

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)

Bleth for State House

IMPORTANT: Indicate by # type of committee you are reporting for:
(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other
Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political
Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name Nancy Bleth Political Party (if applicable) Dem
Office Sought State Representative District (if Senate or House) 56

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code section 68B.32A(7) the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

IA ETHICS AND CAMPAIGN DISCLOSURE BOARD
JUL 17 2006
FILED PM 7:14

| | |
|---|--------------------|
| FORM DR-2 (Rev. 12/2005) | DISCLOSURE REPORT |
| For Office Use Only | |
| Comm. # | <u>1684</u> |
| Logged in | <u>[Signature]</u> |
| Scanned | _____ |
| Computer | _____ |
| Audited | _____ |
| File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12 th , Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-3701 | |

Richard A. Bleth
SIGNATURE OF PERSON FILING REPORT

712-566-2827
TELEPHONE

7-15-06
DATE SIGNED

I AM FILING A July 19, 2006 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 1

CHECK IF AMENDMENT TO REPORT DATED _____

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a DR-3 is filed.)

| |
|--|
| Local Committees, enter Date of Election _____ |
| County & Local Committees, enter County in which Election is held _____ |

STATEMENT OF CASH ON HAND

| | | |
|---|-----|--|
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) | \$ | <u>- 0 -</u> |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)..... | | <u>1700</u> |
| Schedule F: Loans Received total (Attach Schedule F)..... | | <u>- 0 -</u> |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | <u>- 0 -</u> |
| (Schedule H applies to Candidates' Committees Only) | | |
| SUB-TOTAL | \$ | <u>1700</u> |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)..... | | <u>269.90</u> |
| Schedule F: Loan Repayments total (Attach Schedule F)..... | | <u>- 0 -</u> |
| CASH ON HAND at the end of this reporting period (if final report balance must be zero) (Attach DR-3)..... | \$ | <u>1430.10</u> |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | \$ | <u>-</u> |
| **IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) | \$ | <u>- 0 -</u> |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)..... | \$ | <u>- 0 -</u> |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | YES | <input checked="" type="checkbox"/> NO |
| CANDIDATE COMMITTEES ONLY: | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | \$ | <u>- 0 -</u> |
| STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year. | | |

For Instructions, See Back of Form



| | |
|--|-------------------|
| SCHEDULE | |
| A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Bleth for State House

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME |
|---------------------------------------|--|--|--|-------------------|-----------------------------|
| 6-10-06 | ID# CK# 4117 | Jack + Janice Ryan 24287 24057 ██████ Underwood Ia 51576 | | \$50 ⁻ | <input type="checkbox"/> |
| 6-14-06 | ID# CK# 569 | Monona County Demo. 30554 Hazel Ave ██████ Blencoe, Ia 51523 | | 100 ⁻ | <input type="checkbox"/> |
| 6-14-06 | ID# CK# 11224 | Delbert + Yvonne Heisterkamp 923 170 St ██████ Onawa, Ia 51040 | N.S. P | 10 ⁻ | <input type="checkbox"/> |
| 6-14-06 | ID# CK# 4021 | M.J. Whiting 230B Shannon Drive ██████ Whiting, Ia 51063 | | 25 ⁻ | <input type="checkbox"/> |
| 6-14-06 | ID# CK# | Unitemized Pass the hat | | 65 ⁻ | <input type="checkbox"/> |
| 6-21-06 | ID# CK# 2496 | James + Dorina Hearty 4510 Apache C.B. 51501 | | 100 ⁻ | <input type="checkbox"/> |
| 6-22-06 | ID# CK# 8990 | John + Seannine Arbler 13863 Sunrise Terrace Ln C.B. 51503 | | 15 ⁻ | <input type="checkbox"/> |
| 6-22-06 | ID# CK# 1288 | Lee + Melissa Smith 907 12th St Humboldt, Ia 50548 | | 60 ⁻ | <input type="checkbox"/> |
| 6-22-06 | ID# CK# 1293 | Rob + Myrna Feekin 20474 Cardinal Ln. C.B. 51503 | | 50 ⁻ | <input type="checkbox"/> |
| 6-22-06 | ID# CK# 9100 | Elaine + George Russell 29 Locust Lodge Ave. C.B. Ia. 51503 | | 25 ⁻ | <input type="checkbox"/> |
| SUB-TOTAL | | | | \$ 490 | |
| TOTAL (if last page of this schedule) | | | | \$ | |

