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below).....	682.00
Schedule F: Loans Received total (Attach Schedule F).....	_____
Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....	_____
<u>(Schedule H applies to Candidates' Committees Only)</u>	
<b>SUB-TOTAL</b> .....	\$ 3,357.08
<b>SUBTRACT TOTAL MONEY SPENT THIS PERIOD</b>	
Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).....	2,873.44
Schedule F: Loan Repayments total (Attach Schedule F).....	_____
<b>CASH ON HAND</b> at the end of this reporting period (if final report balance must be zero) (Attach DR-3).....	\$ 483.64
<b>**UNPAID BILLS</b> (From Schedule D - Attach Schedule D) .....	\$ 3,213.34
<b>*IN KIND CONTRIBUTIONS</b> (From Schedule E - Attach Schedule E) .....	\$ _____
<b>**OUTSTANDING LOANS</b> (From Schedule F - Attach Schedule F).....	\$ 8,000.00
<b>CONSULTANT BREAKDOWN</b> (Schedule G Attached?)	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
<b>CANDIDATE COMMITTEES ONLY:</b>	
<b>VALUE OF CAMPAIGN PROPERTY</b> (From Schedule H - Attach Schedule H)	\$ -0-

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

**Reset Form**

<b>SCHEDULE</b> <b>A</b> (Rev. 07/03)	<b>MONETARY RECEIPTS</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
Iowans for Bob Dopf

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**NOTE:** ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

**CAUTION:** Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
06/07/06	ID# CK#	Aloah Welp 1602 Crestview Dr. Marshalltown, IA. 50158		\$50.00	<input type="checkbox"/>
06/07/06	ID# CK#	Jean Nablo 1609 Norris Pl. Marshalltown, IA. 50158		40.00	<input type="checkbox"/>
06/07/06	ID# CK#	Kevin Alons 140 Galland St. Salix, IA. 50152		30.00	<input type="checkbox"/>
06/07/06	ID# CK#	Elmer Dettmann 2512 - 13th Ave. S. Fort Dodge, IA. 50501		25.00	<input type="checkbox"/>
06/07/06	ID# CK#	Barbara Lynk 2516 - 160th St. Marshalltown, IA. 50158		20.00	<input type="checkbox"/>
06/07/06	ID# CK#	Duane Zierke 1314 - 9th Ave South Fort Dodge, IA. 50501		20.00	<input type="checkbox"/>
06/07/06	ID# CK#	Glenn Meacham 19553 Carter St. Carlisle, IA. 50047		15.00	<input type="checkbox"/>
06/07/06	ID# CK#	Jeffery Goodman 3909 Adams Ave. Des Moines, IA. 50310		100.00	<input type="checkbox"/>
06/07/06	ID# CK#	R.D. Dilley 215 E. 3rd St. Des Moines, IA. 50309		50.00	<input type="checkbox"/>
06/07/06	ID# CK#	John L. Newlin 2471 - 270th Ave. Osceola, IA. 50213		30.00	<input type="checkbox"/>
<b>SUB-TOTAL</b>				\$ 380.00	
<b>TOTAL (if last page of this schedule)</b>				\$	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
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(Including candidate's personal funds)

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Iowans for Bob Dopf

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06/07/06	ID# CK#	Robert L. Maddox 13731 Hickman Rd. 3407 Urbandale, IA. 50323		\$25.00	<input type="checkbox"/>
06/07/06	ID# CK#	Guy F. Grover 813 -3rd Ave. S.W. Independence, IA 50644		25.00	<input type="checkbox"/>
06/07/06	ID# CK#	Sandra Buss 1440 Oakridge Pl. Boone, IA. 50036		25.00	<input type="checkbox"/>
06/07/06	ID# CK#	Donald Gibson P.O. Box 579 Wall Lake, IA. 51466		15.00	<input type="checkbox"/>
06/07/06	ID# CK#	Donald Lesch 4831 Weiden Rd. Waterloo, IA. 50701		15.00	<input type="checkbox"/>
06/07/06	ID# CK#	Lee R. Hall 2078 HWY. T-22S. Kellogg, IA. 50135		10.00	<input type="checkbox"/>
06/07/06	ID# CK#	Betty Mentzer 2425 - 190th St. Nemaha, IA. 50567		25.00	<input type="checkbox"/>
06/07/06	ID# CK#	Norma J. Crago 807 Flagship Circle Creston, IA. 50801		20.00	<input type="checkbox"/>
06/07/06	ID# CK#	Donna J. Weiss 203 N. School St. Box 305 Dow City, IA. 51528		20.00	<input type="checkbox"/>
06/07/06	ID# CK#	Jeff Simonsen 6061 K. Ave Quimby, IA. 51049		10.00	<input type="checkbox"/>