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Bleth for State House

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|--------------------------|--|---|--|------------------------|-----------------------------|
| 6-23-06 | ID# CK# 3264 | Linda Nelson 231 Midland Dr. Council Bluffs, Ia 51503 | | \$ 200 ⁻ | <input type="checkbox"/> |
| 6-24-06 | ID# CK# 4485 | James & Joan Lang 13918 Charles St. Omaha, Neb. 68154 | | 100 ⁻ | <input type="checkbox"/> |
| 6-24-06 | ID# CK# 7164 | Beth or Richard Frank 216 S. Dye Carson, Ia. 51525 | | 25 ⁻ | <input type="checkbox"/> |
| 6-24-06 | ID# CK# 8103 | Martin or Bev. Fletcher 104 Somerset Ave C.B. 51503 | | 50 ⁻ | <input type="checkbox"/> |
| 6-24-06 | ID# CK# 2487 | Ron Frascht 221 Antioch Dr. Council Bluffs, 51503 | | 50 ⁻ | <input type="checkbox"/> |
| 6-24-06 | ID# CK# 1544 | Constance Simon 5400 Seward St. Omaha, NE. 68104 | | 25 ⁻ | <input type="checkbox"/> |
| 6-24-06 | ID# CK# 9830 | Keith & Rapulse Shanon 95 Crown Rd c.B. 51503 | | 25 ⁻ | <input type="checkbox"/> |
| 6-24-06 | ID# CK# 9679 | Doreen Richards 2718 Tarn Hills St. Council Bluffs Ia 51503 | | 25 ⁻ 500 | <input type="checkbox"/> |
| 6-27-06 | ID# CK# 7004 | Nancy File 101 Dodds Circle Council Bluffs Ia 51503 | | 10 ⁻ | <input type="checkbox"/> |
| 6-27-06 | ID# CK# 5499 | Vernon & Debra Reelfs 36652 Romona Rd Palmdale, Ca 93550 | | 100 ⁻ | <input type="checkbox"/> |

SUB-TOTAL

\$ 610~~500~~

TOTAL (if last page of this schedule)

\$

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Bleth for Statehouse

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|--------------------------|--|---|--|--------------------|-----------------------------|
| 6-29-06 | ID# CK# 4564 | Norma Schneider 3 E Navajo ST. Council Bluffs, Ia 51501 | | \$ 50 ⁻ | <input type="checkbox"/> |
| 6-30-06 | ID# CK# 1562 | Dennis Maddux apt 21 705 41st Council Bluffs Ia 51501 | | 25 ⁻ | <input type="checkbox"/> |
| 7-3-06 | ID# CK# 4527 | Hugh & Winifred Munnison 32590 applewood rd Silver City, Ia 51571 | | 25 ⁻ | <input type="checkbox"/> |
| 7-3-06 | ID# CK# 6617 | Barb Motes 7802 chinawood Ave. La Vista NE 68128 | | 50 ⁻ | <input type="checkbox"/> |
| 7-3-06 | ID# CK# 5253 | Steve & Margaret Argotsinger 719 Lori Ln CB Ia 51503 | | 25 ⁻ | <input type="checkbox"/> |
| 7-3-06 | ID# CK# 6775 | Donna wallace 705 maple St. Atlantic, Ia 50022 | | 25 ⁻ | <input type="checkbox"/> |
| 7-4-06 | ID# CK# 5116 | John, Ruthann Holmes P.O. Box 206 Whiting Ia 51063 | | 50 ⁻ | <input type="checkbox"/> |
| 7-6-06 | ID# CK# 4093 | Roger Bleth unb Isabel 11C-7 Vieques, P.R. 00765 | Brother-in-law | 100 ⁻ | <input type="checkbox"/> |
| 7-7-06 | ID# CK# 2554 | R Michael McKeen 121 12th Ave CB Ia 51503 | | 50 ⁻ | <input type="checkbox"/> |
| 7-8-06 | ID# CK# 4406 | Doug & Tracy Helder 107 Seven Oaks Council Bluffs Ia 51502 | | 100 ⁻ | <input type="checkbox"/> |

SUB-TOTAL

\$ 500
\$ 600
\$

TOTAL (if last page of this schedule)

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| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
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CONTRIBUTIONS -- MONEY TAKEN IN
 (Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization)
Bleth for State House

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|--------------------------|--|--|--|-----------------|-----------------------------|
| 7-10-06 | ID# CK# 6609 | Margaret K. Libarda 3500 Norma St Council Bluffs Ia 51501 | | \$ 25- | <input type="checkbox"/> |
| 7-11-06 | ID# CK# 4266 | A E Myer 315 N 3rd Ave. Logan, Ia 51546 | | 25- | <input type="checkbox"/> |
| 7-11-06 | ID# CK# 1502 | Dan, Sheila Pedersen 25889 Idlewood Rd Underwood, Ia 51576 | | 50- | <input type="checkbox"/> |
| 7-12-06 | ID# CK# 2360 | Nancy Hilbreth 2303 2054 St Council Bluffs Ia 51503 | | 50- | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL
 \$ 150
TOTAL (if last page of this schedule)
 \$ 1750

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Reser Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

COMMITTEE NAME (Must be same as on Statement of Organization)
Bleth for State House

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|--|--|---------------------------------|-----------------|
| June 27 2006 | ID# CK# | Johnsen Signs 303 Front St. Po. Box 356 Neola, Ia 51559 | Signs #2001 | \$ 238 - |
| June 30 2006 | ID# CK# | Onawa Sentinel 1014 9th St. Onawa, Ia 51040 | Advertisment Thank you #2002 | 14 - |
| July 4 2006 | ID# CK# | Peoples Bank C.B Ia. 51503 | cheques for amount | 14 <u>75</u> |
| | ID# CK# | Peoples Bank C.B Ia 51503 | Non sufficient funds fee | 3 <u>15</u> |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 269.90 |
| TOTAL (if last page of this schedule) | | | | \$ 269.90 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:
 Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)
 Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)