SUB-TOTAL

\$ 190.00

TOTAL (if last page of this schedule)

\$

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For Instructions, See Back of Form

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SCHEDULE <b>A</b> (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)

Iowans for Bob Dopf

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DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
06/07/06	ID# CK#	Warren A. Robson 1846 E. Ave. Scranton, IA. 51462		\$5.00	<input type="checkbox"/>
06/07/06	ID# CK#	Keith E. Langstraat 1101 - 24th St. West Des Moines, IA. 50266		10.00	<input type="checkbox"/>
06/23/06	ID# CK#	Margaret Kleinwort P.O. Box 370 St. Ansgar, IA. 50472		30.00	<input type="checkbox"/>
06/23/06	ID# CK#	Robert Ellingson 11 Blackstone Ave. Sioux City, IA. 51104		32.00	<input type="checkbox"/>
07/11/06	ID# CK#	Patricia Tomson 12 Briarstone Ct. S.W. Mason City, IA. 50401		25.00	<input type="checkbox"/>
07/11/06	ID# CK#	Francis Wynia 534 - 2nd Ave. S.E. Sioux Center, IA. 51250		10.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL

\$ 112.00

TOTAL (if last page of this schedule)

\$ 682.00

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FOR INSTRUCTIONS, SEE BACK OF FORM

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**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

<b>SCHEDULE</b> <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**STATE PAC COMMITTEES: NOTE:** FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

**COMMITTEE NAME (Must be same as on Statement of Organization)**  
 Iowans for Bob Dopf

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
06/03/06	ID# CK#	Dahls 86th & Hickman XClive, IA. 50325	Stamps	\$ 78.00
06/02/06	ID# CK#	Blackhawk County Republicans	Luncheon	8.00
06/07/06	ID# CK#	Marcus Branstad Des Moines, IA.	Campaign Assistance	1,300.00
06/07/06	ID# CK#	Purcell Printing 2921 - 99th St. Urbandale, IA. 50322	Stationary	64.50
06/24/06	ID# CK#	I-Tel / IRLC 1500 Illinois Ave. Des Moines, IA. 50314	Telephone Campaign	1001.39
07/02/06	ID# CK#	The Concept Works 1001 Office Park Rd. Suite 121 West Des Moines, IA. 50265	Campaign - Media Assistance	416.25
06/30/06	ID# CK#	Wells Fargo Bank	Monthly Service Fee	5.30
	ID# CK#			
<b>SUB-TOTAL</b>				<b>\$ 2873.44</b>
<b>TOTAL (if last page of this schedule)</b>				<b>\$ 2873.44</b>

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)



**Reset Form**

SCHEDULE <b>F</b> (Rev. 07/03)	<b>LOANS RECEIVED &amp; REPAID</b>
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)  
Iowans for Bob Dopf

**NOTE:** This schedule reports money loaned to the committee which is deposited in the committee account.  
**TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD** \$ 8,000.00

**PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD**  
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ \_\_\_\_\_

**PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD**  
 (Loans forgiven must be reported on Schedule E -- In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ 0-  
 From Schedule E - TOTAL LOANS FORGIVEN \$ 0-  
**TOTAL OUTSTANDING LOANS END OF REPORT PERIOD** \$ 8,000.00

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